

WAKE FOREST UNIVERSITY

THE Z. SMITH REYNOLDS LIBRARY



CALL NO.

206.9756

M66p1

1926-1933

Donor
Historical
Collection

NOT TO BE CIRCULATED



Digitized by the Internet Archive
in 2013

Bx

6349

A4

NG

P43

1926-1933

MINUTES
OF THE
Thirty-Third Annual Session
OF THE
Piedmont Baptist Association

HELD WITH
Ramseur Baptist Church

July 27-28, 1926

CLARENCE A. SMITH, Moderator

SAMUEL T. HENSLEY, Clerk and Treas.

The next session of this Association will be held with Trinity Baptist Church, Tuesday and Wednesday after the third Sunday in July 1927. Rev. H. T. Stevens to preach the introductory sermon; Alternate, Rev. W. A. Elam.

MINUTES

TUESDAY MORNING

The Piedmont Baptist Association, met in its thirty third annual session, with Ramsuer Baptist Church, July the 27th, 1926, 10 A. M. In the absence of the Moderator, Rev. J. M. Hillaird, called the body to order, and conducted the devotional services.

Dr. Lloyd T. Wilson was chosen temporary Moderator, and Samuel T. Hensley, temporary Clerk. The Clerk read the suggested programme that had been prepared, which was adopted, which follows: Rev. W. A. Elam, pastor entertaining church, gave the welcome address in a very fitting and impressive way. The response was given by Rev. Edgar E. White, pastor Forest Ave. Baptist Church, Greensboro, N. C.

At this point the roll of churches was called and a sufficient number was present to constitute a chorum, and the body proceeded to the election of officers, for the ensuing year, which resulted as follows, Mr. Clarence A. Smith, Moderator, Rev. J. M. Hilliard Vice Moderator, and Rev. Samuel T. Hensley, Clerk, and Treas.

REPORT ON BIBLICAL RECORDER

The report on Biblical Recorder, was presented by Rev. Samuel T. Hensley, and discussed. Mr. Hensley made a few brief remarks, and was followed by Dr. L. T. Wilson, H. T. Stevens, and Mr. Green who represented the Recorder. Report follows:

What is the Biblical Recorder? (Answer.) It is a denominational paper, the organ of the Baptist Denomination of the state of North Carolina. A body known and recognized, as the Baptist State Convention. If this statement be true, then, we as an association, cannot be true to that denomination of which we as an association are a part, and also as individuals are a part, and let the denominational paper trail in the dust.

In looking over minutes of the association for some five or six years, we notice that according to reports presented to this body, in 1922, there were more than 17,000, who were subscribers to the paper, now it is reported that there are less than fifteen thousand. Is it because we have any less Baptists? No, we have many more.

If we were personally connected with a business enterprise, and we were losing money, we would investigate. In other words

we would take stock to see where the losses or gains were if any. Any business that does not succeed, if looked into will be found there is something wrong. If there is any business that ought to go forward, it is the Lord's. Now we claim to be His, and if the paper business is His, and does not go forward, and is going backward, we members of the firm doing business for him need to locate the trouble. There are only two places to go to find it. It is either in us as a denomination, or in the paper as an organ of the denomination, what shall we do. Your committee would suggest that the trouble be located, and then be removed, so that our State denominational paper will not trail in the dust.

Respectfully submitted.

SAMUEL T. HENSLEY

ANNUAL MESSAGE

Time having arrived for the annual message, congregation stood and sang "Come thou fount of every blessing," Rev. H. T. Stevens led in prayer, Dr. Wilson took the stand and brought forth a great message; subject: "Baptists Facing Their Greatest Challenge," Text Isaiah, 4-2 John, 4-35, Rev. E. E. White led in prayer. Adjourn for dinner benediction by Dr. Wilson.

TUESDAY AFTERNOON

1:30, Devotional service led by Rev, J. N. Bowman, Magnolia St. Church, Greensboro. At this time new pastors and visitors were recognized. Brother Hilliard, Vice Moderator, asked Rev. W. A. Elam, to introduce the new pastors, whose names follow: Rev. J. N. Bowman, pastor Magnolia St. Greensboro, N. C., Rev. Chas. S. Young, Stephens Memorial, Greensboro, N. C., Rev. H. T. Stephens, Green St. High Point, N. C.

The following visitors were recognized, Rev. Walter M. Gilmore, Field worker of the State Mission Board, and Rev. R. L. West Albermarle, N. C.

CO-OPERATIVE PROGRAMME

The time having arrived for the Co-operative Programme, the reports were presented; State Missions, Rev. H. T. Stevens, Home Missions, prepared by W. P. Page, High Point, in his absence the report was read by the Secretary, Foreign Missions, prepared by Rev. B. K. Mason, in his absence was read by the Secretary. Samuel T. Hensley, Chairman of the unified programme Committee read the amount each church is asked to con-

tribute toward the Co-operative Programme for the year 1927, which report will be found elsewhere, all the reports were adopted after discussion by the following brethren, Rev. H. T. Stevens, Walter M. Gilmore, Dr. Wilson, reports follow:

STATE MISSIONS

In this report we wish to give a few facts about our State Mission Board.

Under the direction of Dr. C. E. Maddry as corresponding Secretary and Bro. A. C. Hamby as Associate Secretary in Western North Carolina and W. M. Gilmore in Eastern North Carolina, there are twelve divisions or departments of our state mission work. We will mention them briefly.

1. Our missionaries. We have 145 state missionaries serving 259 churches. Over eight thousand dollars was paid in salaries to these men last year. Three thousand were baptized and over twelve thousand sermons preached by them.

2. Woman's Missionary Union, Mrs. Edna R. Harris Corresponding Secretary. Over three hundred and twenty four thousand dollars was contributed by the women in our W. M. U. organizations in 947 churches last year. When we remember that only 20 per cent of our women are active in the work we get an idea of the work that might be done if all our Baptist women were enlisted.

3. Our Summer Assemblies and Preacher's School. At Mars Hill caeh summer an assembly is held for the training of workers in all departments of our church work. At Meredith a school for our preachers was held this year and will be held there again next year. Our people are urged to take advantage of these opportunities for better fitting themselves for service.

4. Evangelism. Bro . J. C. Canipe is the only man at work in this department now and he is rendering faithful service. It is the wish of our secretary and the Board to add more men as soon as finances will permit.

5. Our colored worker. Bro. J. H. Moore, colored, is employed by our board and gives his time to Evangelism, Stewardship and teaching among our colored brethren. Bro. Moore is a strong man and well equipped for the work.

6. Sunday School Board. For nineteen years Bro. E. L. Middleton has been the faithful hardworking secretary of our Sunday School board. Associated with him are several other workers. Much good is being accomplished by this department of our work.

7. B. Y. P. U., Perry Morgan, Secretary. Under the leadership of Bro.. Perry Morgan our B. Y. P. U. work has had a marvelous growth. We should be very thankful that we have such a man to lead us in this work. In the state there are now 1663 unions and a new one is added every thirty four hours.

8. Historical Commission, under the direction of Bro. J. T. Alderman is collecting valuable information for future reference in compiling Baptist history. We owe a debt of gratitude to Bro. Alderman for the work he is doing.

9. Baptist Book Shop. Miss Madge Alderman in charge, is now owned by our Board and we should buy our books and literature there.

11. The Baptist Foundation. This work is slowly growing in the thoughts and plans our people. Several worthy gifts were received the past year.

12. Church Buildings. This department seeks to help churches to needy mission fields.

If we believe in these twelve causes we should support State Missions with our sympathy, our prayers and our money. Let us have confidence and faith in our leaders. Their task is a hard one. The work of State Missions is nearest our homes and should have our loyal support.

Respectfully submitted,

H. T. STEVENS

SUGGESTED ASSOCIATIONAL REPORT ON HOME MISSIONS

1925 — 1926

Our denominational papers have given most hearty commendation of the Home Mission work for the past year. The Board made a glorious report to the Southern Baptist Convention in Houston, Texas, last May.

Notwithstanding the receipts were more than \$100,000 short of those of the previous year, the year's work was most gratifying. Conversions and baptisms were numerous. The Board for years has been recognized as probably the greatest single evangelizing agency in America. Also the report of the Board shows a most gratifying tendency towards self-support. Mission stations and weak churches helped by the Board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

The Board is laboring under a heavy debt contracted not from

plunging but from a reduction in receipts for five years past. Retrenchment of the severest sort has been exercised each year. It will be almost suicidal for us to enforce further retrenchment in this great work. This report may well be closed by a brief statement from the last annual report of the Board:

This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming.

Our country has become notorious for its disrespect for law, for its numerous murders, for its commercialism and materialism. Nothing but the mighty power of the Gospel of Christ will save us from his deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful consideration of our Convention. Our work abroad will advance apace as we lay the foundation at home

The Board furnishes free of cost excellent tracts and leaflets on all phases of its work at headquarters, 804 Wynne-Claughton Building, Atlanta, Georgia.

Your Committee must cordially recommends that every church and individual in our bounds study this department of our work and pray earnestly and give liberally for its success.

Respectfully submitted,

W. P. PAGE, Committee

REPORT ON FOREIGN MISSIONS

The Master's command is "Go ye into all the world, and preach the gospel to every creature." Foreign Missions is the attempt of Southern Baptists to obey this command; is their expression of world-love and the manifestation of something of the spirit of Him who came to save a lost world.

The Houston Convention's Report is a comprehensive review of the work of Southern Baptists through their Foreign Mission Board for the past year. It recounts the handicaps under which we have labored, the anxieties and the joys, and gratefully acknowledges the blessings of God upon the work in the face of serious problems and great difficulties.

In spite of retrenchments already made, the Christmas Love-Offering and the practice of most rigid economy, we still have a debt of more than a million dollars. It is out of the question to Carry-On even hold our own on the foreign fields unless the receipts for Foreign Missions shall be greatly increased. The Houston Convention commits us to the Co-operative Program as

the best way out of the wilderness of debt for all of our Boards.

Emphasis on Stewardship and New Testament giving and the pressing with all our might the Co-operative Program is surely the wisest and best way to solve all our financial problems, but it can not be done in a day. While we are pressing the Cooperative Program, more emphasis should be placed on our various causes. That is to say, preaching the Cooperative Program has not the appeal that giving the facts of Foreign Missions or any of our other causes has.

Our people have increased in number and wealth, also in gifts. Since 1920 our total gifts have increased from 34 and 3-4 to 38 millions. The percentage to our local work has increased from 59.9 per cent in 1920 to 78.8 per cent in 1925, while the percentage to missions has decreased from 43.1 per cent in 1920 to 21.2 per cent in 1925. We are increasing in gifts gradually, but we are spending it at home upon ourselves and neglecting the missionary causes.

We need to read the command "Go Ye" again and again on our knees and then arise to obey it with our best.

Respectfully submitted,

B. K. MASON

At this point, Rev. E. E. White, moved that the association instruct the Clerk of the association to send a telegram of love and sympathy to our beloved moderator, Clarence A. Smith, who is confined at his home with sickness. Telegram was sent, and reply received, which follows:

4 MS CK 21 Blue High Point, N. C. 8:49 A. M., July 28th, 1926.
Rev. S. T. Hensley Sec. Piedmont Assn.
Ramseur, N. C.

Grateful appreciation of your love and sympathy may the holy spirit guide us to greater usefulness in this labor of love

CLARENCE A. SMITH

9:30 A. M.

The report on Hospital's was offered and discussed by Hon. A. Wayland Cook. Report adopted, as follows:

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital is filling a place in our denomination which we little thought of years ago. Probably it had existed all the time, but our attention has been directed to our needs more forcibly since it came into existence. Since the opening of

the hospital we have taken care of five thousand patients and practically one thousand of these were either charity patients or those who paid only in part, fathers, mothers and children from the country and from the town; we have received them all. Many times their plea was heart-breaking. We have tried to help and for the most part send them back well and happy.

During the last year we took care of the eighteen hundred patients and over four hundred of these were charity patients. They came from practically every part of the State, from the mountains to the sea. The charity cases during the year cost the hospital around \$20,000.00, and the number of charity patients grows every year. This year it looks as if we will have to take care of something like five hundred or turn many away to die.

Up to July 1st, 1926, we had received about \$12,000.00 from Mother's Day offerings. Our Mother's Day offerings should amount to \$20,000.00 to take care of the charity patients we receive.

We have a wonderfully well equipped hospital, with splendid accommodations and facilities for helping the sick. The death record at the hospital demonstrates the power of prayer in healing the sick. We most earnestly request that the Baptists of North Carolina remember the hospital and its patients in their prayers. We plead for your prayers, your support and your offerings, both in sending pay patients and in giving us contributions to help the poor.

Our women are endeavoring to build a nurses' home which is very greatly needed. It will increase our revenue and enlarge the opportunities for caring for the charity cases. Our nurses should have a place to stay. You will then open to the public twenty-one extra beds and enlarge our opportunities for service.

Our hospital belongs to the Baptists of North Carolina and we ask that you give whole-hearted support in the great work it is doing for the glory of God and the good of humanity.

A. WAYLAND COOK

Report on Temperance was read, by Rev. P. E. Downs, and adopted without discussion. Report follows:

TEMPERANCE AND SOCIAL EVILS

Temperance we have long since been told is self-control. With that definition before us we may apply the thought in more fields than one. On the surface when temperance used to be mentioned we thought of the liquor traffic in all of its departments, and we are not to lightly think on the subject as it is

applied today to the liquor traffic in its bootlegger propaganda because the situation is appalling to say the least. Consequently we need to remind ourselves of the fact that the old serpent, "John Barley-Corn," has not yet been killed off, but only scotched, and we need to be alert and on the job constantly pelting our blows upon his serpentine head so long as its heinous tail has the least semblance of a wiggle.

Under this general subject we might well incorporate some social evils of the day that we need to remind ourselves about. For instance, our courts have a general divorce mill that grinds out an increasing ratio of divorces that need badly to be lessened. Another prevalent evil, the automobile and good roads. We would not discount nor discredit either one of these as useful means, but what we need as Christians to do is: to stress the importance of a right relationship together with right use of these. Automobiles with the abuse they have had given them have been the means of bringing about a wave of immorality and crime that is shocking. As a body of Christian people it is our mission to reinforce the heart and life of men and women with the Gospel of Jesus Christ to the end that the sanctity of marriage may be renewed and extended, and that fathers and mothers set the proper example before their children, both by precept and discipline, to follow out in life. It is from the churches that a new call to high duty order, and responsibility must be sounded, and we must be true.

Respectfully submitted,
P. E. DOWNS

Motion made by Rev. H. T. Stevens, that only names of Delegates attending the meeting of the association be registered. Motion carried.

Motion made by Dr. Wilson, that at the next session of the association, instead of having a report headed Biblical Recorder, that the report be made on Religious literature. Motion carried.

Committee of religious worship reported that Rev. W. E. Goode would preach at 7:45.

Adjourn till Wednesday morning. Prayer, Rev. H. T. Stevens.

WEDNESDAY MORNING

Devotional service began with singing. Prayer was offered by Rev. Joe Dan Hackney.

The following committee on nominations was announced by the Moderator; Dr. Lloyd T. Wilson, Rev. Edgar E. White, Rev. W. A. Elam, Rev. W. E. Goode, and Rev. B. E. Clark.

The report on Sunday School's was read and very ably discussed by Rev. A. T. Howell, and was adopted as follows:

REPORT ON SUNDAY SCHOOLS

The Sunday School is the teaching service of the church, and the greatest evangelistic agency. Fully ninety per cent of our church members come into our churches through the Sunday School. The Sunday School so vital to the life of the church and so successful in winning the lost ought to have the best efforts of all our people. Much progress in our Sunday School work is being made in our association, in our state and in the whole Baptist Zion of the South. There are 2250 Baptist Sunday Schools in North Carolina, a net gain of 33. The Baptist Sunday School membership in our state is 312,840, a gain of 26,047.

The normal Sunday School membership ought to be larger than the church membership, because the church is supposed to contain only the saved, while the Sunday School is supposed to have every body. The ratio of Sunday School membership to church membership in our North Carolina Baptist churches is 86.1. This means that for every one hundred church members there are 86.1 people in our Sunday Schools. This is the highest ratio of any state in the Southern Baptist Convention. There are in the state eleven associations with as large or larger Sunday School membership as church membership; Buncombe, Gaston County, Johnston, Liberty, Piedmont, Pilot Mountain, Roanoke, South Fork, Surry and Yadkin. In the Piedmont Association we have 34 Sunday Schools in which are enrolled 10,319 pupils and from which were baptized last year 420 persons.

Objectives

Much yet needs to be done. Every child needs to be won for God and His Church. Every man and woman needs to be taught, saved, and trained.

In our state convention there are 363,388 members in our churches and 312,840 pupils in our Sunday Schools which shows that quite a large per cent of our church members are not enlisted in the Sunday School work at all. We need to enlist all of our church members.

Local, associational, and state forces need to combine their efforts to put an all the year-round Sunday School in every church.

With 650,000 lost men and women and 900,000 children in our state the call to evangelize is our greatest challenge. Five hundred thousand of these are in our Baptist constituency and

must be reached by us if reached at all.

The white population of Baptist Churches in the South is a little more than 30 per cent of all the church population. This being so we ought to hold ourselves accountable to win at least one third of the lost in our state.

How

1. Take a religious census.
2. Carefully tabulate the returns.
3. Faithfully follow up this canvass.
3. Keep up with all absentees.
5. Organize classes and inculcate the class spirit.
6. Grade the school.
7. Use grade literature.
8. Have adequate equipment with a separate apartment for each class.
9. Have teacher training course.
10. Seek to make your school a standard school.
11. Do not neglect the social side of the school.
12. Make much of special days, especially Promotion Day and Decision Day.
13. Encourage the school to give to missions, orphanage and education as well as to home objects.
14. Seek to make the school tie the pupil to Christ and to the church.

Respectfully submitted

A. T. HOWELL

Report on the Baptist Bible Institute New Orleans, was read by the Clerk, and adopted without discussion, as follows:

REPORT OF THE BAPTIST BIBLE INSTITUTE, NEW ORLEANS, LOISIANA

The Baptist Bible Institute is located in New Orleans, Louisiana. It was founded in 1917, and is one of the three institutions of a similar character now owned and controlled by the Southern Baptist Convention.

The original purpose of this school was to provide religious instruction suitable for the training and development of efficient workers along all lines of Christian service—pastors, missionaries, evangelists, church and Sundayschool workers, gospel singers, women's and young people's leaders, church secretaries and pastors' assistants.

To this end the courses of study have been improved and en-

larged to where standard courses and degrees are offered in Christian Training, Theology, Missionary Training, Religious Education and Gospel Music. A full description of these courses is given in the annual catalog of the school, which will be sent to anyone on request.

The faculty of the Baptist Bible Institute consists of thirteen professors and several instructors and tutors. Not only are these men well trained for their duties, but they constitute a mighty spiritual force for the inspiration and development of the lives of the students.

The motto of the school is, "Training for service by training through service." Therefore, practical religious activities are required of every student. The great City of New Orleans, with nearly a half million people of every nationality, furnishes a wonderful opportunity in every line of missionary effort.

During the last session the enrollment of students reached 267, representing nineteen states and several foreign countries. After receiving their training, these young men and young women go out to make the world better and brighter as they work in their chosen calling to win the lost to Christ.

The Baptist Bible Institute has a magnificent equipment for a young institution, their building covering more than two city blocks. However, the marvelous growth of the school calls for more room to care for the students—dormitories for men, dormitories for women, apartments for married students. Also there is need for a fireproof library building for the protection of their wonderful collection of more than fifty thousand valuable books.

As we think of this great institution, and realize that it belongs to us, to the Baptists of the South, to the Baptists of this Association, let us pray for it, give to its support and send our young men and young women there for Christian training.

Respectfully submitted,

REV. J. A. HACKNY

Report on Ministerial relief was read, by Dr. J. T. J. Battle, and after discussion by Dr. Battle, Wilson and Stevens, the report was adopted, as follows:

MINISTERIAL RELIEF

This subject brings before us all a picture that does not look attractive to the laymen and surely does not seem at all alluring nor inviting to our ministers. It is not believed that it was ever intended that the faithful men of God should spend their last days depending upon the mere pittance that is now given them.

However thanks to our Southern Baptist Convention a satis-

factory workable plan has now about crystallized whereby a minister or any worker of the convention can by laying aside a very small part of the premium of an annuity bond, secured for himself in case of total and permanent disability or old age a competency—or in case of death his wife and minor children will be cared for. This plan is dependent of course upon the churches doing their full duty in contributing to the annuity fund. Lets do our part and change the the picture so that we can see our loved and respected ministers passing the evening of their lives in peace and comfort and with the satisfaction of having helped themselves and with gratitude for deserved help from the church.

J. T. J. BATTLE

Report on Christian Education, was read and discussed by Rev. W. E. Goode, report follows:

CHRISTIAN EDUCATION

Our southwide educational interests center in our two great seminaries and training schools at Louisville and Fort Worth, and our Bible institute at New Orleans. Last year in these institutions there were 2,736 men and women preparing themselves to be preachers, missionaries, teachers and other special workers in the Master's service.

In the state our denominational efforts in the field of education center in three standard colleges, Wake Forest, Meredith and Chowan; three junior colleges, Mars Hill, Wingate and Buies Creek; one high school under direction of the Board of Missions of the Baptist State Convention, Bioling Springs; and five high schools under the direction of the Home Mission Board of the Southern Baptist Convention, Fruitland, Haywood, Mountain View, and Sylva. In these institutions and the school at our orphanage at Thomasville last year nearly 5,000 of our young people were enrolled, among whom were 420 ministerial students or student volunteers.

The progress of our work along all lines depends in a large measure, on the way we meet our educational needs.

Respectfully submitted,
W. E. GOODE

Report of Orphanage was read by Rev. W. A. Elam, in the absence of Rev. B. E. Morris who had prepared the report, and was very ably discussed by Dr. M. L. Kesler. Report adopted, as follows:

REPORT ON TOMASVILLE BAPTIST ORPHANAGE

Our orphanage work is basic and fundamental. It acts and achieves at the base of civics, morals and religion, building, out of refused and neglected potentialities, real character and personality. Such production makes our state better in ethics, morals and religion. Also, this sort of work is distinctive in its realm of action. It reaps before it sows and sows where it never expects to reap. "No man's land" is its realm of sickles. A better state and more efficient churches are its plantations.

To this task the Thomasville Baptist Orphanage, established 1885, is dedicated and consecrated and in this realm it functions. 2,422 children have been enrolled in this institution. This is to say that our Baptist Orphanage has in 41 years provided a home, including food, clothing, religious and educational advantages, for this number of homeless children. Or, on an average, provision has been made for 60 children annually. There are now 481 children at Thomasville and 110 at Kennedy Home. 550 children have been aided at their homes. 373 with their mothers are now being aided in their homes. At the present time the orphanage has 954 children under its care.

The expense of providing for these children is considerable. The annual cost per child is \$299.00. This is the amount of financial interest per child that the 361,420 North Carolina Baptists demonstrate for our orphanage children each year. It is said that the Piedmont Baptist Association has more children from its territory in the Thomasville Orphanage than any other association in the state. Guilford county alone has 44 in the orphanage. This is far in excess of any other county in N. C. Our Association has about 65 children at Thomasville and the Kennedy home. At the annual rate of \$299.00 per child, it would take \$19,435.00 to provide for these children annually. The minutes of our Association for 1925 show that we gave to the Orphanage \$8,287.24. That is, we failed to the amount of \$11,167.76 in paying the actual expenses of our orphanage children for the year 1925.

Moreover the orphanage suffered on the account of the drought a great loss last year and recently another loss by fire. This year we are falling behind with our once-a-month contributions.

In view of the above facts and in token of our appreciation of our own orphanage and the cause of the homeless child, your committee desires to recommend the following:

1st. That the Piedmont Association provide means of making our contributions larger, so as to take care of the expenditures

of the children we now have in the institution.

2nd. That our Sunday schools give greater emphases to their monthly offerings.

3rd. That preparations be made in advance for a larger Thanksgiving offering.

4th. That a large number of subscribers for the Charity and Children be secured.

5th. That pastors and church officials remember in their annual budget planning that we are not reaching our certain obligation to the orphanage.

Respectfully submitted,

B. E. MORRIS

At this point, M. A. Huggins, who was to have spoken to the report on Christian Education arrived, and was recognized, also Rev. Mr. T. E. Waters, of Rocky Mount, was recognized.

Adjourned for dinner, benediction by Rev. Mr. Stevens.

WEDNESDAY AFTERNOON

Closing Session

Dr. Wilson Presiding

Devotional conduct by Rev. C. S. Young, prayer by Rev. Samuel T. Hensley.

Motion carried that a committee on digest of letters be appointed, whose business it will be to go over the various church letters at the next session of the association and present such digest to the body. This committee to be appointed by the Moderator.

Report on B. Y. P. U. was presented and discussed by O. E. Lee, report follows:

REPORT ON B. Y. P. U. 1926

The Southern Baptist B. Y. P. U. started in Atlanta, Ga. in November 1896 and has made a marvelous growth. We have at present 18,858 Unions with an enrollment of 531,415. This is a net gain of 1193 Unions for 1925. The coming of Brother J. E. Lambdin to assist Dr. L. P. Leavell in the B. Y. P. U. Department has given much needed help in the editorial and field work. The first issue of the new B. Y. P. U. Magazine was published this month. The magazine is much needed for our work. In it will be found news items of our Convention and from our foreign fields. It will also contain helps on all phases of B. Y. P. U. work for the local unions, as well as for the as-

sociations.

Our work in North Carolina has also had a marvelous growth. The work started in 1909 has grown until today we have 1122 Senior Unions 270 Intermediate Unions, and 400 Junior Unions, a total of 1792 Unions with an enrollment of more than 60,000 young people. There were 250 new Unions organized last year. There were 13,176 study courses awards given for faithful work done in the study of the training course books. There were four regional B. Y. P. U. Conventions held this spring and a state-wide Convention held at Meredith College, June 22-24, with 1075 registered delegates present. There are forty Associational B. Y. P. U.s that help in organizing new Unions, and foster training schools and Conventions. There are 59 B. Y. P. U.s in our Baptist schools. In most of the cities and large towns there are well organized City Unions.

In the Piedmont Association we are moving forward in our B. Y. P. U. work, twenty-two of our churches have B. Y. P. U.s. There are 26 Senior Unions, 11 Intermediate Unions, and 10 Junior Unions, with a total enrollment of 1161. Our Associational Convention was held at Gibsonville, April 17, and 18th. The convention was attended by a large group of young people from many of the Unions.

At the present time there are only two state B. Y. P. U. workers, Mr. Perry Morgan, General Secretary, and Miss Winnie Rickett, Junior and Intermediate Leader.

Respectfully submitted,
O. E. LEE

At this time Mr. Huggins was given ten minutes to present Christian Education.

Report on Obituaries was presented by Rev. S. A. Rhyne. without discussion, report follows.

REPORT ON OBITUARIES

Sin and salvation like two mighty rivers run through the entire word of God; sin bearing its fruitage unto death, salvation bearing its fruitage unto life. All humanity is effected by these streams. Sixty of our brothers and sisters in Christ have departed this life in the past association year.

The black camel of death rode up to the door and bade them ride away into the regions of death. But by their faith in Christ's conquering blood they saw Him transformed into the white horse of history.

The eleventh chapter of Hebrews paints us a picture of those

who die in faith. John, also, in the book of Revelation, shows us what it is to die in the Lord. Through faith and through the Lord these brethren over came their limitations sorrow, suffering and death.

We yield to the will of Him who doeth all things well, knowing that all things work together for good to them that love God, to those who are called according to His purpose.

Respectfully submitted,
S. A. RHYNE

At this time a telegram was received from Bro. Smith, in reply to the one sent him by the association, special prayer was offered for his speedy recovery, by his pastor Dr. Lloyd T. Wilson.

Report on woman's work was read by Mrs. H. T. Stevens, in the absence of Mrs. B. K. Mason who had prepared the report. Mrs. Stevens very ably discussed the report which was adopted as follows:

REPORT ON WOMAN'S WORK

It is with gratitude to God for His continued blessing upon the W. M. U. of the Piedmont Association that I bring this report today.

The year of 1926 has been one of marked growth along all lines; new societies have been organized, more women and young people enlisted in our work than ever before. The circle plan in some of our churches has been means of interesting and enlisting many more of our women in Bible and Mission study, prayer and gifts. There is yet much to be done. A number of churches have no organizations and the women and young people are deprived of the blessings of service through these organizations.

The W. M. U. of this Association led all the Associations in the state in gifts last year, and the women of the First Church Greensboro led all of the Women's missionary Societies in gifts. The Asheboro St. W. M. S. won the banner for the A 1 Graded Union at the annual meeting in Houston Texas. Three churches in the Association have the full graded union and are working toward the A 1 goal. We rejoice that some of our young people's organizations are leading in gifts and are much interested in Mission Study and Personal Service.

At our annual associational meeting in Reidsville, Miss Mollie Patterson, who had served so long as Superintendent of our work, resigned, and Mrs. H. T. Stevens of High Point was chosen to succeed her. We bespeak for our new Supt. the same loyalty

and cooperation on the part of our women that has characterized them in the past.

The future of our work is bright with promise, the need for laborers is great and the many open-doors of opportunity challenge us to give our best to the Master in service. He deserves our best in time, talents and gifts for the advancement of His Kingdom on earth.

"Pray ye, therefore, the Lord of the harvest that He will send forth laborers in to His harvest."

Respectfully submitted,
MRS. B. K. MASON

Report on Stewardship prepared by Rev. Edgar E. White, was read in the absence of Bro. White, by Dr. Wilson, and after a brief discussion by Dr. Wilson. Motion carried that a committee be appointed to get in touch with Dr. J. T. Henderson, of Knoxville Tenn. and try to secure him for a number of lectures in our association on Stewardship, during the coming year. The following committee were appointed, Rev. H. T. Stevens, O. E. Lee, Samuel T. Hensley, and the Moderator. Report on Stewardship adopted as follows:

REPORT ON STEWARDSHIP

The one supreme need in North Carolina and the South is a revival of Stewardship, stressing the Lordship of Jesus Christ and our relationship to our possessions as stewards rather than owners. Give to the tithe spiritual depth and permanency. Let the legalist look for a statue, the verbalist run his references, but let the Christian with whom is the mind of the Master, seek a principal of life. The tithe is an acknowledgment of God's ownership. In the life giving program of the Lord, tithing is worth while—not the results of it, but tithing itself as worship and honor, and loyalty are worth while. The principle of Stewardship applied to the individual, will banish in all his life's activities the false distinction between sacred and secular, making all holy. When the local church applies this principle, a revival will be continuous, and our state and South wide agencies will be loosed from their shackles of debt.

Therefore be it recommended:

1. That this Association now assembled advise the churches cooperating in this body, to teach the basic doctrine of Christian Stewardship; not merely the stewardship of money, but of life Stewardship of time, influence, Christian experience, etc.

2. That we advise them to budget their finances as soon as possible.

3. That an every member canvass be made yearly, to finance the budget.

4. That we urge regular and systematic giving, including the tithe, together with all higher standards of Christian Stewardship to be applied in the churches as far as possible

5. That we request the churches to pay thir pastors and other current expenses in a regular and systematic way.

6. That we urge the churches to remit monthly all moneys for outside cooperating interests.

7. That we warn the churches against diverting temporary to local expenses moneys contributed to State or South wide agencies.

8. That we suggest that classes be organized for the study of Stewardship, that tracts and text books on stewardship, also envelops for budgeting the churches be secured.

Respectfully submitted,

EDGAR E. WHITE

Motion carried that the reports for next year be limited to 500 words.

Resolution of thanks was read expressing appreciation of the kind hospitality of the people of Ramseur, for the fine way in which they entertained the body, resolution follows:

RESOLUTION

Resolved that we record our thanksgiving to thé membership of Ramseur Baptist Church for the generous hospitality so lavishly extended to the messengers and visitors present during this session of Piedmont Association.

LLOYD T. WILSON

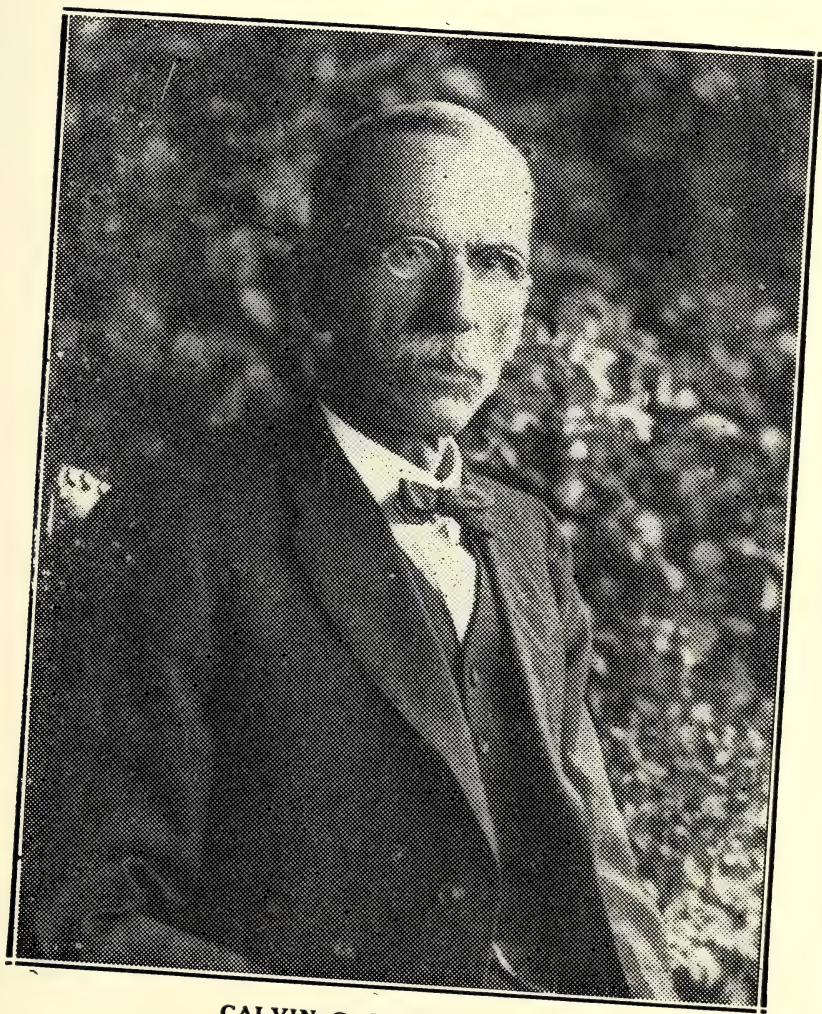
MEMORIAM

Calvin G. Frazier, Sr. was born in the eastern part of Randolph county, Aug. 31, 1852, and died Jan. 28, 1926, being 73 years, 4 months and 27 days old. He was the son of the late Pleasant and Carolyn Frazier.

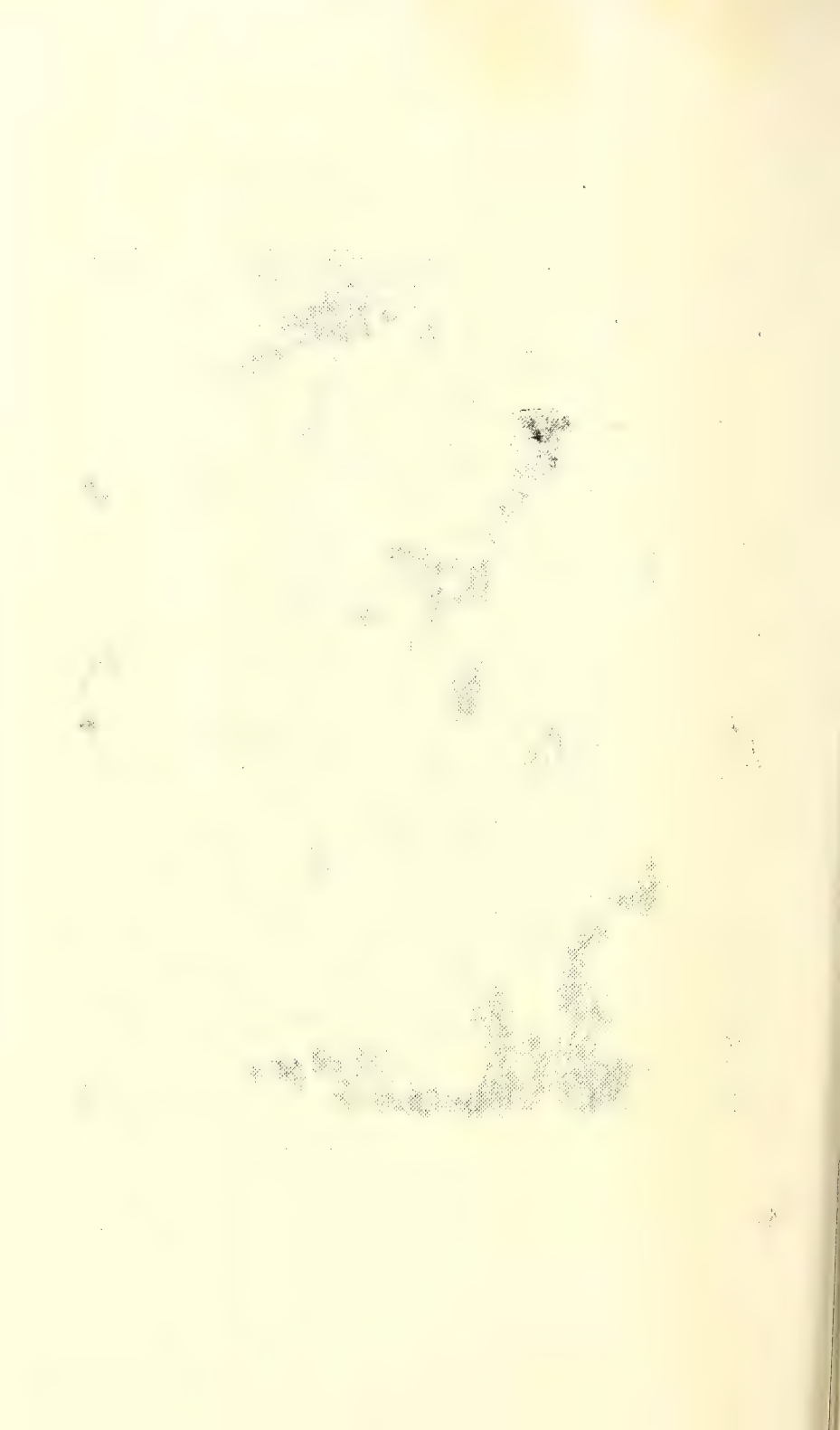
On Oct. 12, 1876 Bro. Frazier was united in marriage to Miss Rachael C. Barker. This union was blessed with ten children, seven of whom with their mothers survive.

Bro. Frazier first united with the Sandy Creek (Shady Grove) Baptist church. Later he moved to Greensboro where he became a member of the First Baptist church. The deceased was made a deacon of the Baptist church at Staley, N. C. He also served as Superintendent of the Sunday school in the Staley Baptist church.

In 1908 Bro. Frazier moved to Asheboro where he was for several years a prominent merchant. On moving to Asheboro he united with the local Baptist church where he most probably did his greatest work for the Master's cause. Bro. Frazier was active in both religious and civic affairs. For many years he was a member of the Asheboro school board. In his latter days he grew rapidly in his christian experience, and he remained until his death a useful member and a loyal officer. In his passing, passed a devoted husband and father, a faithful Christian and loyal citizen. His memory will linger with us for his works follow him.



CALVIN G. FRAZIER, SR.



Minutes of the W. M. U. of the Piedmont Baptist Association

The W. M. U. of the Piedmont Baptist Association convened with the Baptist church of Reidsville April 29th, 1926, at 10 o'clock, a. m. with 133 delegates enrolled.

The body was called to order by Mrs. B. K. Mason of Asheboro Street Church, Greensboro, owing to the absence of the Superintendent, Miss Mollie Patterson, who was kept away because of illness in her family.

The scripture lesson was read from the 19th Psalm by Mrs. J. W. Bloxton, of Forest Avenue, Greensboro. Mrs. J. Clyde Turner led in prayer.

A charming word of welcome was given by a young woman from the Reidsville Y. W. A. Miss Messie Battle of the First Church Greensboro, Y. W. A. responded.

A printed program prepared and distributed was adopted as the order of the day. At this time, Mrs. Will H. Matthews, of Asheboro Street was asked to take the chair for the hearing of the reports.

Personal Service Chairman, Mrs. S. N. White of Reidsville, gave a very full report showing that splendid work along this line had been accomplished.

Mission study reported by Mrs. J. N. Rumble of High Point, as follows:

Churches engaged in Mission Study.....	15
Classes enrolled.....	63
Average number in class.....	10
Number of seals.....	380
Number of certificates.....	38
Letters written.....	84
Postals	35
Leaflets sent.....	87

The Standard of Excellence Chart was reviewed by Mrs. J. M. Cates of the First Church, Greensboro.

Literature report was given by Mrs. S. F. Johnson.

After giving the report on Stewardship, Mrs. B. K. Mason again took the chair.

The Treasurer's report was read, and it with all other reports were adopted.

The Superintendent's report was read by Mrs. Will H. Matthews showing nine (9) new societies with full graded W. M. U.

in the following churches: Asheboro Street, and First Church, Greensboro, First Church High Point, and Franklinville. Asheboro Street added to her already notable record by all five societies reaching the A 1. Standard. Greensboro First had four A 1 and High Point First four A 1. The Piedmont Association led the state in A 1. societies and in gifts to missions, a fact very gratifying to us all .

At the close of this splendid report, the statement that our faithful Superintendent feels it necessary to resign on account of home duties, caused deep regret. The remarkable and well rounded growth of our societies show that she has done her work faithfully and well. We are sorry it is necessary that she resign.

At this time, Rev. Herman Stevens offered an earnest prayer for the recovery of Mrs. Martin W. Buck, our Divisional Superintendent, and for the father of Miss Patterson, who are now very ill. (Addendum; Mrs. Martin W. Buck died in our Baptist Hospital, in Winston, July 23rd. 1926.)

"Rock of Ages" as arranged by Herbert Johnson was beautifully sung by Mrs. L. H. Kernodle and Mrs. R. T. Burton, with Mrs. R. L. Holmes at the piano.

Mrs. H. T. Stevens, known and loved by us all, and who has recently come to be one of our very own members, gave a fine talk stressing the need of Missions Study, and showing us our opportunity for greater efforts along this line of Kingdom work

"Scriptural Reason for Missions" was subject of a splendid talk by Mrs. Nettie Hoge of Greensboro.

The following committee was named by the chairman and asked to report at the afternoon session:

Time and Place, Mrs. Geo. F. Alred, Mrs. S. F. Johnson, Mrs H. T. Stevens.

Resolutions, Mrs J. Clyde Turner, Mrs. D. F. Stone, Mrs Fred A. Thomas.

Nominating Committee, elected from the floor were as follows: Mrs. J. B. Stroud, First Church Greensboro, Mrs T. W. Vernon, Asheboro Street, Greensboro, Mrs. Bascom Hoskins, First Church, High Point, Mrs. A. T. Howell, White Oak, Greensboro, Mrs. G. M. Koontz, Green Street, High Point.

After some announcements and attention called to the fine display of posters in the Sunday School room, the body adjourned for lunch.

AFTERNOON SESSION

A delightful luncheon prepared and served by the Reidesville

women was greatly enjoyed. The afternoon session convened at 1:45 o'clock by singing "O! Zion Haste."

The devotional service was conducted by Mrs. A. Lee Gibson of High Point. A beautiful song was sung by a group of ladies from the Asheboro Street Church, Greensboro.

A splendid report from Miss Mary Moon, the Young People's Leader of the Association was heard, and the hour was turned over to Miss Moon who gave a very effective and well prepared demonstration by the Sundeams and R. As. setting forth the aims and purposes of these organizations.

Mrs. C. A. Williams, Baptist Young People's Leader, at the N. C. C. W. gave an interesting talk using the question, "What is in Thine Hand" as her subject. The chairman, at the close of Mrs. Williams' talk, commended her, very warmly, for the good work she has been able to do among the Baptist girls of N. C. C. W. and requested that the Union, as a body, stand for a moment, in recognition of her faithful service as she leaves to make her future home in another state.

It was a great pleasure to have present our new corresponding secretary, Mrs. Edna Harris of Raleigh. She talked to us on, "A Call to Service."

Through the round table discussions, ably led by Mrs. Herman T. Stevens, suggestions were offered by different societies as to how the work may be carried on in a more effective way.

The Young People's societies who have done the best all-round work during the year were the fortunate recipients of lovely banners; presented by Mrs. C. E. Siceloff to the Sunbeams of Asheboro Street, Greensboro; and to the G. As. and R. As. of the First Church, Greensboro.

A motion was made and carried that a committee be appointed to provide a banner to be given to the Y. W. As. in recognition of special effort.

The audience, standing with bowed heads, heard called the names of those members who had passed to their final reward during the year. They are: Mrs. Charles W. Moseley, Mrs. Jane Smith, Miss Roxanna Eldridge, Miss Daisy Smith, from the First Church Greensboro, Mrs. R. J. Allen, Asheboro Street, Greensboro, Mrs. W. C. Jordan, Franklinville; Mrs. S. H. Ware, and Mrs. W. C. Glass, Reidsville; Mrs. B. J. Lippard, First Church, High Point; and Mrs. Frances Armfield, White Oak, Greensboro. "Only Remember" was beautifully sung as a solo at this time.

Committees on Time and place and Resolutions submitted reports which were accepted.

A motion was made and carried that messages of sympathy

be sent to Mrs. Martin W. Buck and Mrs. W. E. Goode who are ill.

The Nominating Committee recommended the following officers for the ensuing year:

Superintendent, Mrs. H. T. Stevens, Green St. Church, High Point

Young People's Leader, Miss Mary Moon, Franklinville.

Secretary, Mrs. D. A. Kearns, First Church, Greensboro.

Treasurer, Mrs. A. C. Siceloff, First Church, High Point.

Personal Service Chairman, Mrs. S. N. White, Reidsville.

Mission Study, Mrs. J. N. Rumble, High Point

Standard of Excellence, Mrs. J. M. Cates, First Church, Greensboro.

Literature, Mrs. S. F. Johnson, Greensboro.

Christian Stewardship, Mrs. B. K. Mason, Asheboro Street, Greensboro.

The report was unanimously adopted.

Mrs. J. N. Rumble presented the following resolutions expressing appreciation of the work done by Miss Patterson and Mrs. Will H. Matthews:

In behalf of our entire association we wish to express our keen regret that our worthy Superintendent, Miss Patterson and her capable Secretary, Mrs. Will H. Matthews have seen fit to retire from office. Their faithful work and the efficient way they have ever endeavored to lead us along the path way of duty and service deserves our admiration and loudest praise. Personally, I have been more closely associated with them perhaps than some others and from the first I knew them, I had learned to love them both. Indeed they have meant much to me in my work. With loving admonition our Superintendent urged us onward in our work, our marching orders were "move forward". We are glad to know however that they are not leaving our ranks and that the sweet influence of their lives may still be with us, acting as an incentive to higher endeavor and greater things in Kingdom work, that we may give ourselves and all our talents more fully to the Master's cause.

Mrs. J. N. Rumble, Mission Study Leader.

A W. M. U. Pin was presented to Miss Mollie Patterson by Mrs. J. M. Cates on behalf of the Union.

After a prayer the session adjourned to meet with the Forest Avenue Church, Greensboro, the last Thursday in April, Nineteen Hundred Twenty Seven.

MRS. D. A. KEARNS, Secretary.

PIEDMONT BAPTIST GOAL

On the fifth day of July, a meeting was called by the Co-operative programme Chairman, fifteen pastors responded, the list of churches was called, a goal set for each as follows:

Asheboro,	\$ 600	Mt. Zion,	100
Asheboro, St.....	1750	Oakdale,	10
Bessemer,	150	Pomona Mills,	50
Calvary,	100	Osceola,	10
Cedar Falls.....	30	Ramsuer,	600
Central Falls.....	10	Randleman,	125
Eller Memorial.....	300	Redisville, 1st.....	2500
Fairview,	150	Revolution,	325
Forest Ave.,.....	1750	Ruffin,	10
Franklinville,	500	Sandy Creek,	15
Gibsonville,	50	Smith's Grove,	20
Glenola,	25	Southside,	200
Greensboro, 1st.....	17000	Stevens Memorial,	150
Green St.....	2400	Summerfield,	50
Guilford,	50	Trinity,	125
High Point, 1st.....	8000	West End,	350
Lathan Park.....	30	White Oak,	500
Lebanon,	10	Worthville,	20
Liberty,	400	White's Memorial,	10
Macedonia,	25		
Magnolia St.....	50		
Mechanicsville,	150	Total	\$38,715

DELEGATES

Asheboro—J. C. Pearce, W. J. Burrus, C. G. Frazier,
Asheboro St.—E. R. Baldwin, C. B. Hall, Mrs. C. B. Hall, Wm. J. S. Moore.

Bessemer—Rev. Raymond Lanier.

Calvary—J. E. Nance, Mrs. J. E. McCargo, J. E. McCargo.

Cedar Falls—P. D. Buck, J. M. Harmo

Eller's Memorial—Mrs. S. A. Rhyne, J. Carl Bell, Rev S. A. Rhyne.

Fairview—Wade A. Durham, Charlie Talley, Annie Coleman, P. E. Downs.

Franklinville—Mr. and Mrs. C. E. Henson, Miss Mary Moon, R. C. Curtis, Rev and Mrs. J. D. Hackney, Mrs. S. C. Trogdin Mrs. A. V. Marley.

Forest Ave.—J. E. Olive, Rev. Edgar E. White, H. B. Moore, Mrs. A. V. Cladwell, Mrs. D. B. Fitzgerald, Mrs. J. C. Marsh, J. T. J. Battle.

Greensboro First—O. E. Lee, F. G. Turner, Gilmer Proctor, A. Wayland Cooke, Newton P. Cox.

Glenwood—Mrs. E. H. Moore.

Guilford—Beulah E. Martin.

Green St. Rev. and Mrs. H. T. Stevens, D. T. Andrews, Mrs. D. T. Andrews, Tate Andrews, Elizabeth Stevens.

Gibsonville—Mrs. B. F. DeLoatch, Benj. F. DeLoatch, Jr., Wm. E. DeLoatch, C. C. Hammer, Rev. B. F. Clark, E. C. Rickets, B. F. DeLoatch.

Glenola—L. H. Tuttle, John Gibson.

High Point First—Dr. Lloyd T. Wilson.

Lebanon—Mrs. Idol, Pauline Carter, T. E. Idol, Bessie Schoolfield, Sallie Stewart, W. G. Schoolfield.

Liberty—Mrs. E. C. Williamson, Mr. and Mrs. J. A. Martin, E. C. Williamson.

Magnolia St.—Rev. J. N. Bowman, W. W. Brady, R. A. Suriet, Mrs. N. M. Moody, Mrs. H. S. Noah, Mrs. R. L. Yow, F. B. Moody, H. S. Noah.

Mechanicsville—B. N. Smith, Verah Smith, Rev. J. M. Hilliard, Mr. and Mrs. E. D. Turner, Mrs. Ed. Crisco, Mrs. Alice Davis.

Mount Zion—J. A. Hackney, J. F. Murray, Clyde Mung.

Oakdale—J. D. Shaselford, J. H. Hanes.

Revolution—Charlie Miller, W. C. Standrige, Sallie Burgess.

Randleman—Margee Vestal, W. E. Harrell, A. M. Barker, L. D. Vuncannon.

Ramseur—J. D. Leanard, R. B. Finison, C. E. Baldwin, C. B. Brown, J. M. McAlister.

Reidsville—Rev. W. E. Goode, Mr. and Mrs. W. R. McCargo, Mrs. R. L. Burton, Mrs. S. N. White, Mrs. J. H. Mobley, Mrs. R. G. Gladstone, Mrs. H. L. Morrison.

Steven's Memorial—Rev. Chas S. Young, J. B. Brown.

Southside—Mr. and Mrs. G. K. Saunders.

Sandy Creek—J. M. Williams, Miss Ida Williams.

Smith's Grove—Mr. and Mrs. J. G. Pendry, Mr. and Mrs. W. C. Smith, D. H. Smith, Miss Ruby Smith, Miss Linabell Smith.

Trinity—B. C. Lambeth, E. H. Jordan, A. L. Ridge.

White Oak—Rev. A. T. Howell, Mrs. A. T. Howell, Mrs. B. H. Scott, Mrs. R. L. Clapp, Mrs. C. Webster, and Mrs. A. Andrews.

West End—Idla Hensley, Rev. S. T. Hensley.

REPORT OF NOMINATING COMMITTEE

We your Committee on Nominations beg leave to make the following recommendations for the coming Associational year.

1. Time and place for holding next Association. Time, Tuesday and Wednesday after third Sunday in July 19, 20, 1927. Place Trinity.
2. Messenger to the Baptist State Convention.; Brother P. E. Downs.
3. Messenger to the Southern Baptist Convention, Brother S. T. Hensley.
4. Members of the Executive Committes: Clarence A. Smith, H. T. Stevens, S. T. Hensley, J. Clyde Turner, A. Wayland Cooke, W. A. Elam, E. E. White, B. E. Morris, J. M. Hilliard, B. K. Mason, A. T. Howell, W. E. Goode, L. T. Wilson, P. E. Downs, B. F. Clark, S. A. Rhyne.
5. Program for next session:
 - (1) Preacher of Annual Sermon.
H. T. Stevens, Alternate, W. A. Elam, Chairman.
 - (2) Report on Religious Literature.
A. T. Howell, Chairman.
 - (3) Report on Denominational Program.
J. Clyde Turner Chairman.
 - (4) Report on State Missions.
B. E. Morris, Chairman.
 - (5) Home Missions.
Edgar White, Chairman.
 - (6) Foreign Missions.
Lloyd T. Wilson, Chairman.
 - (7) Hospitals.
B. K. Mason, Chairman.
 - (8) Social Service.
W. A. Elam, Chairman.
 - (9) Orphanage.
S. A. Rhyne, Chairman.
 - (10) Woman's Work.
Mrs. H. T. Stevens, Chairman.
 - (11) Ministerial Relief.
R. D. Covington, Chairman.
 - (12) Obituaries.
S. T. Hensley, Chairman.
 - (13) Christian Stewardship.
W. E. Goode, Chairman.
 - (14) Executive Committee.

- C. A. Smith, Chairman.
- (15) Resolutions.
J. A. Hackney, Chairman.
- (16) Sunday Schools.
B. F. Clark, Chairman.
- (17) Christian Education.
O. E. Lee, Chairman.
- (18) B. Y. P. U.
M. R. Shields, Chairman.
6. Special committee to complete Program and publish same
two weeks before meeting, Moderator, Clerk and local pastor.
Respectfully submitted,
LLOYD T. WILSON
W. A. ELAM
W. E. GOODE
Committee.

HISTORICAL RECORD PIEDMONT ASSOCIATION

Where Held	Moderator	Clerk	Preacher	Churches	Baptisms	Church Members
1894 Greensboro.....	Dr. Romminger	W. L. Kivett	M. A. Adams	5 .....	.....	562
1895 Liberty.....	T. L. Chislom	W. L. Kivett	L. Johnson	12	16	1123
1896 Moore's Chapel.....	R. W. Brooks	W. H. Eller	L. Johnson	14	66	1194
1897 Summerfield.....	F. H. Jones	W. H. Eller	J. A. Munday	16	73	1540
1898 Mount Zion.....	R. W. Brooks	W. H. Eller	L. Johnson	17	67	1557
1899 Ramseur.....	R. W. Brooks	F. P. Tucker	John E. White.....	19	54	1570
1900 Cherry Street.....	R. W. Brooks	W. H. Eller	Thos. Carrick	16	48	1538
1901 Reidsville.....	F. H. Jones	W. H. Eller	L. Johnson	19	157	1657
1902 Salem Street.....	F. H. Jones	W. H. Eller	W. C. Newton.....	19	135	1774
1903 Gibsonville.....	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	1868
1904 Calvary.....	F. H. Jones	W. H. Eller	H. W. Battle.....	22	112	1832
1905 Randeman.....	F. H. Jones	W. H. Eller	J. M. Hilliard	22	114	2096
1906 First, High Point.....	F. H. Jones	W. H. Eller	W. R. Bradshaw	23	201	2338
1907 Asheboro St.....	F. H. Jones	W. H. Eller	Wm. Hedley	26	372	2798
1908 Ramseur.....	F. H. Jones	W. H. Eller	C. E. Maddry	28	311	3086
1909 Greensboro.....	F. H. Jones	W. H. Eller	Wm. Hedley	30	292	3429
1910 Mount Zion.....	F. H. Jones	W. H. Eller	R. G. Hendrick	31	336	3731
1911 Asheboro.....	W. F. Staley	W. H. Eller	W. F. Staley	29	182	3736
1912 High Point.....	F. P. Hobgood, Jr.....	W. H. Eller	J. C. Turner	30	174	3647
1913 Liberty.....	T. P. Hobgood, Jr.....	W. H. Eller	R. P. Walker	31	409	3971
1914 Asheboro St.....	F. P. Hobgood, Jr.....	W. H. Eller	A. W. Claxon	31	413	4202
1915 Reidsville.....	J. M. Hilliard	W. H. Eller	J. M. Hilliard	42	313	4491
1916 Forest Ave.....	J. M. Hilliard	W. H. Eller	E. N. Johnson	36	369	4854
1917 Green St.....	J. M. Hilliard	W. H. Eller	W. R. White	39	308	4760
1918 Moore's Chapel.....	J. M. Hilliard	W. H. Eller	J. W. Rose	39	374	5140
1919 White Oak.....	J. M. Hilliard	W. H. Eller	W. H. Wilson	39	339	5359
1920 Calvary.....	J. M. Hilliard	W. H. Eller	E. N. Johnson	39	543	5867
1921 Summerfield.....	C. A. Smith	J. E. Lanier	B. K. Mason	39	489	6454
1922 Glenola.....	C. A. Smith	J. E. Lanier	Jas. A. Clark	39	679	7226
1923 Magnolia St.....	C. A. Smith	H. O. Miller	E. E. White	38	365	7341
1924 West End.....	C. A. Smith	H. O. Miller	W. E. Goode	40	672	7489
1925 Fairview.....	C. A. Smith	H. O. Miller	A. T. Howell	41	610	8956
1926 Ramseur.....	C. A. Smith	Samuel T. Hensley.....	Lloyd T. Wilson.....	42	620	.....

FINANCIAL TABLE

For Support of Missions, Education and Benevolence

CHURCH	TREASURER & POSTOFFICE	For Support of Local Church Work										For Support of Missions, Education and Benevolence										
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.S. & BYPU Expenses	Local Poor	Minute Fund	Other Objects	Home Total	Cooperative Program	Foreign Missions	Home Missions	State and Asso. Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Asheboro.	H. C. Luther, Asheboro.	2125.00	134.50	125.00	54.32	136.88	223.78	6.85	5.00	2318.10	5129.43	406.13	83.82	4.31	8.55		154.33	7.11			655.70	5785.13
Calvary.	J. F. Carroll, Reidsville, R 4.	240.00				3032.00	19.88	2.00	3.60	107.15	402.95	25.70	14.65	17.56			22.65	21.10			110.21	513.16
Cedar Falls.	Mrs. J. M. Harmon, Cedar Falls.	101.51		55.65	17.25	108.65	16.00		1.00	298.33	10.00			10.18			20.91				41.05	339.42
Central Falls.	Mrs. L. H. Plummer, Randleman.	13.00			17.25		5.40	15.00		107.15											12.01	1165.25
Fairview.	Guy T. Gordan, Reidsville, R 1.	338.00	38.50		494.37	47.00	30.00		2.50	43.00	993.37	106.20	10.85	9.41	2.65		25.91	16.86			588.07	1821.29
Franklinville.	John W. Clark, Franklinville.	700.00	60.00	85.00	162.50	38.82	156.33		8.75	32.82	1233.22	425.79					140.70	21.58			129.01	2004.58
Gibsonville.	C. B. Thomason, Gibsonville.	1306.34	115.00	101.00	44.94	68.00		50.00	5.00	125.41	1855.14		24.40	5.00	10.00		233.64	47.95	43.85	5.00	233.61	938.26
Glenola.	I. O. Warren, Trinity, R 2.	326.00		67.00	180.12	24.00	87.38			684.50												
Greensboro, First.	Howard Gardner, Greensboro.	5000.00	43.00		4186.35	749.44	1054.38	372.66	6778.77	23328.16	16012.35	2753.78	120.32	192.13			1670.27	298.50			21387.37	44715.51
Asheboro St.	E. J. Jarvis, Greensboro.	3000.00	1011.00	320.00	2400.00	1791.66	702.53	106.11	10.	270.98	9612.28	1537.82	455.80	477.67	406.20		658.33	53.80			3130.00	3698.07
Eller's Memorial.	C. M. Daniel, Proximity.	2802.00	1431.50	185.00	1467.10	180.24	267.64			8.50	6382.99										133.70	8110.58
Forest Ave.	J. F. Merrell, Greensboro.	1300.00	40.00		27.10	65.00	35.00	2.50	876.50	2346.10			4.70	4.50	10.00	50.00	79.77	5.65		12.00	132.37	2721.55
Glenwood.	R. R. Suddreth, Greensboro.	1500.00	176.00	85.00	125.00	322.75	82.05	45.00	13.65	73.10	2472.55										115.37	1772.79
Magnolia St.	H. P. Wray, Greensboro.	1300.00	30.00	75.00	19.00	19.75	110.70	85.00			1639.45										448.11	2953.83
Pomona Mills.	W. H. Marley, Pomona Mills.	2030.00	150.00	135.00	50.00	90.72					2505.72		201.20	61.35							82.95	3238.40
Revolution.	J. H. Campbell, Denim Station.	615.00	70.00	59.50	2040.52	37.36	77.19		1.75	222.13	3155.45	49.02		9.48							43.47	1983.52
Steven's Memorial.	I. B. Brown, Greensboro.	873.00			700.00	62.53	96.28			9.25	1733.06										278.00	3698.07
Bessemer.	A. C. Melvin, Greensboro.	2080.00	240.00	144.57	31.65	271.64	96.28	1.25			3420.07		200.00								10.00	201.00
White Oak.	C. V. Webster, Denim Station.	100.00		30.00		10.00					281.		2.50								5.00	2.50
Guilford.	I. R. Cogges, Guilford College.	5000.00	1845.02	131.20	1338.46	1611.33	934.85	44.20	82.35	5360.45	16357.86	4740.66	1051.18	55.65	146.22		667.17	136.33		5.50	7144.72	23472.60
High Point, First.	T. G. Shelton, High Point.	3000.00	615.00	250.00	8000.00	837.36	343.47	160.10	10.	85221.83	1182.09	43.00	24.00	20.00	31.95	11.00	31.93	12.00	2.25	58.03	1944.69	87226.43
Green St.	M. E. Howell, High Point.	600.00	120.00	38.25		86.00	72.53		3.50	62.26	982.57										141.57	1124.07
Mechanicsville.	B. N. Smith, High Point, R 2.	2080.00	175.00		205.96	85.20		48.85	6.00	2983.83			479.65								818.57	3882.87
West End.	O. P. Dix, High Point.	2080.00	52.00		470.77	16.15		87.50	25.00	388.00	3119.42		127.90	26.00			128.66	9.85			232.81	3411.83
South Side.	J. B. Ellis, High Point, Sta. A.	88.65		22.50		12.00			1.00	500.00	129.15										11.00	140.15
Lebanon.	Neal Broom, Greensboro.	440.03		85.00	60.00	68.00			25.00	530.00	1743.00	98.61	38.08								261.60	2004.62
Lathan Park.	B. M. Brower, Liberty.	1000.00		50.00			40.00		26.30	315.00				3.00	2.50	9.00					46.50	462.80
Liberty.	Miss Luie Coble, Liberty.	225.00	40.00				24.05		1.50					60.60							89.00	693.20
Macedonia.	H. L. Foster, Snow Camp.	500.00		42.31		24.60	29.82															
Mount Zion.	J. C. Modlin, Jamestown, R 1.	120.00																				
Oakdale.	Argus Barker, Randleman.	306.57			450.00	62.00		16.52	2.00	877.09		13.45	15.00				43.44	10.00			121.89	958.98
Oseola.	E. B. Leonard, Ramseur.	1200.00	96.10		95.47	85.36	185.33		5.00	1756.51		852.99					300.25	50.75			1203.99	2960.50
Randleman.	W. R. McCargo, Reidsville.	3300.00	1080.10	1500.	232.40	159.46	68.80	12.50	273.62	6626.78		2198.00	252.00				633.01	6.20			661.84	9738.64
Ramseur.	R. T. Ester, Ruffin, R 3.	100.00							1.00				5.10								11.20	63.10
Reidsville, First.	Miss Ida Williams, Liberty.	50.00		20.00		2.00	8.00		1.00	6.00	37.00			3.28	166.33						13.11	214.86
Ruffin.	Dew Smith, Colfax, R 1.		3.00	40.10	80.00	500.00	25.00		50.00	18.50	2.00	822.58	24.70	12.20	3.05	3.05					89.60	912.27
Sandy Creek.	Mrs. O. E. Shields, Summerfield.	400.00	241.10	101.32	173.50	70.85		5.61				11.23									11.91	18.99
Smith's Grove.	G. G. Clinard, Trinity.	1.25																			46.91	118.41
Summerfield.	W. O. Williamson, Worthville.	71.50																				
Trinity.																						
White's Memorial.																						
Worthville.																						

148
166
170
170-
193
93
73

24350000

MINUTES

OF THE

Thirty-Fourth Annual Session

OF THE

Piedmont Baptist Association

HELD WITH

Trinity Baptist Church

July 19-20, 1927

CLARENCE A. SMITH, Moderator

SAMUEL T. HENSLEY, Clerk and Treas.



The next session of this Association will be held with Bessemer Baptist Church, Wednesday and Thursday after the third Sunday in July, 1928. Rev. R. P. Ellington to preach the introductory sermon; Alternate, Rev. C. F. Rogers.

Pastor's Directory

J. H. Haynes, Jamestown, N. C.
R. C. Heath, Greensboro, N. C., R. No. 2
Chas. S. Young, Box 166, R. 5, Greensboro, N. C.
A. Z. Shoemaker, 18 Hubbard St., Greensboro, N. C.
L. P. Soots, Madison, N. C.
B. G. Whitley, 1200 Glenwood Ave, Greensboro, N. C.
S. F. Moton, Winston-Salem, N. C.
Jas. C. Gillespie, Reidsville, N. C.
W. E. Goode, Reidsville, N. C.
R. P. Ellington, Graham, N. C.
James Edwards, Staley, N. C.
Tasso W. Siler, High Point, N. C.
B. K. Mason, Greensboro, N. C.
B. F. Austin, 64 Church St., Greensboro, N. C.
J. A. Hackney, Glencoe, N. C.
C. F. Rogers, Summitt Ext., Greensboro, N. C.
O. A. Emore, Greensboro, N. C.
J. Clyde Turner, Greensboro, N. C.
Samuel T. Hensley, 918 Redding St., High Point, N. C.
Benj. F. Clark, Gibsonville, N. C.
J. N. Bowman, Greensboro, N. C.
Edgar E. White, Greensboro, N. C.
W. A. Elam, Ramseur, N. C.
T. H. Williams, High Point, N. C.
C. R. Smith, Kernersville, N. C.
C. R. Johnson, Pomona Mills, N. C.
Lloyd T. Wilson, High Point, N. C.
J. M. Hilliard, High Point, N. C.
Raymond Lanier, Greensboro, N. C.
P. D. Buck, Ashboro, N. C.
H. T. Stevens, High Point, N. C.
E. A. Long, Germantown.

ORDAINED BUT NOT PASTORS

W. H. Wilson, Greensboro, N. C.
J. A. Lanning, Ashboro, N. C.
W. J. Byrum, Ashboro, N. C.
H. A. Powell, High Point, N. C.
Clyde Glosson, Greensboro, N. C.
J. C. Delancey, Greensboro, N. C.
Thomas Carrick, High Point, N. C.
T. C. Johnson, High Point, N. C.
H. L. Turner, Greensboro, N. C.
J. W. Taylor, Gibsonville, N. C.
F. Soden, Gibsonville, N. C.
J. T. Higgins, Gibsonville, N. C.
W. B. Guthrie Gibsonville, N. C.
T. L. Chamblin, High Point, N. C.
C. H. Nash, Greensboro, N. C.
J. W. Rose, Greensboro, N. C.
W. C. Newton, Greensboro, N. C.
L. U. Weston, Green boro, N. C.
Willie Mathews, Greensboro, N. C.
William Lynch, Greensboro, N. C.
L. A. Nall, Greensboro, N. C.

LICENTUATES

Leon Owen, Randleman, N. C.
Robert L. Smith, High Point, N. C.
C. M. Oates, Greensboro N. C.
W. E. Moore, Greensboro, N. C.
Chas. K. White, Greensboro, N. C.
O. E. Lee, Greensboro, N. C.
Wade Durham, Reidsville, N. C.
R. O. Nuckles, Kernersville, N. C.
T. H. Biles, High Point(N. C.
W. M. Turner, High Point.

MINUTES

TUESDAY MORNING

The Piedmont Baptist Association met in its thirty-fourth annual session with Trinity Baptist church July the 19th, 1927, 10 A. M. The Devotional Services were conducted by T. W. Siler. The congregation sang "Revive us again" and "Am I a Soldier of the Cross."

W. R. Beach led in prayer. Mr. Siler read Romans 12, and offered prayer.

In the absence of the pastor, J. H. Haynes who was called away on account of a funeral, Samuel T. Hensley gave the address of welcome, and T. C. Johnson responded.

The Moderator Clarence A. Smith delivered the Keynote address, using as his theme "Fellowship." Prayer by Lloyd T. Wilson.

D. B. Fitzgerald and O. P. Dix were appointed enrollment committee. A roll of the churches was taken and a sufficient number was present to constitute a quorum. On motion of Lloyd T. Wilson, the Clerk was instructed to cast the ballot of the association for Clarence A. Smith for Moderator for the coming year. J. M. Hilliard was re-elected Vice Moderator, and Samuel T. Hensley, Clerk and Treasurer.

Report on Religious literature was presented by A. T. Howell, accepted and discussed by Mr. Howell and W. R. Beach. Report adopted as follows:

REPORT ON RELIGIOUS LITERATURE

The power of the printed page for good or evil is immeasurable. Science demonstrates that the quality of our bodies depends upon the kind of food we eat. This is also true in the realm of mind and soul. A man is what he thinks. When a locomotive was invented the race was just learning how to walk; when the telegraph was invented the race was just learning to talk; when the automobile was invented the race was just learning to ride; when the airship was invented the race was just learning to fly.

All of these modern inventions cannot compare with the printing in its influence upon civilization. The great souls of history do not die. They live on in our libraries. Sages and soldiers, poets and prophets, "Being dead yet speak" to us. The morning newspaper touches life at its foundation. Every successful institution, financial, political, scientific or religious, has its organ. The most cursory glance at the mass of filth and froth masquerading under the name of literature, cluttering our news stands and drug stores, will convince any one that the devil knows and uses the power of the press. The mind of our young are weakened and poisoned and their passions enkindled by worse than useless fiction. The way to counteract and supplant this flood of evil is to sow the land in good literature. In this particular our churches have not awakened to their opportunity. There are approximately 94,000 Baptist families in N. C. Only about 13,800 get the Recorder. This is a bad tale to tell on the 375,000 white Baptists in N. C. There are about 1000 Baptist pastors in the State, and 327 of these do not take the Recorder. How can the blind lead the blind. About 90 percent of the money paid to the objects of the Convention, is paid by these who take the Recorder. When will our great host of Baptists come to realize that the Recorder ought to be in every Baptist home in the State. The Recorder has never been more sanely edited than now.

The Baptist Herald is a local medium of information and inspiration to our local work in the Piedmont Association. The object of editor Hensley, is not to supplant the Recorder but to help. For this reason we commend it for the good it is doing.

The Home and Foreign Field, we most cordially commend it. Charity and Children should be read by every Baptist in the State. Its Editorials are the very cream of common sense.

We commend these to you.

Respectfully submitted,
A. T. Howell.

ANNUAL MESSAGE

Time arrived for the annual message, the congregation stood and sang "How Firm a Foundation." W. A. Elma read the scripture lesson, Joshua 4. H. T. Stevens offered prayer, then delivered the annual message, using as his Subject: "Our Monuments."

TUESDAY AFTERNOON

1:30 Devotional conducted by J. W. Rose, reading Galatians, 4. The congregation sang, "Is Your Life a Channel of Blessing." Prayer by C. F. Rogers.

At this point J. M. Hilliard introduced the new pastors and visitors Visitors, R. L. Kimbro, Miss. M. L. Kesler, and Braxton Craig, Thomasville Orphanage, Chas. E. Maddrey, Raleigh, H.H. McMillan, Laurenburg and J.M. Arnette. New Pastors, J.C. Gillespie, Fairview and Calvary, J. H. Hanes, Trinity, T. W. Siler South Side, High Point, C. F. Rogers Eller Memorial Greensboro, B. G. Whitley, Glenwood Greensboro, Miss Maud L. Davis, First Church Assistant High Point, Miss Cleo Mitchell, Student Worker N. C. C. W., Greensboro, R. L. Heath, Lebanon, C. R. Johnson, Pomona, J. D. Barnett, assistant, Green Street, High Point, T. C. Johnson, High Point.

J. Clyde Turner presented the report on Denominational Program which was discussed by Mr. Turner and Miss Mitchell. Mr. Turner asked that the Mission leader name a goal for the association for the year 1928, which was set at \$40,000 which was adopted as a part of the report which follows:

REPORT ON OUR DENOMINATIONAL PROGRAM

Our Denominational Program includes all of the objects for which we contribute except local expenses and the Orphanage. The Orphanage, to be sure is a part of our Denominational Program, but it has been deemed wise in this state not to include it in the regular budget for Benevolences, but to support it by once-a-month offerings in the Sunday Schools and by Thanksgiving offerings. The objects included definitely in the Program are, State Missions, Home Missions, Foreign Missions, Christian Education, Hospitals, and Ministerial Relief. For these objects our State Convention voted to raise at least \$600,000 during this calendar year. Up to the first of this month we had contributed only \$258,816.90, which is \$20,593.74 less than we had contributed up to the same time last year. Our own Association has contributed \$22,275.80. But the record shows that there are five churches in the association which have contributed nothing.

We are asked to send our offerings to Walters Durham, Treasurer, Raleigh, N. C., once a month. These funds are

divided equally between state and southwide objects. The fifty percent which goes to state objects is divided as follows: State Missions 20 per cent, Education 26 per cent, and Hospital 4 per cent. The fifty per cent which goes to southwide objects is divided according to the following percentages: Foreign Missions 25 per cent, Home Missions 11¼ per cent, Relief and Annuity Board 4½ per cent, Education Board 1 per cent, Southwestern Baptist Theological Seminary 2¼ per cent, Southern Baptist Seminary, 2½ per cent, Baptist Bible Institute, 1¾ per cent, New Orleans Hospital, 1 per cent, W. M. U. Training School ½ per cent, and American Baptist Theological Seminary ¼ per cent.

It is hoped and urged that the churches and individuals will send in their funds undesignated in order that they may be divided according to the ratio suggested above. But if churches or individuals wish to designate their funds for special objects, they have the right to do so, and their wishes will be carried out to the last cent.

The week of December 4-11 has been set apart as the time for securing our pledges for next year's work. Let every church make preparations for a thorough canvass of its membership at this time. And let us pay our pledges regularly and send in our funds to Raleigh once a month.

J. Clyde Turner.

PIEDMONT BAPTIST GOAL

Greensboro, 1st.	\$18,000	Mt. Zion	100
High Point, 1st.....	9,000	Magnolia St.	100
Reidsville, 1st	3,000	Summerfield	200
Green Street	3,000	Gibsonville	100
Asheboro St.,.....	2,000	Guilford	50
Forest Ave.	1,700	Pomona Mills	100
Ramseur	600	Lathan Park	30
West End	500	Glenola	25
Franklinville	500	Macedonia	25
White Oak,	500	Smith's Grove	20
Eller Memorial	500	Worthville	10
Libeerty	350	Sandy Creek	10
Revolution	350	Oak Ridge	25

Southside	200	Osecola	10
Bessemer	200	Ruffin	10
Mechanicsville	200	Lebanon	10
Summerfield	200	Central Falls	10
Fairview	150	White's Memorial	10
Stevens Memorial	150	Sanity Creek,	10
Randleman	125		
Trinity	125	Total	\$42,330
Calvary	125		

I was asked at the association to name what I thought our association should undertake to raise during the year 1928. I felt like we could easily raise forty thousand dollars and named that amount, which you adopted as your goal. I have gone carefully over the list of churches, and have set a goal as above stated which I believe that every church can raise without any trouble. I hope you will accept this as your goal and undertake to raise it. This is not a pledge, it is just a goal, or an objective, which we are aiming at. Let's raise it.

Samuel T. Hensley,
Mission Leader for Piedmont.

Report on State Missions was presented by T. C. Johnson, and after discussion by the General Secretary of the General Board, C. E. Maddrey, the report was adopted, as follows:

REPORT ON STATE MISSIONS

While all forms of missions should be of interest to an association of missionary Baptist churches, State Missions should have a peculiar appeal of its own because its work is in our midst, and the need of its work is self-evident to us. The North Carolina State Mission Board was established ninety-seven years ago when fourteen brethren representing not more than fifteen thousand missionary Baptist, met to organize the State Baptist Convention. Today there are in this state 364,000 white Baptists and 250,000 colored Baptists. Dr. Chas. E. Maddrey, General Secretary, lists the achievements as follows:

Number of churches 2,500.

Number of Sunday Schools, 2,203.

Number of teachers and officers, 18,000.

Number of pupils enrolled in Sunday School 312,000.

Number of B. Y. P. U. Members 60,000.

Number of B. Y. P. U.'s 1,850.

Seven schools and colleges owned by the Convention with a property of \$5,223,570.00.

Students enrolled in these schools 2,900.

Number of students preparing for religious work, 270.

2,281 Missionary Societies with a membership of 50,000.

These figures reveal the growth of our denomination in the state of North Carolina, a growth largely made possible by the work of the State Baptist Convention and its Board of State Missions.

According to Dr. Maddrey, there is at the present time three outstanding problems facing the State Mission Board. They are:

1. Enlistment. Over 600 churches gave nothing to the Co-operative program last year. In some way these churches must be reached and enlisted in the work of the denomination.

2. Industrial centers. The rapid growth of communities challenges the Board to supply aggressive missionary pastors and workers along with adequate equipment in order that the splendid people of these communities might be won for our organized work.

3. Rural churches. Many of our rural churches are small, poorly equipped, and financially unable to support pastors. If we are to save the cause in many of these country districts there must be the consolidation of small congregations into strong, aggressive and progressive churches.

In the solving of these problems and the carrying on of its work, the State Mission Board deserves our prayers and our active support.

Respectfully submitted,

T. C. Johnson.

Report on Home Missions was presented by J. M. Hilliard, and after discussion by Mr. Hilliard was adopted as follows:

HOME MISSIONS

The General work of the Home Mission Board is Co-operative Missions, and Enlistment. The work done in Evangelism, Independent and direct Missions. The departments of work have been very encouraging for the past year especially in the Co-Operative work. Much good has been accomplished in Mexico, Cuba, and among the foreign populations in our large cities in the Southern Baptist Convention. The work in Panama has been very difficult owing to the transient population.

Mountain Mission work has been the policy of the Board that people may be better informed about all religious work done by the Board, and that young men and women may have an opportunity of training for better service for the Master.

A great deal of good has been accomplished among the Negroes of the South by the Board.

Our Board have done a great work in Hospital work, in helping to relieve the suffering. The Evangelistic department has accomplished much in the bringing into the Kingdom many souls.

The Board could have accomplished a great deal more if they had had the means to have done it with. Another great call comes to the Board from the flooded regions, they must have help to be able to rebuild and naturally they will have to call on the church building department of the Board. Let us here in this section of the country, who have not suffered as they, give freely of our means to help these suffering brothers and sisters.

Respectfully submitted,
J. M. Hilliard.

The report on Foreign Missions was presented by Lloyd T. Wilson. Action deferred until Wednesday morning.

Chas. E. Madrey requested the association to elect a mission leader for the next year, and on motion of J. Clyde Turner, Samuel T. Hensley who has been serving as Chairman of the Co-operative program was elected.

Meeting closed with benediction by J. Clyde Turner to meet Wednesday morning.

WEDNESDAY MORNING

Devotional services conducted by W. H. Wilson. Congregation sang, "Throw Out the Life Line." Mr. Wilson read from Isaiah. W. T. Lumpkin led in prayer.

Minutes of yesterday read and adopted.

Report on Hospitals was presented by B. K. Mason, G. T. Lumpkin, discussed the report which follows:

REPORT ON BAPTIST HOSPITAL

From the Supt. of our Hospital and some personal observation, the information in this report has been secured.

Our Baptist Hospital is the latest creation in Hospital Construction—Commodious, comfortable, fireproof; and has the

finest equipment available. Its Medical and Surgical staff is unsurpassed in the South.

Its location at Winston-Salem, N. C., is Central and Ideal and from the mountains to the sea the sick among our people in increasing numbers are coming to the Baptist Hospital for treatment.

It has the lowest death rate on record—14 to the 1000. The atmosphere is distinctively christian and patients are cared for in christian love and prayer and at the lowest cost.

Five hundred charity patients and five hundred part pay patients are being cared for each year. Provision for the charity patients is made in the Mother's Day Offering each year. Something like \$15,000.00 was contributed this year and we need \$25,000.00. Many of the churches have not yet taken this offering. It is not too late now. If any of the churches in this Association failed, we urge you to go back home and take it without delay and send it in. The larger the Mother's Day Offering—the more charity patients can be cared for.

A Nurse's Home is a necessity at our Hospital to make room for more pay patients and to keep membership in the Hospital Association. This Home is now in course of construction and we trust there may be no delay in its completion for the lack of interest or funds.

The Baptist Hospital is the youngest of our Institutions, belongs to the Baptists of N. C. and in its support we are following our Lord in His Blessed Ministry of Healing.

We urge that you give to this Institution your prayers, your sympathy, your means, that it may not be hindered in the great work it is doing for the glory of God and the good of suffering humanity.

Respectfully submitted,
B. K. Mason.

Report on Social Service was presented by W. A. Elam, discussed by Mr. Elam and Lloyd T. Wilson and adopted as follows:

REPORT ON SOCIAL SERVICE

We mean by Social Service, christians working together and with God to make the world clean and pure for God and for man.

We have not time nor space to mention all matters having to do with civic duty and social well-being.

There are five outstanding questions that deal directly with our social and moral life. These we will mention briefly.

First, the illegal liquor traffic. We rejoice that on May 26, 1908, North Carolina outlawed the liquor business. And we rejoice still more that for seven years the United States has had National prohibition. The enforcement of prohibition has not been perfect but there has been great improvement.

Our liquor law has its opponents who want to kill the law. Thousands there are who do not want the law enforced. At the present time there is a distinct turn in the tide of enforcement by the Federal Government and State authorities awakening and public sentiment is growing for the right. But there is yet much to be done. The enemies of National Prohibition must be put out of business as far as it is possible.

A second sore on our social life is, in many instances, our loose and lax marriage and divorce laws. The marriage relation is the basis of all that is sacred in our social order. Whatever strikes at the home strikes at civilization. We must preserve the home or perish. We are glad to report that there is a growing demand for better legislation to regulate this evil.

A third social evil, is gambling in all of its forms. There is in human nature, it seems, a disposition to take hazards at games of chance. This leads to gambling. Much is being done to suppress this evil and we should carry on a relentless war on gambling until every phase of it is wiped out.

A fourth social evil that continues to undermine our moral life, is the publication and distribution of obscene and immoral literature. A great deal is being done at the present time to suppress this evil. Much remains to be done.

Christian people should put their stamp of approval on all kinds of degrading and demoralizing literature.

The last thing we mention in this report is, that it is the privilege of all christian people to make and keep politics pure and clean. Much of our political life is corrupt. It is the duty of all good citizens to uphold law and order by putting in office both National and otherwise men who are clean and who will carry out the laws of the land and uphold righteousness in all

In view of the facts stated in this report,, your committee of its forms.

makes the following recommendations to this association:

1. That we donounce in no uncertain terms as we have opportunity all forms of social evil.

2. That we will enter into a sacred covenant to support for office from the president on down men who stand for our prohibition order and who will enforce the law.

(Signed) W. A. Elan

At this point Foreign Missions was taken up, and discussed by Lloyd T. Wilson and H. H. McMillan, who is a Missionary to China and is now on furlough. The congregation stood and sang, "Send the Light" followed by prayer by J. Clyde Turner. Report follows:

REPORT ON FOREIGN MISSIONS

Southern Baptists are getting actual and gratifying results from their foreign mission investments. For instance, in spite of all the retrenchments which the Board has been compelled to make and all the tumult that is abroad in the world, the Board reported for the last Southern Baptist Convention year 12,085 baptisms. Year by year an increasing number of churches reach self-support. The Board reports 507 such churches on our foreign mission field. The success of our foreign mission work should be an inspiration to the Baptists of this association and of the South. But what might have been wrought if our churches had made it possible for the Board to take adequate care of its missionaries and the work and to appoint to this great service a multitude of young people who, called of God to foreign mission work, have prepared themselves for it only to be disappointed when they offered themselves to the Board.

The Foreign Mission Board of the Southern Baptist Convention is hard-pressed. After all the economies which the Foreign Mission Board has practiced, and all the retrenchments which it has put into effect on the field, it is still burdened and embarrassed by a debt and the large interest account which this debt necessitates.

Death, broken health, and resignations have taken out of the work more than two score missionaries and left great gaps in our missionary staff which ought immediately to be filled up. A great company of young people, well trained for the service with deep conviction that God has called them to it, are impugning the Board to send them forth to fill up these gaps.

Southern Baptists ought to make it possible to meet this great need by utilizing these heaven-called young people before they pass beyond the age when they can learn a new language and invest profitably on these fields. Meanwhile the missionaries who are left on the fields are hard-pressed and many necessities of their work are unprovided for. Buildings that had been in course of construction for months and years cannot be completed while others that are needed cannot be begun.

Your committee recommends.

1. That the pastors of our churches call their congregations to earnest prayer on behalf of our Foreign Mission Board, foreign mission work, our missionaries, the volunteers, and native Christians in the mission fields, and that all our people be encouraged to give this great cause a place in their family and daily prayers.

2. We recommend frequent sermons, addresses on Foreign Missions and the use of foreign mission incidents from our pulpits. Surely our people ought to have information about a great cause like this, and the facts about Southern Baptist Foreign Missions will prove an inspiration and a benediction to any church.

3. We recommend that pastors and church officials and leaders make liberal use of the free literature which the Foreign Mission Board is ready to send to anybody who will distribute it among Baptist church members.

4. We recommend that mission study classes be organized in our churches, and that a strong effort be made to get all the church and Sunday School officers especially into these study classes.

5. We advise all who would inform themselves concerning Foreign Missions the greatest Christian enterprise on earth, to write to the Foreign Mission Board for books and for suggestions on the best mission books and mission libraries.

Respectfully submitted,
Lloyd T. Wilson.

Report on Woman's work was presented by Mrs. H. T. Stevens and after discussion by Mrs. Stevens and Mrs. Nettie Hoge, was adopted, as follows:

REPORT OF W. M. U.

It is with joy and gratitude that I bring to you an account of the faithfulness, loyalty and liberality of the Woman's Missionary Union of the Piedmont Association.

Our hearts are made to rejoice in the steady growth which has marked the work of the year, again we are saddened when we think of the great possibilities and the many women and young people that are not enlisted in our work. Of the 42 Churches in our Association, 19 of them have no Missionary organization. In the Churches there are more than 6500 women and young people and about 2000 enrolled in our Societies. Many of these are not active. According to statistics that are available there are 242 tithers.

The W. M. U. of this Association gave last year to Missions \$24 320.29, which led all the other Associations of the State, and the women of the First Church, Greensboro, led in gifts. Asheboro Street, Greensboro, again has the honor of holding the banner for the full graded A-1 Union, which was awarded at our Southern Annual Meeting in Louisville, Ky. Four other Churches in our State hold a like banner for the first time. In our Association there are 56 Societies, 30 of which are standard 15 are A-1, and there are five full graded Unions.

We rejoice that our young people are making a steady growth under the leadership of Miss Mary Moon, Franklinville. They are leading in gifts in State and are active in all lines of our work.

Banners for all four of the organizations for young people are awarded for the best all around work. Last year the Southern W. M. U. offered a prize for the best tithing story. Young people of many States sent in their stories, and at our annual meeting in Louisville it was revealed that Bess Thomas, Ramseur, had won the prize for the best story, "Marjorie's Test," which was a trip to the Southern Baptist Convention. Our young people are much interested in Missions and Personal Service.

At our annual meeting in Forest Ave., Greensboro, Mrs. Nettie Hoge, Greensboro, was elected Superintendent of our Association. I bespeak for her the same loyalty, love, sympathy and prayers as you have given in the past.

The future of our work was never brighter under the leader-

ship of our Superintendent and the four group leaders. The great possibilities, many open doors for service, the call for leadership are a great challenge to us to give our best to the Master whose we are and whom we serve. Pastors and leaders—we call upon you to lend your aid in interest and prayer in our work, for “We are laborers together ith God.”

Respectfully submitted,
Mrs. H. T. Stevens.

Report on Christian Stewardship was presented and discussed by W. E. Goode, adopted as follows:

CHRISTIAN STEWARDSHIP

“Behold unto Jehovah thy God belongeth heaven and the heaven of heavens; the earth, with all that is therein.”—Deut. 10:14.

“The earth is Jehovah’s, and the fulness thereof; the world, and they that dwell therein.”—Ps. 24:1.

“The silver is mine and the gold is mine, saith Jehovah of hosts.”—Hagg 2:8.

“As I live, saith the Lord Jehovah, . . . all souls are mine.”—Ezek. 18:3, 4.

God owns everything, all heaven, and all earth with its fulness and its folks. We own nothing, not even ourselves. Not owners, just occupants; not proprietors, only stewards; not landlords, mere tenants, we may receive notice any moment to render account, give possession and move to other lands.

All things we have we hold in trust. Our supreme trust is the kingdom of our Lord, and for the work of building his kingdom he has endowed us with all these things of life and time and talents and possessions. Our supreme task is to bring ourselves and all the people to full recognition and practical application of this principal of God’s ownership of everything and our stewardship of whatever we hold. Two things we need constantly to stress in the effort to ground this principle in the lives of our people:

1. The tithe is the way divinely provided for man’s acknowledgement of God’s ownership. When that acknowledgement in all that it means becomes universal with our people, then not only will the question of kingdom finances be answered, but the kingdom work in its every phase will be set mightily forward.

2. None must be allowed to forget that the steward must render account to his Lord. For the intrusted kingdom, and for our possession of all that we need with which to build it, we must render account to our sovereign Lord. Let us remember that "it is required in stewards that a man be found faithful."

Respectfully submitted,
W. E. Goode.

Report on Orphanage were presented by C. F. Rogers, and discussed by Braxton Craig. At the request of M. L. Kesler, Superintendent of the Orphanage, Clarence A. Smith was chosen as Orphanage Leader for this association. Report on Orphanage follows:

REPORT ON ORPHANAGE

Our Baptist Orphanage represents an institution ministering to those who are nothing less than the foundation upon which is built the four great structures of our land—the home, the church, the state and the school.

This being true, no other way offers the means of directly helping humanity and the advancement of the Kingdom of God as is offered in helping the child.

The Baptist Orphanage at Thomasville, with its departments at Kenneedy Home and its Mothers' aid, belong to us the Baptists of N. C., and surely we will not turn a deaf ear to the cry of nearly a thousand of our own Baptist boys and girls, and the hundreds not now under its care who call for help.

There are about 980 being cared for at the present time—118 of these in the Kennedy Home, about 300 being aided in their homes with their mothers and the greater part nearly 600 being at Thomasville.

A deficit was shown again this year. The thanksgiving offering cared for the deficit of 1926 but was not sufficient to keep us from debt in 1927 and the same condition exists again at this time.

Your committee would suggest that we, the members of Piedmont association, from whose bounds more boys and girls are under the care of the Orphanage than from any other in the State, urge our churches and S. S. to increase the thank offering this year that not only the deficit may be met but that the necessary funds may be provided for next year, that those

in charge of the Orphanage may not be annually embarrassed, and further we recommend to the Sunday schools now giving regularly a monthly offering that we present the cause and its urgent need to our people that they may understand its present condition, enlarge the monthly gifts, and we suggest and urge our churches and Sunday schools to secure the services of Bro. Braxton Craig who is now connected with the Orphanage and available for any and all of our schools and is in fact anxious to visit us, and inform our folks concerning the work of the Orphanage and its needs. The only expense is the letter asking him to come and arrange a date, for the old saying is still true of all our people, Know and you will care; care and you will pray; pray and you will give. To this end we urge the reading by our people the Charity and Children. Make a visit to the Orphanage and see for yourselves if you have not already done so what you have and what is being done. Suffer the little children to come unto me, said Jesus.

Respectfully submitted,
C. F. Rogers.

WEDNESDAY AFTERNOON

Congregation sang "When they ring the golden bells."

Prayer was offered by T. W. Siler.

The report on Ministerial Relief was presented by J. N. Bowman. After discussion by Mr. Bowman, Wilson and Stevens, report was adopted as follows:

REPORT ON MINISTERIAL RELIEF

During our last Southern Baptist Convention year our Relief and Annuity Board paid to relief beneficiaries the sum of \$133,228.70 and to annuity claimants the sum of \$22,964.58. There are now on the roll of the Relief Department 552 ministers, 443 widows, and 150 dependent children. Twelve hundred and eighty one men and women are now enrolled in the Annuity Department as holders of certificates. There are 59 names on roll now drawing annuities. This will give some idea of the good work being done through this Board for our faithful workers, who in past years have given their best to the Master.

The plan of the Annuity Department at present is for the member to contribute a sum equivalent to one fifth of the amount necessary to produce the maximum pension, and for the denomination at large to contribute the other four fifths.

The Board is trying to work out a better plan, called the Service Annuity Plan, so that all our faithful workers in our denomination may have the privilege of having part in this annuity plan. Under the proposed new plan the member is to pay into the fund about 21½% of his salary and the organization he works for is to pay about 8%. This plan is under consideration but has not yet been adopted. It is hoped that more of our workers will be able to share in the annuity plan so that the calls upon the relief fund will not be so great, and ultimately it may be possible to drop the relief plan.

We rejoice that more interest is being shown in our Relief and Annuity Board from year to year. This is in large measure due to the faithful work of our beloved Doctor William Lunsford, who for ten years was Corresponding Secretary of this Board, and who went home to heaven not many weeks ago. He took a four months leave of absence to try to regain his health, but came back and went to work too soon and died in the service of those he loved so well, the retired ministers and the widows of the men gone on before him to be with their Lord. Shall we not in memory of him and because of our love for Christ continue to carry on the work Doctor Lunsford loved so well. Certainly we should show our love and appreciation for the great service rendered our denomination and God's Kingdom by those faithful men and women who go about doing good, preaching the word, comforting the sorrowful, and ministering to the sick.

Respectfully submitted,
R. D. Covington.

Report on Obituaries was presented by Samuel T. Hensley. Brief discussions by Clarence A. Smith and W. A. Elam.

Report adopted as follows:

OBITUARIES

Paul in one of his Epistles said, that all things are yours, Whether Paul, or Apollis, or Cephas, or the world, or life or death, or things present or things to come, all are yours, and ye are Christ's and Christ is God's. Life is ours in the body, that we may have the privilege to prepare for the real life out of the body. Death is ours, that we may go and possess the things which are to come. Death is God's angel to birth. The following have gone to possess the real life: Mrs. Chas. Hilliard,

Mrs. Nannie Taylor, Randleman, N. C., Miss Hessie Foy, S. H. Ware, Mr. and Mrs. J. C. Huffines, and Mrs. R. F. Trent, Reidsville, N. C., Mrs. W. M. Briesom, Greensboro, Mr. W. J. Hobson, Glenwood, C. L. Farrington T. C. Farmer, Mrs. G. B. Bridges, and Mrs. L. Shifffield, High Point, J. M. Harmon, Cedar Falls, Miss Emma Maney, J. H. Adams, and W. T. Coats, White Oak, Mrs. J. E. Cople, Trinity, J. H. Petty, S. J. Baird, F. M. Pickett, Lemuel Harrell, J. D. Callahan, and Mrs. C. V. Staley, High Point, Mrs. Jones, Mrs. J. A. Dupree, and Mr. Mies, Revolution, Mrs. Sam Cook, Ruffin, H. F. Simmons, J. W. Pickard and Mrs. Sarah Brown, Mt. Zion, Jack W. Jones, and Archie Leach, Proximity, W. C. England, Mrs. J. M. Short, Mrs. W. H. Brewer, and all Martin, Miss Mamie Smith, Mrs. S. J. Cooper, Miss Lelie Pell, Miss Kate Foushee, and W. E. Barger, Greensboro, Mrs. W. M. Lynch, and W. H. Dowdy, High Point, Clegg Mason, and A. W. Bell, Gibsonville, Mrs. John Boeing Mrs. G. A. Baily Mrs Martha McCollome, Mrs. M. T. Tuttle, W. L. Horner, John F. Merrell, J. A. J. Paterson, Greensboro, Mrs. Margie McLeoud, Mrs Hassie Burrow, and Rev. Joe Dan Hackney, Franklinville, A. T. Worsham, T. A. Myres, J. D. Guill, Mrs. W. H. Pomlin, Mrs. Bertie Hamby, Greensboro, Lacy Black, Mrs. Mollie Elwell, Mrs. Sophia Leonard, Miss Martha Martin, Mrs. Isabelle Steele, Ramseur, and Mrs. W. J. Goldsmith.

Sunday School Report was presented and discussed by Benj. F. Clark, as follows:

REPORT ON SUNDAY SCHOOLS

A great preacher recently said: "If the Sunday Schools were to go out of business, the church would be cut in half in fifteen years. In thirty years the church would for all practical purposes cease to exist." At least 85 per cent of our church members come through the Sunday School.

We have made great progress in our Sunday School work during the past year. There are now 2,283 Sunday Schools in North Carolina Baptist churches. A net gain of 41. The membership is now 332,777. A gain of 10,937. In the past six years North Carolina Baptist Sunday Schools gained 102,479; and average of 17,125 per year. There are now 86:1 people in Sunday school for every 100 church members. 14 associations have more people in Sunday School than in the church. The Piedmont is one of these.

Teacher Training Awards have doubled in three years. Last year we received 10,462 and there is no sign of decrease.

In the Piedmont association we have 42 Sunday schools with a membership of 11,558, and from which were baptised 630 persons.

Some Barriers and Difficulties That Are in Our Ways

1. The instability of workers. We have recently compared the list of Superintendents with a former year several times. Nearly 50 per cent of them change each year. Many say there is a larger per cent of changes among teachers and other officers. If this be true we put to work in our Baptist Sunday Schools 7,000 to 8,000 new workers each year. Very few of these have had any special training for their task, or experience in it. Our Sunday Schools can never reach efficiency until we remedy these conditions.

2. Indifference. We have many pastors, superintendents, and teachers that make no special effort during a whole year to have a larger or better Sunday School. They just drift along, and let the Sunday School do the same. We must get an objective before these people and get them started towards it.

3. Not enough workers. We need 10,000 more officers and teachers in the Baptist Sunday Schools. Good men and women are standing idle at the "vineyard gate" waiting "To be hired." An adequate organization in our schools would take a place for them, and they would render great service for God.

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes;" the world must be won for Jesus.

Respectfully submitted,

Benj. F. Clark.

Christian Education Report was presented by the Clerk and discussed by Chas. E. Brewer President of Meredith College, Raleigh, N. C., report adopted.

REPORT ON CHRISTIAN EDUCATION

Baptist educational interests in North Carolina center in our three standard colleges, Wake Forest, Meredith, and Chowan; three junior colleges, Campbell College, Mars Hill, and Wingate; two high schools, Boiling Springs and Orphanage. Also four high schools under the direction of the Home Mission

Board of the Southern Baptist Convention, Fruitland, Haywood, Mountain View, and Sylva. During 1926 the enrollment in our Standard Colleges was 1347, of this number 11 were ministerial students. In our junior colleges the enrollment was 440 college students and 793 high school students, of this number 110 were ministerial students. In our high schools there were 400 student, twenty-three of whom were ministerial students. In the high schools under the direction of the Home Mission Board there were enrolled 415 students, fourteen of whom were ministerial students. The total value of the above institutions including plants and equipment is \$3,980,537.76.

Our south-wide educational work is centered in the Southern Baptist Theological Seminary, Louisville, Ky., Southwestern Baptist Theological Seminary, Fort Worth, Texas, and Bible Institute, New Orleans La. The enrollment in these institutions for the year 1925-1926 was 1207. The total value of the plants and equipment is \$4,142,061.95.

The items of interest about our schools are too numerous to be included in this report, but there are two things of special interest at this time.

1. MINISTERIAL EDUCATION. The Wilmington Convention authorized the Education Department to set the date for Christian Education Day in the Sunday Schools and urge the people to contribute \$10,000.00 for ministerial education. Next Sunday July 24th., is the date. During the year 1925 1926 201 young men and young women were aided in our schools.

2. The plan to celebrate the Centennial of Baptist History in North Carolina by raising a fund of \$1,500,000.00 to strengthen our seven educational institutions. The purpose of the fund as given by the committee is as follows:

(1) To wipe out encumbering mortgages, thus "giving the buildings back to our institutions."

(2) To end the annual interest payments of \$70,000.00 which now have to be made out of the benevolent contributions from churches and release this amount for current educational work.

(3) To construct certain new buildings.

(4) To supply equipment—vitally needed.

(5) To strengthen our training centers for men and women preparing for the ministry, mission service, and Christian citizenship.

Respectfully submitted,
O. E. Lee.

B. Y. P. U. REPORT

Reports on B. Y. P. U.'s presented and discussed by M. R. Shields, report adopted.

Our B. Y. P. U. have long reached the experimental stage, and are no longer questing the good that they have, or may be doing now.

Just as we know the life of a nation depends upon its schools. The value of the schools depend upon its ideals in Christian training. The ideals of Christian training have their highest worth, only as they are Christians.

In our Association we have Twenty Eight Churches in which there are at least one or more B. Y. P. U. training its young people for active Christian service. Thus providing an atmosphere, where in the personality of our boys and girls, who do not, or may have the opportunity of a college education, has full opportunity of growing into well rounded manhood and womanhood.

Can we afford to neglect so great an opportunity? No, we must ever strive to hold these facts before our people and strive onward and upward, to help retain a stainless Flag, and a Christian world.

Respectfully,
M. R. Shields.

RESOLUTION

Be it resolved by the Piedmont Association now in session representing forty two Baptist churches, 1st. That this association extends welcome to N. C. to Dr. Frank P. Gaines, who comes to this State as president of Wake Forest College our great Baptist Educational institution for men;

2nd. That it pledge to him loyal support in his work of advancing the cause of religious education in this state; and 3rd that a copy of this resolution be sent to Dr. Gaines and to the Biblical Recorder.

Respectfully submitted,
T. C. Johnson.

W. A. Elam and C. W. Scott, were appointed a Committee on digest of letters.

J. C. Pierce, and D. L. Faircloth, were appointed as Auditors to go over the books of the Treas. They reported the books were found in good shape and to be correct, with a balance from last year of \$5.22 to the credit of the Association.

RESOLUTION

1st. Resolved that we hereby express our appreciation to our faithful and efficient Moderator and Clerk for the splendid services they have rendered this year, and that the Clerk be allowed the usual remuneration for his services.

2. Resolved, we require our committee on programme, which shall be composed of the Moderator and Clerk, and brethren B. K. Mason, and H. T. Stevens, to so plan the programme for our next session as to allow ten minutes for the general discussion of all reports, in addition to the time allotted to the makers of the reports.

3. Resolve that we record our thanksgiving to the membership of Trinity Baptist Church and other Christian people in the community for their generous hospitality during these two delightful days of the thirty-fourth annual session of our Association.

Respectfully submitted,
Lloyd T. Wilson.

The Committee on Nominations consisting of J. Clyde Turner H. T. Stevens, and B. G. Whitley, presented the followign report:

REPORT OF COMMITTEE ON NOMINATIONS.

Your Nominating Committee submits the following recommendations for the coming Associational year:

1. Time for holding next meeting of the Association, Wednesday and Thursday following the third Sunday in July, 1928 Place, Bessemer, Greensboro.

2. Messenger to Baptist State Convention, W. H. Wilson.

3. Messenger to Southern Baptist Convention, W. A. Elam.

4. Executive Committee: Clarence A. Smith, Chairman, H. T. Stevens, S. T. Hensley, J. Clyde Turner, A. W. Cook, W. A.

Elam, J. M. Hilliard, B K. Mason, W. E. Goode, L. T. Wilson
J. C. Gillespie, B. F. Clark, C. F. Rogers, B. F. Austin, B. G
Whitley, J. H. Hanes.

5. Program for next meeting:

- (1) Preacher, R. P. Ellington, Alternate, C. F. Rogers.
- ✓ (2) Denominational Program, L. T. Wilson.
- ✓ (3) State Missions, B. K. Mason.
- ✓ (4) Home Missions, C. H. Nash.
- ✓ (5) Foreign Missions, W. E. Goode.
- ✓ (6) Woman's Work, Mrs. Nettie Hoge.
- (7) Laymen's Work, J. D. Wilkins.
- ✓ (8) Christian Education, T. C. Johnson.
- (10) B. Y. P. U. Work, Miss Rilla Spoon.
- ✓ (11) Orphanage, T. W. Siler.
- ✓ (12) Hospitals, E. H. Moore.
- ✓ (13) Ministerial Relief, H. T. Stevens.
- ✓ (14) Social Service, C. F. Rogers.
- ✓ (15) Religious Literature, J. C. Gillespie.
- ✓ (16) Christian Stewardship, C. R. Johnson.
- ✓ (17) Resolutions, B. G. Whitley.
- ✓ (18) Obituaries, B. F. Austin.

6. Committee to arrange for printing Program and other arrangements, Moderator, Clerk, and local Pastor.

W. R. Beach, preached at 7:45, Tuesday evening using as his text Enoch walked with God.

The session closed with prayer by C. H. Nash, to meet with Bessemer Baptist Church July 1928.

Lay - Webb, Brown, R. D.
Society - Hogue, Johnson, H. D.
Resolutions
Obituary
Sunday School
25
Hilliard
Hudson
Hoodcock

Report of W. M. U.

The Women's Missionary Union of the Piedmont Association met in annual session Thursday, April 28 with the Forest Avenue church, Greensboro, N. C.

48 delegates and 100 visitors were registered.

Mrs. H. T. Stevens, the superintendent, called the meeting to order after which the devotional service was conducted by Mrs. Nettie Hogs who read the 17th chapter of John and gave a most helpful talk on this lesson. Mrs. J. N. Rumble of High Point led in prayer.

A most cordial welcome was extended the visitors by Mrs. J. T. J. Battle of Forest Avenue, to which Mrs. S. N. White of Reidsville responded.

It was moved and carried that all delegates registered should constitute body assembled and program in hand the "order of procedure"

Secretary read minutes of Executive meeting; Treasurer's report given by Mrs. W. F. Crayton, High Point; Standard of Excellence report by Mrs. J. M. Cates, Greensboro; Stewardship, Mrs. B. K. Mason, Ashboro Street, Greensboro.

All reports were unanimously adopted as read.

The report on Young people's work by the leader, Miss Mary Moon showed splendid work and progress, 8 new societies, 12 reaching the A-1 standard.

The Superintendent gave her report at this time and also tendered her resignation which was accepted with great reluctance.

58 societies, 14 new societies, 27 Missions Study classes, 15 A-1 societies, 4 churches with graded unions and the apportionment of \$24,320.29 raised were the outstanding fact in this report.

After singing together "Faith is the Victory," Dr. G. T. Lumpkin talked on the work of the North Carolina Baptist Hospital. He made an appealing plea for the erection of the nurses home at an early date.

Miss Davis, pastor's assistant of the First church, High Point, sang very sweetly "A little bit of Love" this was followed by a talk on "Enlistment" by Mrs. C. T. Lipscomb, of Greensboro.

The conference on methods was next on the program—suggestions and helpful ideas were expressed by several women on Personal Service and Stewardship.

The committees appointed on Resolutions, Time and place, were asked to report at the afternoon session.

Nominating Committee were elected as follows:

Mrs. Clyde Turner, Mrs. S. F. Johnson, Mrs. Earl Cox, Mrs. George Vernon, Mrs. T. G. Shelton.

Prayer was offered by Mrs. J. Clyde Turner and the session adjourned for lunch.

AFTERNOON SESSION

At 2 o'clock the session reconvened with Mrs. W. A. Elam of Ramseur, conducting devotions, her scripture message was read from John 15:14. Reports on Personal Service, by Mrs. S. N. White; Literature, by Mrs. J. W. Bloxton, and Mission study, by Mrs. J. N. Rumble were given and adopted.

At this time a pause was made in the business procedure to remember in prayer the missionaries and leaders of our denomination as they go to Louisville, Ky., for the S. B. Convention.

Many earnest prayers were offered for the guidance and blessings of Our Heavenly Father upon the work and workers. A group from the Young Women's Auxiliaries of N. C. C. W. gave an interesting playlet under the direction of Miss Cleo Mitchell.

Each girl represented a missionary periodical which, along with the mission study idea, was well presented.

Miss Laura Cox, a missionary from Mexico was present, and made a brief talk on the situation of the Southern Baptist work in that country.

After some discussion as to the plan and advisability of dividing the association into groups, with a leader for each division and constitution and by laws along the line of those used by the association, a motion was made and carried that this plan be adopted.

The following women to be group leaders: Mrs. J. N. Rumble, High Point, N. C., Mrs. S. N. White, Redisville, N. C., Mrs. C. G. Frazier, Ashboro N. C. (Temporary) Miss Mollie Patterson, Greensboro.

A letter from Miss Elsie Hunter asking that the association accept \$22,000 as its apportionment this year, was read, and upon motion of Mrs. W. H. Mathews this amount was accepted.

As the audience stood with bowed heads the names of those who had passed away during the year were read: Mrs. W. D. McDaniel, Ramseur, N. C.; Mrs. J. L. Trogden, Summerfield, N. C.; Mrs. S. J. Ware, Mrs. J. C. Huffines, Reidsville; Mrs. J. M. Short, Miss Mamie Smith, Miss Kate Fouchee, First Church, Greensboro; Mrs. W. H. Pamplin, Mrs. Fannie Rolf, Ashboor Street; Mrs. G. A. Bailey, Mrs. John Bolling, Mrs. Mary Tuttle and Miss Martha McCollum, Forest Ave.

Miss Maud Davis sang "There is a Land" arranged by Herbert Johnson.

The officers for the ensuing year were elected as follows: Supt. Mrs. Nettie Hoge, First Church, Greensboro, N. C.; Treasurer, Mrs. C. E. Sideloff, First Church, High Point; Sec. Mrs. D. A. Kearns, First Church, Greensboro; Personal Service, Mrs. S. N. Whitie, Reidsville, N. C.; Mission Study and Literature, Mrs. J. N. Rumble, High Point; Stewardship Mrs. B. K. Mason, Greensboro, N. C.; Obituary Mrs. W. F. Clayton, High Point; Young People's Leader—Miss Mary Moon, Franklinville, N. C.

The body adjourned with prayer to meet at 7:45 for the Young People's program:

EVENING SESSION

The evening session was opened by singing "Jesus Calls Us" 16 societies were represented and 14 leaders present.

Miss Mary Moon presiding.

Ecc. 12th chapter was ready by Mrs. Earl Cox, of Ashboro. prayer offered by Rev. H. T. Stevens, Secretary read the minutes of the afternoon session.

The Y. W. A. of the N. C. C. W. reported that they had grown from a membership of 35 to 110 and had reached every point on the standard but one.

A playlet "The Radiant Life" given by the college Y. W. A. was an inspiring presentation of W. M. P. work and its effect upon young women.

The Sunbeams of Asheboro street church gave the playlet "Two-times-two" written by Miss Dorothy Kellam. This was given in a splendid way showing very careful training of the children by their leader Mrs. W. H. Matthes.

A very fine address was given at this time by Miss Inabelle Coleman. Her subject was "The Responsibility of a Young People's Leader."

The banners for the best all-round work of the young people were awarded as follows: Y. W. A. Ashboro Street, G. A. Greensboro First, R. A. Ashboro St.

After a closing prayer, by Mrs. H. T. Stevens, the meeting adjourned to meet with the Green Street church, High Point the last Thursday in April 1928.

Respectfully submitted,

Mrs. D. A. Kearns,
Secretary.

REPRESENTATIVES

Ashboro—J. C. Pierce, C. M. Scott.

Cedar Falls—Mr. and Mrs. Lewis Davis, Mrs. P. D. Buck, A. G. Thomas.

Calvary—J. C. Gillespie.

Fairview—Jas. C. Gillespie, Wade A. Durham, A. D. Hopkins.

Franklinville—J. O. York, Mrs. S. C. Trogden, Mrs. J. O. York, E. M. Henley.

Gibsonville—Benj. F. Clark, Mrs. S. V. May, Mrs. J. J. Phillips.

Greensboro:

First—Chas. H. Nash, W. L. Carter, Mrs. Nettie Hoge, Jas. H. Rose, J. Clyde Turner, F. A. Turner, N. P. Cox.

Ashboro St.—U. A. Hedrick, B. K. Mason, Mrs. B. K. Mason, E. R. Baldwin, C. B. Hall, M. E. Frazier, Mrs. C. B. Hall, Mrs. M. E. Frazier.

Bessemer—B. J. May, H. Taylor.

Eller Memorial—C. F. Rogers, Ella Bell, Mrs. J. H. Sharp, Thad Chaney, J. Carl Bell, William L. Lynch, Mrs. C. F. Rogers.

Forest Ave.—D. B. Fitzgerald, Mrs. J. W. Bloxton, H. B. Moore, Cleo Mitchell, Mrs. D. B. Fitzgerald, Mrs. H. B. Moore, Mrs. J. C. Marsh.

Glenewood—Harry Davis, Mr. and Mrs. B. G. Whitley, E. H. Moore, L. A. Nall.

Magnolia Street—Mr. and Mrs. H. P. Wray, J. N. Bowman, C. W. Strickland, Mrs. L. W. Micheel, W. M. Brady, Jack Miles, A. P. Sessom, G. W. Apple, D. K. Wray, Thelma Oaks, Nezzie Wray.

Pomona—C. R. Johnson, J. A. Cox, Mrs. J. L. Miles, Mrs. W. B. Williams, Mrs. H. L. Nall, T. L. Miles.

Revolution—J. H. Haynes, B. F. Austin, W. S. Bivins.

Stevens Memorial—Mrs. and Mrs. C. S. Young, Mrs. R. A. Viito, Mrs. J. B. Brown, Mrs. J. H. Ham.

White Oak—Mr. and Mrs. A. T. Howell, Mr. and Mrs. C. V. Webster, Msr. W. T. Ball, Mrs. R. L. Clapp, C. L. Straughn.

Guilford—By letter only.

High Point:

First—T. C. Johnson, M. R. Shields, Mrs. W. H. Gibson, Lloyd T. Wilson, Maude L. Davis, Mrs. J. L. White, Mrs. Roy L. Brooks, Mr. and Mrs. D. L. Faircloth.

Green Street—Mr. and Mrs. H. T. Stevens J. D. Barnett, J. B. Bridges, Mrs. L. C. Underwood, Mrs. J. D. Barnett.

Mechanicsville—J. M. Hilliard, Mrs. Alice Davis, Mrs. Ed. Crisco, B. N. Smith, Malory Turner, Mrs. E. D. Turner E. D. Turner, Mrs. R. N. Smith, Mrs. S. R. Clinard.

Southside—L. C. Griffin, P. L. Culelr Mrs. Ben R. Jones, Tasso W. Siler.

West End—O. P. Dix, S. T. Hensley, Jr., John Chas. Dickens Vance Kiger, J. T. Dickens, J. B. Hensley, Earl Gregory W. F. Bowers, I'a Hensley, Samuel T. Hensley.

Lebanon—R. E. Heath, Mrs. Silas Milloway, Mrs. R. E. Heath, Mrs. Florence Curtis.

Liberty—Mrs. A. E. Dark, R. M. Garneer, Mrs. E. C. Williamson, Mrs. H. J. Colson, Mrs. F. F. Ashburn, R. P. Ellington.

Lathan Park—By Letter Only

Macedonia—Wm. Brothers, J. W. Briant.

Mt. Zion—By letter only.

Oak Grove—Mr. and Mrs. J. D. Shackleford, R. L. Chrismon

Osceola—H. B. Way.

Randleman—W. L. Owen, Inez Trogden, Alma West, Mrs. N. N. Newlin.

Ramseur—Mrs. Chas. B. Brown H. B. Scott, W. A. Elam.

Reidsville—B. F. Sprinkle, Mrs. N. C. Thompson, N. C. Thomson, W. E. Goode, R. W. Roach.

Ruffin—L. P. Soots.

Smith's Grove—Mrs. Cora Peendry, J. G. Pendry, C. G. Go-forth, Early Westmoreland, R. W. Westmoreland, R. O. Nuckle Sarah Westmoreland, Lela Walls, J. A. Smith, C. R. Smith.

Sandy Creeke—By Letter Only.

Summerfield—W. H. Wilson, J. C. Payne.

Trinity—Annie L. Wood, Miss Violet Payne, Miss Lela Cople, Junanita Thomas, J. B. White.

Table 1—CHURCH MEMBERSHIP

CHURCHES	When Constituted	CHURCH CLERKS AND POST OFFICES
Asheboro (Town)	1902	E. C. Garner, Asheboro.....
Calvary (Country)	1901	J. E. McCargo, Reidsville.....
Cedar Falls (Village)	1848	Mrs. J. M. Harmon, Cedar Falls.....
Fairview (Country)		C. H. Pearson, Reidsville.....
Franklinville (Town)	1887	E. M. Hurley, Franklinville
Gibsonville (Town)		Wm. P. Killelte, Gibsonville
Greensboro, First, (City)	1859	R. A. Clay, Greensboro.....
Asheboro St. (City)	1899	I. W. Vernon, Greensboro
Bessemer (City)	1922	B. J. May, Greensboro.....
Eller Memorial (City)		J. A. Barbour, Greensboro.....
Forest Avenue (City)	1906	W. G. Sneed, Greensboro,
Glenwood (City)	1916	D. M. Frazier, Glenwood.....
Guilford (Village)	1914	B. F. Bondurant, Guilford
Magnolia St. (City).....		Mrs. G. H. Williamson, Greensboro
Pomona (Village)	1913	C. C. Patterson, Pomona Mills
Revolution (City)		Grady Phillips, Greensboro.....
Stevens Memorial (Village).....	1922	W. R. Gunter, Greensboro.....
White Oak (City).....	1907	A. W. Long, Greensboro.....
High Point, First (City).....	1825	M. R. Shields, High Point.....
Green St. (City)	1899	T. C. Robbins, High Point.....
Mechanicsville (City)	1908	Mrs. S. R. Clinard, High Point.....
Southside (City)	1916	C. H. Maynor, High Point.....
West End (City)		Eugene Gregory, High Point
Lebanon (Country)	1911	J. B. Carter, Greensboro, R. 4.....
Liberty (Town)		
Latham Park (Country)	1916	W. W. Sutton, Greensboro.....
Macedonia (Country)	1880	Wm. Brothers, Liberty
Mt. Zion (Country)		J. C. Lockamy, Liberty
Oak Grove (Country)	1916	J. D. Shackelford, Jamestown
Osecola (Country)	1914	
Ramseur (Town)	1850	J. D. Leonard, Ramseur
Randleman (Village)		A. M. Barker, Randleman.....
Reidsville (Town)		R. A. Blaylock, Reidsville
Ruffin (Town)		R. M. Durham, Reidsville, R.5.....
Sandy Creek (Country)	1905	Miss Ida Williams, Liberty
Smith's Grove (Country)	1921	R. O. Nuckels, Colfax, R. 1.....
Summerfield (Village)		A. J. Ayers, Summerfield.....
Trinity (Village)	1924	B. C. Lambeth, Trinity.....

Table I.—CHURCH MEMBERSHIP (Continued)

CHURCHES	Days of Meeting	CHURCH MEMBERSHIP													Total Present	Mem.	W'kly. Prayer Meet.	Revival Meet.	Held	Lord's Supper	Obs.	Subs to State Ben. Panel
		Mem. Rep. Last Yr.	GAINS					LOSSES														
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths												
Asheboro	Every S.	218	11	23	1	2	.....	.....	.....	1	250	Yes	1	4	19	.....	.....	.....	.....	.....
Calvary	2nd, 4th	169	13	.....	.....	10	.....	.....	.....	1	171	.....	1	2	.....	.....	.....	.....	.....	.....
Cedar Falls	1st, 3rd	41	3	5	1	.....	.....	.....	.....	1	.....	No	0	4	2	.....	.....	.....	.....	.....
Fairview	1st, 3rd	.....	4	.....	.....	4	.....	.....	.....	1	101	No	1	2	.....	.....	.....	.....	.....	.....
Franklinville	2nd, 4th	157	28	1	.....	4	.....	.....	.....	3	179	Yes	1	4	22	.....	.....	.....	.....	.....
Gibsonville	Every S.	190	38	10	2	4	.....	.....	.....	2	.....	Yes	2	4	14	.....	.....	.....	.....	.....
Greensboro, First	Every S.	1205	58	195	8	3	84	15	8	9	1353	Yes	1	12	80	.....	.....	.....	.....	.....
Asheboro St.	Every S.	773	52	50	2	55	2	2	.....	5	813	Yes	1	12	46	.....	.....	.....	.....	.....
Bessemer	Every S.	137	29	38	8	10	.....	15	.....	.....	187	Yes	1	4	2	.....	.....	.....	.....	.....
Eller Memorial	Every S.	362	54	21	10	4	18	5	.....	5	422	Yes	1	4	.....	.....	.....	.....	.....	.....
Forest Avenue	Every S.	500	35	19	.....	28	.....	1	.....	7	518	Yes	1	12	27	.....	.....	.....	.....	.....
Glenwood	Every S.	.....	26	50	.....	1	9	.....	.....	1	220	Yes	1	2	.....	.....	.....	.....	.....	.....
Guilford	Every	48	.....	.....	.....	3	.....	.....	.....	2	43	No	2	.....	5	.....	.....	.....	.....	.....
Magnolia Street .....	.....	121	23	43	7	9	2	1	.....	.....	183	Yes	2	4	.....	.....	.....	.....	.....	.....
Pomona	Every S.	130	45	39	10	7	31	25	.....	1	174	Yes	2	1	25	.....	.....	.....	.....	.....
Revolution	Every S.	8	20	.....	.....	8	.....	.....	.....	2	425	Yes	2	1	3	.....	.....	.....	.....	.....
Stevens' Memorial	Every S.	94	9	12	5	1	.....	.....	.....	1	118	Yes	2	4	.....	.....	.....	.....	.....	.....
White Oak	Every S.	434	12	5	1	4	10	7	.....	3	436	Yes	2	3	.....	.....	.....	.....	.....	.....
High Point, First	Every S.	1053	69	96	1	48	.....	6	.....	1	1165	Yes	1	4	20	.....	.....	.....	.....	.....
Greene Street	Every S.	758	51	103	.....	7	32	34	4	844	Yes	2	2	50	.....	.....	.....	.....	.....	.....
Mechanicsville	Every S.	166	5	9	.....	3	.....	.....	.....	177	Yes	2	4	3	.....	.....	.....	.....	.....	.....
Southside	Every S.	278	6	6	1	14	.....	6	.....	271	Yes	1	3	6	.....	.....	.....	.....	.....	.....
West End	Every S.	394	31	33	2	14	.....	4	2	440	Yes	1	3	5	.....	.....	.....	.....	.....	.....
Lebanon	2nd, 4th	.....	2	.....	.....	1	.....	.....	.....	56	.....	2	1	.....	.....	.....	.....	.....	.....	.....
Liberty	1st, 3rd	105	.....	2	.....	5	.....	.....	.....	102	No	1	1	.....	.....	.....	.....	.....	.....	.....
Latham Park	Every S.	.....	6	5	.....	1	.....	.....	.....	53	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Macedonia	1st, 3rd	.....	7	2	.....	2	.....	.....	.....	110	No	1	1	.....	.....	.....	.....	.....	.....	.....
Mt. Zion	2nd 4th	141	.....	.....	.....	5	.....	3	.....	133	No	1	1	2	.....	.....	.....	.....	.....	.....
Oak Grove	2nd S.	35	.....	.....	.....	.....	.....	.....	.....	35	No	1	1	1	.....	.....	.....	.....	.....	.....
Osceola	1st, 3rd	10	5	.....	.....	.....	.....	.....	.....	56	.....	2	1	.....	.....	.....	.....	.....	.....	.....
Ramseur	1st, 3rd	229	2	12	.....	25	.....	3	5	210	Yes	2	2	20	.....	.....	.....	.....	.....	.....
Randleman	4 Sat.&S	79	5	3	1	7	.....	2	2	77	Yes	2	1	10	.....	.....	.....	.....	.....	.....
Reidsville, First	Every S.	613	4	16	3	17	.....	5	6	612	Yes	1	4	60	.....	.....	.....	.....	.....	.....
Ruffin	3rd Sun.	.....	.....	.....	.....	5	.....	1	.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Creek	2nd 4th	.....	.....	.....	.....	.....	.....	.....	.....	9	No	1	0	1	.....	.....	.....	.....	.....	.....
Smith Grove	1st, 3rd	42	5	.....	.....	.....	.....	5	0	42	Yes	2	4	3	.....	.....	.....	.....	.....	.....
Summerfield	2nd S	125	0	4	.....	1	.....	4	.....	130	No	1	1	.....	.....	.....	.....	.....	.....	.....
Trinity	1st 3rd	78	12	8	1	3	.....	1	.....	95	Yes	2	1	.....	.....	.....	.....	.....	.....	.....

Table II—SUNDAY SCHOOLS

CHURCHES	Secretaries and Post Offices
Asheboro (Town)	Miss Allie Spoon, Asheboro
Calvary (Country)	R. H. Terrell, Reidsville
Cedar Falls (Village)	Mrs. Rosetta Davis, Cedar Falls
Fairview (Country)	Miss Helen Griffin, Benaja, R. 1
Franklinville (Town)	J. R. Grose, Franklinville,
Gibsonville (Town)	Wm. Hancock, Gibsonville
Greensboro, First, (City)	J. K. Myrick, Greensboro
Asheboro St. (City)	J. T. True, Greensboro,
Bessemer (City)	Marie Willard, Greensboro
Eller Memorial (City)	F. W. Price, Greensboro
Forest Avenue (City)	Pauline Fitzgerald, Greensboro
Glenwood (City)	Louise Tew, Glenwood
Guilford (City)	Evelyn Thompson, Guilford
Magnolia (City)	L. W. Michael, Greensboro
Pomona (Village)	Jno. A. Cox, Pomona Mills
Revolution (City)	Grady Phillips, Greensboro
Stevens Memorial (Village)	Maud Stewart
White Oak (City)	A. W. Long, Greensboro,
High Point, First (City)	T. G. Elliot, High Point
Green St. (City)	Argie Wood, High Point
Mechanicsville (City)	Verah Smith, High Point, R. 2
Southside (City)	Martha Brown, High Point
West End (City)	J. C. Swain, High Point
Liberty (Town)	J. T. Martin, Liberty
Latham Park (Country)	J. E. Permar, Greensboro
Macedonia (Country) .....	.....
Mt. Zion (Country)	Vida Coble, Kimesville
Oak Grove (Country)	J. D. Shackelford, Jamestown
Osceola (Country)	Wm. Brooks, Brown Summit
Ramseur (Town)	Wm. H. Leonard, Ramseur
Randleman (Village)	Dal Vancannon, Randleman
Reidsville (Town)	C. W. Swan, Reidsville
Sandy Creek (Country)	Ida Williams, Liberty
Smith's Grove (Country)	Drew Smith, Colfax, R. 1
Summerfield (Village)	V. W. Wagor, Summerfield
Trinity (Village)	Iola Bell Welborne, Trinity,

Table II.—(Continued) SUNDAY SCHOOL ENROLLMENT

CHURCHES	Officers and Teachers	Beginners	3-5 Years	Primaries	6-8 Years	Juniors	9-12 Years	Intermediates	13-16 Years	Young People	17-24 Years	Adults	25 Years and Up	Cradle Roll, Under 3 Years	Home Dept.	Total Enrollment
Asheboro	16	15	20	41	26	39	65	30	.....	252						
Calvary	8	17	.....	22	17	57	10	.....	.....	140						
Cedar Falls	6	8	9	13	6	15	16	3	.....	79						
Fairview	7	.....	.....	.....	.....	.....	.....	.....	.....	75						
Franklinville	21	26	16	32	40	36	39	20	30	260						
Gibsonville	18	45	21	35	35	40	85	.....	.....	279						
Greensboro, First	89	168	133	142	106	156	613	121	157	1685						
Asheboro St.	43	76	66	108	87	300	130	30	840							
Bessemer	12	31	20	35	32	24	61	17	.....	232						
Eller Memorial	47	41	50	87	75	85	68	25	20	498						
Forest Avenue	40	49	44	87	49	26	153	74	30	562						
Glenwood	17	65	30	35	20	46	55	12	15	295						
Guilford	5	.....	.....	.....	.....	.....	.....	.....	.....	50						
Magnolia Street	11	45	.....	25	12	35	98	15	.....	241						
Pomona	13	54	29	88	23	78	121	20	.....	420						
Revolution	13	.....	.....	.....	.....	.....	.....	.....	.....	317						
Stevens' Memorial	8	70	.....	39	13	.....	93	41	.....	264						
White Oak	22	40	25	41	73	143	112	71	.....	529						
High Point, First	61	90	85	128	88	130	266	25	55	928						
Greene Street	103	48	89	182	116	128	278	9	.....	853						
Mechanicsville	12	25	20	50	35	50	25	.....	.....	217						
Southside	11	.....	.....	.....	.....	.....	.....	.....	.....	314						
West End	35	37	37	98	44	15	25	.....	.....	324						
Liberty	11	12	32	18	14	13	38	8	.....	146						
Latham Park	10	.....	.....	.....	.....	.....	.....	.....	.....	67						
Macedonia .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Zion	8	.....	15	19	34	.....	31	.....	.....	99						
Oak Grove	8	.....	.....	.....	.....	.....	.....	.....	.....	92						
Osceola	7	1	1	1	1	1	1	.....	.....	129						
Ramseur	16	25	16	29	11	11	83	20	32	243						
Randleman	41	15	25	20	20	20	29	.....	.....	140						
Reidsville, First	22	21	32	34	77	108	150	.....	25	469						
Sandy Creek	5	2	5	6	3	2	6	3	.....	33						
Smith Grove	6	.....	35	25	30	.....	40	.....	.....	136						
Summerfield	8	20	14	15	13	.....	32	.....	.....	102						
Trinity	9	9	16	17	21	29	45	14	.....	136						

Table II—(Continued) SUNDAY SCHOOL INFORMATION

CHURCHES	What is Av. Attendance?	Is the School Graded?	Is it Standard A-1?	Teachs. Hold. Nor. Diplomas	Baptisms from School	Gifts to Local Ch. Work	Gifts to Miss., Or., etc.	Have you a Miss. S. S.?	En. of Miss. S. S.	Did you hold D. V. Bible Sch.	En. D. V. School	Av. Att. D. V. School
Asheboro	137	Yes	Yes	11	23	\$223.61	\$220.41	No	.....	No	.....	.....
Calvary	66	No	No	1	13	107.85	26.17	No	.....	No	.....	.....
Cedar Falls	45	No	No	0	0	108.98	50.68	No	.....	No	.....	.....
Fairview	55	No	.....	.....	4	15.00	12.00	No	.....	No	.....	.....
Franklinville	150	Yes	No	3	25	106.57	125.92	No	.....	No	.....	.....
Gibsonville	149	No	No	1	36	90.00	107.00	No	.....	No	.....	.....
Greensboro, First	722	Yes	Yes	48	40	.....	3284.82	Yes	38	Yes	233	125
Asheboro St.	418	Yes	Yes	35	52	782.21	1230.53	No	.....	No	.....	.....
Bessemer	123	Yes	No	1	14	310.67	73.38	No	.....	Yes	60	50
Eller Memorial ..	298	Yes	No	1	46	145.00	217.48	No	.....	No	.....	.....
Forest Avenue ..	260	Yes	No	25	.....	475.03	344.66	No	.....	Yes	128	110
Glenwood	180	No	No	3	20	.....	.....	No	.....	No	.....	.....
Guilford	30	No	No	.....	.....	52.00	.....	No	.....	No	.....	.....
Magnolia Street ..	160	Yes	No	.....	.....	340.08	311.40	No	.....	No	.....	.....
Pomona	234	Yes	No	.....	.....	288.08	138.90	No	.....	No	.....	.....
Revolution .....	.....	Yes	No	8	3	.....	.....	.....	.....	.....	.....	.....
Stevens' Memorial	170	.....	.....	.....	.....	.....	12.00	.....	.....	.....	.....	.....
White Oak	270	No	No	10	7	674.00	65.00	.....	.....	.....	.....	.....
High Point, First	520	Yes	No	38	60	1503.48	1360.99	No	.....	Yes	185	145
Greene Street ...	575	Yes	No	32	55	780.00	552.40	Yes	100	.....	.....	.....
Mechanicsville ...	140	No	No	.....	5	11.00	205.48	No	.....	No	.....	.....
Southside	154	No	.....	2	6	102.00	75.63	No	.....	No	.....	.....
West End	250	Yes	No	15	15	280.16	279.50	No	.....	No	.....	.....
Liberty	85	No	No	.....	.....	176.51	84.13	No	.....	No	.....	.....
Latham Park .....	.....	.....	.....	.....	.....	.....	16.00	.....	.....	.....	.....	.....
Macedonia	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....	2.98	.....	.....	.....	.....	.....
Oak Grove	42	No	No	1	.....	51.52	27.02	No	.....	No	.....	.....
Osceola .....	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....
Ramseur	123	Yes	No	5	2	230.94	329.56	No	.....	No	.....	.....
Randleman	104	Yes	No	7	3	.....	.....	.....	.....	.....	.....	.....
Reidsville, First	285	Yes	No	1	4	597.98	793.77	No	.....	No	.....	.....
Sandy Creek	18	No	No	.....	.....	1.00	.....	.....	.....	.....	.....	.....
Smith Grove	50	.....	.....	.....	2	11.00	20.50	.....	.....	.....	.....	.....
Summerfield .....	.....	.....	.....	.....	.....	.....	65.00	No	.....	No	.....	.....
Trinity	85	No	No	.....	12	217.10	95.65	No	.....	No	.....	.....

Table III.—CHURCH PROPERTY.

CHURCHES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	No. of Rooms	Are All Depts. in S. S. Provided For?	Are All S. S. Classes Provided For?	Value of Ch. House and Grounds.	Value of Mission Chapel if Any.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property	Insurance Carried.
Asheboro	Yes	1902	Wood	300	.....	.....	.....	\$10,000	.....	\$6,000	\$16,000	.....	.....
Calvary	Yes	1898	Wood	375	5	Yes	No	5,000	.....	2,000	7,000	780.25	3,000
Cedar Falls	Yes	.....	Wood	200	.....	.....	No	1,800	.....	.....	1,800	.....	.....
Fairview	Yes	1902	Wood	.....	1	.....	No	2,500	.....	1,250	3,750	.....	.....
Franklinville	Yes	1919	Brick	500	8	No	No	10,000	.....	.....	10,000	.....	2,000
Gibsonville	Yes	.....	Wood	390	8	No	No	3,500	.....	.....	3,500	.....	2,000
Greensboro. First ..	Yes	1906	Brick	1000	48	Yes	Yes	130,000	.....	15,000	145,000	27,000	67,000
Asheboro St.	Yes	1912	Brick	400	31	Yes	Yes	45,000	.....	10,000	55,000	3,000	28,000
Bessemer	Yes	1923	Wood	300	7	No	No	6,000	.....	.....	6,000	175.00	2,000
Eller Memorial	Yes	1925	Brick	375	28	Yes	Yes	40,500	.....	.....	40,500	3,700	20,000
Forest Avenue ..	Yes	1906	Brick	300	14	No	Yes	41,000	.....	8,000	49,000	10,000	16,000
Glenwood	Yes	1926	Wood	400	3	No	No	3,500	.....	.....	3,500	350	.....
Guilford	Yes	1914	Wood	150	1	No	No	2,500	.....	.....	2,500	.....	1,500
Magnolia Street ..	Yes	1912	Wood	400	6	No	No	8,000	.....	.....	8,000	.....	4,000
Pomona	Yes	1913	Wood	350	3	No	No	4,000	.....	.....	4,000	.....	.....
Revolution	Yes	.....	Wood	500	5	.....	.....	.....	.....	.....	.....	.....	1,000
Stevens' Memorial ..	Yes	1923	Wood	350	9	Yes	Yes	8,000	.....	.....	9,000	450	5,000
White Oak	Yes	1907	Brick	600	8	No	No	30,000	.....	.....	.....	.....	10,000
High Point, First ..	Yes	1825	Brick	400	.....	No	No	90,000	.....	10,000	100,000	.....	.....
Greene Street	Yes	1926	Brick	1500	70	Yes	Yes	150,000	600	6,000	162,000	80,500	76,500
Mechanicsville	Yes	1923	Brick	500	9	Yes	Yes	15,000	.....	.....	15,000	.....	6,000
Southside	Yes	.....	Wood	250	7	No	Yes	4,500	.....	4,000	8,500	3,148	3,000
West End	Yes	.....	Wood	400	15	No	No	9,000	.....	4,500	13,500	.....	.....
Lebanon	Yes	1911	Wood	250	1	.....	.....	.....	.....	.....	1,000	.....	.....
Liberty	Yes	1911	Brick	300	3	No	No	6,500	.....	.....	6,500	204	4,000
Latham Park	Yes	.....	Wood	175	1	.....	.....	2,500	.....	.....	2,500	.....	.....
Macedonia	Yes	1904	Wood	300	1	Yes	Yes	1,000	.....	.....	1,000	.....	.....
Mt. Zion	Yes	.....	Wood	.....	1	No	No	2,500	.....	.....	2,500	.....	.....
Oak Grove	Yes	1927	Wood	300	3	No	No	2,000	.....	.....	2,000	500	1,500
Osceola	Yes	.....	Wood	300	1	Yes	Yes	15,000	.....	.....	.....	.....	.....
Ramseur	Yes	.....	Wood	300	1	Yes	Yes	1,500	.....	.....	.....	.....	.....
Randleman	Yes	.....	Wood	900	6	Yes	No	5,000	.....	.....	5,000	435	1,500
Reidsville, First ..	Yes	1916	Brick	500	20	Yes	Yes	30,000	.....	14,000	44,000	1,100	27,000
Ruffin	Yes	.....	Wood	500	2	.....	.....	2,000	.....	.....	.....	.....	.....
Sandy Creek	Yes	1905	Wood	300	1	No	No	900	.....	.....	.....	.....	600
Smith Grove	Yes	1923	Wood	300	1	Yes	Yes	1,500	.....	.....	2,000	.....	1,000
Summerfield	Yes	.....	Wood	350	4	Yes	Yes	5,000	.....	.....	5,000	.....	4,000
Trinity	Yes	1925	Wood	300	3	No	No	5,375	.....	.....	.....	.....	2,500

Table IV.—LOCAL CHURCH FINANCES.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs
Asheboro	H. C. Luther, Asheboro	\$2375.00		\$180.00	\$208.99
Calvary	J. F. Carroll, Reidsville,	300.00		41.68	369.50
Cedar Falls	Mrs. J. M. Harmon, Cedar Falls.	122.25		20.00	
Fairview	Guy T. Gorden, Reidsville.....	333.11			640.31
Franklinville	Jno. W. Clark, Franklinville.....	792.33		100.44	85.00
Gibsonville	Charles C. Hammer, Gibsonville ..	1535.56		121.00	135.40
Greensboro, First ..	Howard Gardner, Greensboro.....	5,000.00	7,735.00	630.00	5285.16
Asheboro St.	E. J. Jarvis, Greensboro,	3,000.00	600.00	518.25	2190.31
Bessemer	A. C. Melvin, Greensboro.....	1,580.49		67.30	1062.00
Eller Memorial	E. P. Hinson, Greensboro,	1,820.00	240.00	115.00	137.53
Forest Avenue	J. E. Sharpe, Greensboro	2,802.00	540.00	204.21	2203.74
Glenwood	R. R. Suddeth, Glenwood	975.00	183.00	70.75	
Guilford	E. N. Hodgin, Guilford	250.00		50.00	8.65
Magnolia Street ..	H. P. Wray, Greensboro	1,625.00	96.00	201.50	12.90
Pomona	W. H. Marley, Pomona Mills	1,560.00		156.74	6.75
Revolution	W. O. Murray, Greensboro	1,820.00		140.00	
Stevens' Memorial ..	J. B. Brown, Greensboro, R. 5.....	910.00		140.00	138.60
White Oak	C. V. Webster, Greensboro	1,845.00	180.00	270.23	40.20
High Point, First ..	Maude L. Davis, High Point	5,000.00	4,193.30	586.90	899.64
Greene Street	C. A. Lewis, High Point.....	3,600.00	900.00	697.00	35,691.34
Mechanicsville	S. R. Clinard, High Point, R. 2.....	527.20		28.00	425.00
Southside	W. T. Apple, High Point	1009.41		49.00	417.13
West End	O. P. Dix, High Point	2,340.00		93.65	987.70
Lebanon		23.00			
Liberty	B. B. Brower, Liberty	1,000.00	40.00	40.00	
Latham Park	Neal Brown, Greensboro	250.00		87.00	
Macedonia	Mrs. Dewey Mims, Greensboro.....	215.14		40.00	
Mt. Zion	H. L. Foster, Snow Camp	500.00		30.00	
Oak Grove	J. D. Shackelford, Jamestown	150.00			1800.00
Osceola	E. R. Brande, Brown Summit.....	214.67		44.50	85.46
Ramseur	E. B. Leorard, Ramseur	1,225.00		178.36	462.75
Randleman	A. M. Barker, Randleman	258.05		130.64	70.75
Reidsville, First ..	E. H. Wrenn, Jr., Reidsville.....	3,300.00	870.00	267.80	1111.00
Ruffin	R. T. Estes, Ruffin, R. 3.....	132.00			
Sandy Creek	Ida Williams, Liberty	40.00		20.00	
Smith Grove	Drew Smith, Colfax, R. 1.....			40.00	91.00
Summerfield	Mrs. O. E. Shields, Summerfield ..	300.00			361.57
Trinity	S. E. Griffin, Trinity	400.00		50.00	340.00

Table IV.—(Continued) LOCAL CHURCH FINANCES.

CHURCHES	Incidentals	Lit. for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Ptg. Min. and Clerk of Ass'n.	Other Objects	Total for Support Local Church Work
Asheboro	\$1,257.25	\$246.71	\$20.00	\$7.50	\$3000.00	7,275.45
Calvary	22.73	19.40	.....	2.00	219.70	974.51
Cedar Falls .....	.....	22.06	17.00	.....	203.92	385.23
Fairview .....	.....	42.00	.....	3.18	.....	685.49
Franklinville	144.95	106.57	9.00	4.00	57.70	1,299.99
Gibsonville	539.65	218.00	51.00	5.00	150.00	2,706.11
Greensboro, First	3,470.25	1601.74	452.99	22.00	5,448.12	29,645.26
Asheboro St.	792.73	782.21	299.05	10.00	783.74	8,976.29
Bessemer	312.94	152.00	.....	3.00	22.67	3,376.93
Eller Memorial	266.76	186.43	94.20	.....	452.50	3,312.42
Forest Avenue	328.45	335.20	119.00	12.00	546.60	2,001.20
Glenwood	82.00	125.00	40.00	2.50	.....	4,478.25
Guilford	23.00	14.00	15.00	1.80	.....	362.45
Magnolia Street	231.50	63.38	35.10	.....	118.33	2,383.71
Pomona	84.00	179.75	75.00	1.25	200.98	2,264.47
Revolution	215.00	100.00	3.00	.....	.....	2,278.00
Stevens' Memorial	155.47	153.20	.....	3.00	90.20	1,617.47
White Oak	348.88	391.61	.....	5.00	.....	3,080.92
High Point, First	1,318.16	1404.81	45.00	18.00	105.00	19,615.71
Greene Street	1,785.34	625.00	100.00	22.50	.....	43,408.68
Mechanicsville	365.11	90.80	.....	3.00	.....	1,438.00
Southside	127.46	88.72	80.21	6.00	12.00	1,789.93
West End	217.30	280.16	.....	5.00	250.78	4,085.35
Lebanon .....	.....	.....	.....	.....	44.00	82.00
Liberty	18.00	92.38	.....	3.00	56.15	1,249.53
Latham Park	24.60	133.83	.....	1.00	.....	506.43
Macedonia	2.00	4.41	.....	1.50	.....	302.64
Mt. Zion .....	.....	24.05	.....	2.85	.....	.....
Oak Grove	10.00	.....	25.00	2.00	.....	1,987.00
Osceola .....	.....	.....	23.25	1.00	93.46	463.13
Randleman	237.83	184.25	.....	6.00	12.50	2,306.69
Reidsville, First	72.50	125.00	8.00	2.00	24.00	690.94
Ramseur	1442.13	148.00	12.00	18.00	1289.98	8,398.91
Ruffin	7.40	.....	.....	.....	.....	.....
Sandy Creek	2.00	2.00	1.00	1.00	.....	65.00
Smith Grove	10.00	12.00	.....	.....	16.00	171.00
Summerfield	82.75	40.00	10.00	7.00	.....	701.25
Trinity	35.00	60.00	.....	2.00	.....	887.00

Table V.—GIFTS FOR MISSIONS, ETC.

CHURCHES	Total All Missions, Education and Benevolence	Grand Total Local Ch. Ex. Missions and Benevolences	Tithers in our Church	Budget Local Ex. Adopt.	Budget Missions Etc. Adopt.	Pledged to Co-op. Program Next Year
Asheboro	\$828.76	\$3,104.21	30	Yes	Yes	\$600.00
Calvary	130.75	1,105.25				24.00
Cedar Falls	74.68	459.91	2	No	No	
Fairview	175.00	861.11				
Franklinville	581.69	1,881.68	15	Yes	Yes	400.00
Gibsonville	127.40	2,833.51	6			
Greensboro, First	22,919.94	52,565.20				
Asheboro Street	4,054.78	13,031.07	150			
Bessemer	163.38	4,019.29				
Eller Memorial	277.48	3,589.90	15			
Forest Avenue	1,767.72	8,768.92	8	Yes		
Glenwood	195.17	1,673.42				
Guilford	19.00	381.45	4			
Magnolia Street	176.24	2,559.95				50.00
Pomona	218.95	2,483.42	17			
Revolution	269.55	2,669.55				
Steven's Memorial	115.50					
White Oak	93.06	3,173.98				
High Point, First	9,117.37	28,733.08		Yes		
Green Street	2,816.61	46,225.29				
Mechanicsville	245.07	1,688.08				150.00
Southside	104.05	1,893.98				
West End	661.32	4,838.83	27			500.00
Liberty	411.98	1,661.51				
Latham Park		537.43				
Macedonia	19.00	321.64				
Mt. Zion						
Oak Grove	8.29	5.00				
Osceola						
Ramseur	794.98	3,101.67				600.00
Randleman	91.95	779.14				
Reidsville, First	2,934.06	11,332.97	48	Yes	Yes	2700.00
Ruffin						
Sandy Creek	13.00					
Smith Grove	31.29	202.29				150.00
Trinity	22.75					

Table V.—(Continued) GIFTS FOR MISSIONS, ETC.

CHURCHES	Gifts to the Cooperative Program	City Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Hospitals	Orphanages	Aged Minister's Relief	Foreign Relief
Asheboro	\$668.89							\$159.87		
Calvary	60.85						\$23.33	46.51		
Cedar Falls	24.09								\$50.68	
Fairview	119.35			7.46	9.50		16.26	22.45		
Franklinville	389.97		17.23	4.22	2.54		16.26	22.45		
Gibsonville	51.26						16.00	56.09	4.05	
Greensboro, First ..	16,574.13		63.28	286.65	3,264.55		605.60	1,898.11		
Asheboro Street ..	2,040.14		212.01	464.77	179.04		112.95	1,016.95		28.92
Bessemer	75.00						15.00	73.38		
Eller Memorial ..	50.00					50.00	10.00	157.48		10.00
Forest Avenue ..	9,163	72.50	250.00	24.37	24.38		99.88	317.92	7.04	
Glenwood	37.17							108.00		
Guilford	12.00						7.00			
Magnolia Street ..	52.65						7.33	117.26		
Pomona	30.05						17.06	121.84		
Revolution			149.55					120.00		
Stevens' Memorial ..				25.00	22.30		10.00	28.20	25.00	
White Oak								93.06		
High Point, First ..	6,823.44		22.30	577.95	292.35		248.90	1,152.43		
Green Street	2,264.21						50.00	502.40		
Mechanicsville ..	19.50		59.75	7.00	14.00	12.00	26.70	98.12	5.95	
Southside	11.80			12.32			4.30	75.63		
West End	324.66		65.58				14.92	156.22		
Liberty	99.94	114.00					12.91	185.13		
Latham Park					25.00			16.00		
Macedonia								19.00		
Mt. Zion					39.82			9.25		
Oak Grove								3.29		
Osceola							6.00			
Ramseur	487.92						55.29	251.77		
Randleman				4.00	4.00		20.85	63.10		
Reidsville, First ..	2,075.36		32.98		30.21		57.69	737.92		
Ruffin							3.96			
Sandy Creek			4.00				4.00	5.00		
Smith Grove							7.29	24.00		
Trinity			5.00	2.00	5.75			10.00		

Table VI.—THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates En.	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers.
Asheboro	1	1	1	1	4	2	16	15	17	18	66	52	48
Cedar Falls .....	.....	.....	1	.....	.....	.....	.....	.....	30	.....	.....	.....	.....
Franklinville .....	.....	1	1	.....	2	1	.....	21	25	.....	46	31	26
Gibsonville .....	.....	.....	.....	1	1	.....	.....	.....	.....	30	30	.....	.....
Greensboro, First	1	2	2	2	7	.....	28	58	46	39	171	96	70
Asheboro St.	1	.....	2	1	3	3	24	.....	56	37	113	85	60
Bessemer .....	.....	1	1	1	3	.....	.....	8	18	19	45	18	19
Eller Memorial .....	.....	1	2	4	7	1	.....	25	35	90	150	90	90
Forest Avenue .....	.....	4	1	1	6	3	.....	100	20	10	130	92	57
Glenwood	1	.....	1	1	3	.....	27	.....	18	12	57	7	6
Pomona .....	.....	1	.....	1	2	.....	.....	18	.....	22	40	18	10
Stevens' Memorial .....	.....	1	.....	.....	1	.....	.....	19	.....	.....	19	19	14
High Point, First .....	.....	1	1	1	3	.....	.....	38	23	18	79	.....	.....
Green Street	1	2	2	2	7	.....	60	30	30	36	156	78	52
Mechanicsville	1	.....	.....	1	2	.....	28	.....	.....	15	40	.....	.....
Southside .....	.....	.....	.....	1	1	.....	.....	.....	.....	38	38	.....	.....
West End .....	.....	1	1	1	3	.....	.....	13	18	14	45	25	35
Liberty .....	.....	1	.....	1	2	.....	.....	25	.....	21	46	41	35
Ramseur .....	.....	1	.....	.....	1	.....	.....	14	.....	.....	14	13	8
Randleman .....	.....	1	1	.....	2	1	.....	22	17	.....	39	.....	13
Reidsville .....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	56	.....	.....
Summerfield	1	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	.....

Table VII—THE WOMAN'S WORK

[illegible]

HISTORICAL RECORD—PIEDMONT ASSOCIATION

Where Held	Moderator	Clerk	Preacher	Churches	Baptisms	Church Members
1874 Greensboro.	Dr. Romminger	W. L. Kivett	M. A. Adams	5	.....	562
1895 Liberty.	T. L. Chisolm	W. L. Kivett	L. Johnson	12	16	1123
1896 Moore's Chapel	R. W. Brooks	W. H. Eller	L. Johnson	14	66	1194
1897 Summerfield	F. H. Jones	W. H. Eller	J. A. Munday	16	73	1540
1898 Mount Zion	R. W. Brooks	W. H. Eller	L. Johnson	17	67	1557
1899 Ramseur	R. W. Brooks	F. P. Tucker	John E. White	19	54	1570
1900 Cherry Street	R. W. Brooks	W. H. Eller	Thos. Carrick	16	48	1538
1901 Reidsville	F. H. Jones	W. H. Eller	L. Johnson	19	157	1657
1902 Salem Street	F. H. Jones	W. H. Eller	W. C. Newton	19	135	1774
1903 Gibsonville	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	1868
1904 Calvary	F. H. Jones	W. H. Eller	H. W. Battle	22	112	1832
1905 Randleman	F. H. Jones	W. H. Eller	J. M. Hilliard	22	114	2096
1906 First High Point	F. H. Jones	W. H. Eller	W. R. Bradshaw	23	201	2338
1907 Asheboro St.	F. H. Jones	W. H. Eller	Wm. Hedley	26	372	2798
1908 Ramseur	F. H. Jones	W. H. Eller	C. E. Maddrey	28	311	3086
1909 Greensboro.	F. H. Jones	W. H. Eller	Mm. Hedley	30	292	3429
1910 Mount Zion	F. H. Jones	W. H. Eller	R. G. Hendrick	31	336	3731
1911 Asheboro	W. F. Staley	W. H. Eller	W. F. Staley	29	182	3736
1912 High Point	F. P. Hobgood, Jr.	W. H. Eller	I. C. Turner	30	174	3647
1913 Liberty	F. P. Hobgood, Jr.	W. H. Eller	R. P. Walker	31	409	3971

HISTORICAL RECORD —PIEDMONT ASSOCIATION

Where Held	Moderator	Clerk	Preacher	Churches	Baptisms	Church Members
1914 Asheboro St.....	F. P. Hobgood, Jr.	W. H. Eller	A. W. Claxon	31	413	4202
1915 Reidsville.....	J. M. Hilliard	W. H. Eller	J. M. Hilliard	42	313	4491
1916 Forest Ave.....	J. M. Hilliard	W. H. Eller	E. N. Johnson	36	369	4854
1917 Green St.....	J. M. Hilliard	W. H. Eller	W. R. White	39	308	4760
1918 Moore's Chapel.....	J. M. Hilliard	W. H. Eller	J. W. Rose	39	374	5140
1919 White Oak.....	J. M. Hilliard	W. H. Eller	W. H. Wilson	39	339	5359
1920 Calvary.....	J. M. Hilliard	W. H. Eller	E. N. Johnson	39	543	5867
1921 Summerfield.....	C. A. Smith	J. E. Lanier	B. K. Mason	39	589	6454
1922 Glenola.....	C. A. Smith	J. E. Lanier	Jas. A. Clark	39	679	7226
1923 Magnolia St.....	C. A. Smith	H. O. Miller	E. E. White	38	365	7341
1924 West End.....	C. A. Smith	H. O. Miller	W. E. Goode	40	672	7489
1925 Fairview.....	C. A. Smith	H. O. Miller	A. T. Howell	41	610	8956
1926 Ramseur.....	C. A. Smith	Samuel T. Hensley	Lloyd T. Wilson	42	620	9974
1927 Trinity.....	C. A. Smith	Samuel T. Hensley	H. T. Stevens	.....	.....	.....

MINUTES
OF THE
THIRTY-FIFTH ANNUAL SESSION
OF THE
PIEDMONT BAPTIST
ASSOCIATION
NORTH CAROLINA
1928

HELD WITH
BESSEMER BAPTIST CHURCH
GREENSBORO, N. C.
JULY 18-19, 1928



Appropriations asked for 1929

OFFICERS

CLARENCE A. SMITH.....MODERATOR
O. E. LEE.....CLERK AND TREASURER

Next session will be held with Liberty Baptist Church, Wednesday and Thursday after the third Sunday in July, 1929. Rev. C. F. Rogers to preach the Introductory Sermon; Alternate Rev. Hoyle Love.

DICKSON PRESS, Culverton, Ga.

MINUTES
OF THE
THIRTY-FIFTH ANNUAL SESSION
OF THE
PIEDMONT BAPTIST
ASSOCIATION
NORTH CAROLINA
1928

HELD WITH
BESSEMER BAPTIST CHURCH
GREENSBORO, N. C.
JULY 18-19, 1928



OFFICERS

CLARENCE A. SMITH.....MODERATOR
O. E. LEE.....CLERK AND TREASURER

Next session will be held with Liberty Baptist Church, Wednesday and Thursday after the third Sunday in July, 1929. Rev. C. F. Rogers to preach the Introductory Sermon; Alternate Rev. Hoyle Love.

DIRECTORY OF ASSOCIATION

Clarence A. Smith, <i>Moderator</i>	High Point, N. C.
O. E. Lee, <i>Clerk and Treasurer</i>	Greensboro, N. C.

EXECUTIVE COMMITTEE

Clarence A. Smith, <i>Chairman</i>	High Point, N. C.
O. E. Lee, <i>Secretary</i>	Greensboro, N. C.
D. T. Andrews.....	
A. W. Cooke.....	Greensboro, N. C.
Chas. Henson.....	
All pastors in the Association.	

OFFICERS OF THE PIEDMONT ASSOCIATIONAL B.Y.P.U.

O. E. Lee, <i>President</i>	Greensboro, N. C.
Miss Rilla Spoon, <i>Vice-President, Asheboro Dist.</i>	Asheboro, N. C.
J. L. Murray, <i>Vice-President, High Point Dist.</i>	High Point, N. C.
H. A. Helms, <i>Vice-President, Greensboro Dist.</i>	Greensboro, N. C.
Miss Page Johnston, <i>Secretary-Treasurer</i>	Greensboro, N. C.
Miss Mary Moon, <i>Junior-Intermediate Leader</i>	Franklinville, N. C.
Miss Evelyn Seward, <i>Pianist</i>	High Point, N. C.
G. W. Baity, <i>Chorister</i>	Greensboro, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL W.M.U.

Mrs. Nettie Hoge, <i>Superintendent</i>	Greensboro, N. C.
Miss Beulah Martin, <i>Young People's Leader</i>	Guilford, N. C.
Mrs. D. A. Kearns, <i>Secretary</i>	Greensboro, N. C.
Mrs. C. E. Siceloff, <i>Treasurer</i>	High Point, N. C.
Mrs. S. N. White, <i>Personal Service Chairman</i>	Reidsville, N. C.
Mrs. R. N. Rumble, <i>Mission Study Chairman</i>	High Point, N. C.

ORDAINED MINISTERS (NOT PASTORS)

For List of Pastors See Table No. 1.

J. Otis Carter.....	Reidsville, N. C.
W. J. Bynum.....	Asheboro, N. C.
C. H. Nash.....	Greensboro, N. C.
L. U. Weston.....	Greensboro, N. C.
W. C. Newton.....	China
J. C. DeLancey.....	Greensboro, N. C.
William Lynch.....	Greensboro, N. C.
William Matherly.....	Greensboro, N. C.

C. W. Holden.....	Glenwood, N. C.
H. L. Turner.....	Greensboro, N. C.
T. C. Johnson.....	High Point, N. C.
S. B. Wilson.....	High Point, N. C.
J. L. Underwood.....	High Point, N. C.
H. A. Powell.....	High Point, N. C.
Thomas Carrick.....	High Point, N. C.
T. L. Chamblin.....	High Point, N. C.
S. T. Hensley.....	High Point, N. C.
W. H. Wilson.....	Greensboro, N. C.
B. T. Gladden.....	Trinity, N. C.

LICENSED MINISTERS

Wade Durham.....	R. 2, Reidsville, N. C.
O. E. Lee.....	Greensboro, N. C.
Chas. K. White.....	Greensboro, N. C.
G. W. Swainey.....	Pomona Mills, N. C.
C. A. York.....	Pomona Mills, N. C.
C. M. Oates.....	Greensboro, N. C.
W. E. Moore.....	Greensboro, N. C.
C. B. Lowe.....	Greensboro, N. C.
Clyde Glosson.....	Greensboro, N. C.
Robert L. Smith.....	High Point, N. C.
W. F. Arrington.....	
W. I. Owen.....	
R. A. Nuckels.....	Coalfax, N. C.
Joseph Trogden.....	Summerfield, N. C.

CONSTITUTION

Article 1. This Association shall be called the Piedmont Baptist Association.

Art. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charges within the Associational district, and three Delegates from each church in the district aforesaid.

Art. 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointment as delegates.

Art. 4. The Associational session shall be held at least once a year.

Art. 5. The officers shall be a Moderator and Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

Art. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

Art. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and to suggest topics proper for the consideration and action of the next annual Association.

Art. 9. Baptist brethren not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be appointed an Executive Committee of five, in conjunction with the pastors, three of whom shall constitute a quorum, whose duties it shall be to superintend and direct the missionary operations of the Association.

Art. 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

Art. 12. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

Art. 13. The rules of this body shall follow Mell's Parliamentary Practice.

Art. 14. This Association shall co-operate with the Baptist State Convention.

Art. 15. The time of holding the annual session shall be on Friday before the first Sunday in September of each year. (*For change see P. 15, top line*). This change was to Wednesday night, Sept. 20th, 1901. Done at regular session, Aug. 30th, 1900, Greensboro, N. C.

Art. 15. Amended Aug. 13th, 1909.

Adopted October 17th, 1895.

M. A. ADAMS,
W. W. ROWE,
C. A. G. THOMAS.

The last time the Constitution was printed was in the minutes of the session of 1917 July 24th.

LIST OF APPOINTED MESSENGERS

ASHEBORO—C. W. Scott, Dr. M. G. Edwards, O. G. Tillma.

CALVARY—R. L. Borland, R. S. Johnson, Alex. Setliffe, J. F. Carroll, J. E. Nance.

CEDAR FALLS—D. J. Allred, J. C. Shaw, Mrs. J. M. Harmon, Ethel Fall.

CENTRAL FALLS—S. G. Arthur, Mrs. L. H. Plumber, Mrs. A. Winningham.

FAIRVIEW—J. L. Murrell, Chas. Tally, Annie Coleman.

FRANKLINVILLE—J. S. Burke, C. E. Henson, J. O. York, Vernon Phillips, Mrs. C. E. Henson, Jossie West.

GIBSONVILLE—C. C. Riggins, W. T. Sears, W. F. Foster, C. C. Hammer.

GLENOLA—G. H. Tillalson, John W. Gibson, Gray Bowman.

GREENSBORO, FIRST—V. C. Bradley, D. A. Kearns, A. W. Cooke, O. E. Lee, Mrs. C. W. Moseley, Mrs. Nettie Hoge.

GREENSBORO, ASHEBORO ST.—D. M. Sullivan, E. C. Spoon, J. S. Moore.

GREENSBORO, BESSEMER—W. P. Hanes, C. E. Brady, Mrs. J. F. Layton, Mrs. T. B. Whitfield.

GREENSBORO, ELLER MEMORIAL—Geo. W. Baity, Thad Chaney, Farrell James, Carl Bell, E. L. Patterson, Mrs. W. T. Oakes, Mrs. Jas. Bateman, Blanche Whitfield.

GREENSBORO, FOREST AVE.—H. B. Moore, W. H. Spradlin, Mrs. D. B. Fitzgerald, Mrs. J. T. J. Battle, Vista Mae Barnes.

GREENSBORO, GLENWOOD—W. P. Whitley, H. W. Jackson, E. E. Brady, T. F. Causey.

GREENSBORO, LATHAM PARK—Letter.

GREENSBORO, MAGNOLIA ST.—H. P. Wray, W. W. Brady, F. B. Mooney, H. S. Noah.

GREENSBORO, POMONA MILLS—J. M. Allred, Mrs. W. H. Brown, Mrs. W. H. Marley, G. F. Roseberry.

GREENSBORO, REVOLUTION—T. E. Hilliard, C. M. Oates, Sallie Burgess.

GREENSBORO, STEVENS MEMORIAL—C. S. Young, Mesdames L. P. Maness, J. B. Brown, J. W. Newman, Ada Helper, C. S. Young, W. F. Allan, J. E. Sutton.

GREENSBORO, WHITE OAK—H. M. Angle, Clyed Glosson, Mrs. C. T. Plybon, Leah Andrew's.

GUILFORD—J. R. Coggins, Mesdames J. R. Coggins, Hettie Case.

HIGH POINT, FIRST—Clarence A. Smith, G. H. Jones, R. W. Seward.

HIGH POINT, GREEN ST.—C. A. Lewis, J. D. Barnette, Mesdames M. C. Culler, S. M. Pope, J. H. Dorsett, Miss Myrtle Davis.

HIGH POINT, MECHANICSVILLE—E. D. Turner, B. N. Smith, S. R. Clinard, L. M. Hilliard, Mesdames Ed. Crisco, K. L. Shipwash.

HIGH POINT, WEST END—W. E. Myers, O. P. Dix, Mrs. S. T. Hensley.

HIGH POINT, SOUTH SIDE—P. L. Culley, L. C. Griffin, Mesdames J. V. Apple, Edith Ward, L. C. Griffin, R. L. Smith.

LEBANON—S. F. Millaway, Mesdames R. E. Heath, J. R. Curtis, Misses Nancy Heath, Bessie Schoolfield, Pauline Carter.

LIBERTY—E. C. Williamson, Mesdames E. C. Williamson, A. E. Dark.

MOUNT ZION—Boyd Shoffner, Cletis Snyder, A. B. Coble.

OAK GROVE—J. C. Modlin, J. D. Shackelford, J. H. Miles, P. D. Hutchens.

RAMSEUR—G. C. Ellis, H. B. Scott, J. M. McAlister, Howard Ellis, Lawton Burgess, Ethelyn Leonard, Edythe Siler.

RANDLEMAN—S. A. Stevens, H. O. Barker, C. W. Hilliard.

REIDSVILLE—R. T. Burton, B. F. Sprinkle, Stewart Powell, J. B. Pipkin, C. W. Swann, Mesdames S. N. White, N. C. Thompson, W. S. Goodson.

SANDY CREEK—J. M. Williams, Ida Williams.

SMITH GROVE—Green Pendry, R. A. Nuckels, Cora Pendry.

SUMMERFIELD—J. E. Strader, J. A. Wilson, Mrs. J. A. Wilson.

TRINITY—J. M. Thomas, Fred Ridge, C. W. Welborn, John Smith, Mesdames J. M. Thomas, Fred Ridge.

PROCEEDINGS
OF THE
THIRTY-FIFTH ANNUAL SESSION
PIEDMONT BAPTIST ASSOCIATION
HELD WITH
BESSEMER BAPTIST CHURCH
JULY 18-19, 1928

MORNING SESSION—JULY 18, 1928

The Association was opened at 10:00 a. m. with a devotional service led by Dr. O. G. Tillman. Rev. Raymond Lanier, pastor of Bessemer Church gave a hearty welcome to the delegates.

The response was given by Rev. J. W. Rose.

Moderator Clarence A. Smith appointed the following on a program committee: Raymond Lanier, W. A. Elam, J. D. Barnette.

Moderator Clarence A. Smith in his annual message gave an interesting address on the History of the Piedmont Association.

A roll of churches was called and a sufficient number was present to constitute a quorum. The Association proceeded to the election of officers for the ensuing year, which resulted as follows: Clarence A. Smith, Moderator; W. E. Goode, Vice-Moderator; O. E. Lee, Clerk and Treasurer.

The Committee on Program recommended that the time for the report on Social Service be changed with the time for the report on Hospitals.

The report on Social Service was read and discussed by W. O. Johnson, after which it was adopted.

REPORT ON SOCIAL SERVICE

Social service is a new term for an old fact. The churches have always been engaged in social service. Often the churches have failed, but what advance the churches have made has been through social service,—or serving society. Jesus makes social service an individual responsibility I call your attention to Matt. 5: 13-16. Since Jesus has made this duty an individual responsibility, let us strive to lead our church members to assume their obligation as promoters of purity and spirituality in our communities, and thus best serve society.

Respectfully submitted,

W. O. JOHNSON.

The report on Religious Literature was read by J. C. Gillespie and discussed by J. C. Gillespie, Lloyd T. Wilson and W. R. Beach, after which it was adopted.

REPORT ON RELIGIOUS LITERATURE

As the physical body must have physical food to sustain it and to enable it to function properly in the physical world, so must the mind and soul have that mental and spiritual food that will enable them to properly function in their respective spheres. But as the body may take in that kind of food that will not nourish and build it up; so it may be with the mind and soul.

There are two general classes of literature needed. First, that for general information and mental development. In this class we have our local and daily papers and various magazines. These are important and should be used in a wise way.

Then we have that class that will give information and stimulation for the moral and spiritual nature. To fail to utilize this class will mean a lopsided development with the moral and spiritual left out. In this we have what we might designate as a general class, in a general way, does something towards meeting the demands of the moral and spiritual nature. Much of this is good and I think some of it might be properly used in all our homes.

Then we have another class fostered by our denomination to which I more particularly refer. In this we have much good general information and much that will stimulate to higher living, and, in addition to this, that much needed denominational information we must have to be intelligent workers in the vineyard of our Lord. As has been said by another, "We can be Baptists without this information contained in our

religious periodicals, but we cannot be well informed Baptists about the work of our denomination."

If we want information concerning the Baptist Orphanage, we can get this from Charity and Children; if we want to know about our State work, we can receive this information from the Biblical Recorder; if we want information regarding our home and foreign work, we can get this from our Home and Foreign Fields.

Then from the great help we may receive personally from this information, and, through this, the great aid we may give others, let us subscribe for and read these periodicals.

Respectfully submitted,

JAS. C. GILLESPIE.

The time for the annual sermon having arrived the congregation sang a song, after which Rev. W. E. Goode read John 17: 1-10. A most helpful sermon was preached by Rev. R. P. Ellington, subject "The Crown of Life," Text John 17: 5-21.

After singing "Jesus Lover of My Soul" and the making of announcements the Association adjourned until the afternoon session.

AFTERNOON SESSION

1:30. Song, "How Firm a Foundation."

The devotional service was led by W. E. Goode.

The Moderator appointed the following committees:
 Committee to nominate Executive Committee, J. M. Hilliard, W. O. Johnson, J. D. Barnette. To nominate Delegates to Baptist State Convention and Southern Baptist Convention, C. F. Rogers, R. P. Ellington, Hoyle Love. To arrange for the writing of 1929 reports, Lloyd T. Wilson, J. W. Rose, O. G. Tillman. Time, Place and Preacher, J. Clyde Turner, B. G. Whitley, Chas. T. Plybon. Committee on Resolutions, J. S. Moore, J. C. Gillespie, R. P. Ellington.

Gillespie
Hilliard

6
J
11

2322 24

J

The Moderator requested Brother J. M. Hilliard to introduce the following new pastors: Dr. O. G. Tillman of Asheboro, Chas. T. Plybon of White Oak, J. C. Edwards of Sandy Creek and W. O. Johnson of Revolution.

The report on Ministerial Relief, written by H. T. Stevens, was read by J. D. Barnette and discussed by Lloyd T. Wilson, C. E. Maddrey, J. T. J. Battle and W. O. Johnson, after which it was adopted.

REPORT ON MINISTERIAL RELIEF

The following facts about the Old Minister's Relief and Annuity Board are taken from the 1928 minutes of the Southern Baptist Convention.

The Relief and Annuity Board has just completed ten years of ministry to aged and disabled ministers and to the widows and orphan children of ministers. Figures alone do not tell the story of the struggles and achievements of the Board. The very life of its first Secretary, now gone to the better land, was freely given to the cause. But figures may, and doubtless will, challenge our people to a more worthy provision for the thousands of ministers and widows who have a right to expect denominational succor in the period of their incapacity and non-productiveness. Surely we will now quicken our pace and go forward with lengthening strides under the momentum of the things already so well begun. There is also great occasion for encouragement in the fact that while a considerable fund has been accumulated this has not been accomplished by an undue hoarding of moneys placed in the Board's keeping. A total sum of \$1,136,-476.48 has been distributed to its army of beneficiaries. In addition to this distribution a considerable sum has necessarily been used in legitimate and necessary propaganda and administration expenses. It should also be kept ever in mind that the cost of administration have not been taken from the budget contributions of the churches, but have been provided from the interest earnings of endowment funds provided by the Sunday School Board, Mr. Rockefeller and others.

Below we give a summary of the Relief and Annuity Board's annual report.

1. Dr. William Lunsford, the founder and first Corresponding Secretary of the Board, passed to the Heavenly home on Tuesday, May 24, 1927.
2. Dr. Thomas J. Watts, Associate Secretary, was elected Corresponding Secretary, June 2, 1927.

3. The Board completed its first ten years of ministry on April 30, 1928.

4. Assets of the Board April 30, 1928.....\$ 2,744,974.07

5. Assets increased during past year.....\$ 274,487.24

6. Amount paid to beneficiaries during ten years
(Relief \$1,045,368.13; Annuity, \$91,108.35 \$ 1,136,476.48

7. Amount paid to beneficiaries during past year
(Relief, \$118,520.47; Annuity, \$31,274.21).....\$ 149,794.68

8. Relief for Beneficiaries aided during past year..... 1,231

9. Annuity beneficiaries now being aided..... 85

10. Total no. beneficiaries Relief and Annuity..... 1,316

11. No. Relief beneficiaries enrolled May 1, 1928..... 1,203

12. No. Annuity members (Active, 281; Annuitants, 85) 1,366

13. Average grants to Relief beneficiaries.....\$ 110.00

14. Benefits paid to Annuity claimants (Ministers
\$500.00; widows, \$300.00).....\$ 800.00

15. The Board greatly needs larger relief endowment and current contributions from churches.

16. Field representatives; Dr. A. G. Moseley (full time); Dr. J. S. Dill (special).

17. The William Lunsford Million Dollar Memorial Fund well begun.

18. Endowment and Reserve Funds conservatively and safely invested.

19. The Service Plan meeting with favor. Board is striving to inaugurate plan in 1930 or 1931.

Respectfully submitted,

H. T. STEVENS.

The report on Denominational Program was read by Lloyd T. Wilson. Upon motion of W.O. Johnson the report on State Missions was read by the Clerk, in the absence of B. K. Mason, who wrote the report. Both reports were discussed by Dr. Chas. E. Maddrey, Corresponding Secretary of the Baptist State Mission Board, after which the reports were adopted.

REPORT ON DENOMINATIONAL PROGRAM

The General Board of the Baptist State Convention at its regular June meeting adopted as the goal for North Carolina Baptists to raise in 1929 for all the objects included in the Co-operative Program, except the Orphanage, \$700,000, which is \$100,00 more than the goal adopted for this year. This increased goal was suggested in view of the fact that our State will not go into the special debt-paying Campaign at Christmas as authorized by the last Southern Baptist Convention, but in lieu of that we are hoping to raise in thank offerings at this season a hundred thousand dollars extra for the whole Co-operative Program.

Each dollar sent to Walters Durham, Treasurer, Raleigh, that is undesignated is divided among the six objects fostered by our denomination as follows:

State Missions.....	\$.23
Baptist Schools.....	.23
Baptist Hospital.....	.4
Total.....	\$.50
Foreign Missions.....	\$.25
Home Missions.....	.11 $\frac{1}{4}$
Theological Seminaries.....	.08 $\frac{1}{4}$
Ministers' Relief.....	.04 $\frac{1}{2}$
New Orleans Hospital.....	.01
Total.....	\$.50

In co-operation with the other Associations in the State we recommend that this Association accept as its part of the State's goal \$60,000.00 which is based on the regular ratio of increase in the State's goal, around 40% in advance of what we gave last year. We recommend that this amount be divided among the churches of the Association upon as equitable and fair basis as possible by the Executive Committee of the Association; that each church earnestly endeavor to raise its objective by making a thorough every member canvas December 2-9, the Southwide date suggested, or at such other time as each church may elect, or to raise it by some other method adopted by the church.

We would recommend further that the most thorough preparation be made several weeks in advance of the every member canvass through prayer, preaching and instruction of all the people about the object included in the Program.

We would recommend also that a simple organization be set up in the Association consisting of the Executive Committee or a special Committee appointed by the chair to function in putting on the every member canvass in every church in the Association and in conserving the results; that a similar organization in each church be set up consisting of a committee from the Board of deacons or a special committee appointed by the church to act with the pastor in directing the canvass in the local church.

Respectfully submitted,

LLOYD T. WILSON.

REPORT ON STATE MISSIONS

Wonderful progress has been made by North Carolina Baptists during the 98 years of organized effort, and there still remains before them an unfinished task sufficiently large to challenge the best that is in them.

There are a half million unsaved people in this State above the year of accountability, and 634 of our 2368 churches did not report a single baptism last year. Any church that really wishes to live must be definitely engaged in winning the lost. There is great need of enlistment. Hundreds of our churches throughout the State and thousands of our members do not contribute a penny of that which the Lord has entrusted to them to the on-going of His Kingdom. This is true in every section of our State, wherever there is lack of information about the will of the Master and the needs of a lost world.

The industrial situation throughout Piedmont N. C., is both challenging and imperative. Into this section a continuous stream of industries from New England is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. This situation must be met at once or we shall suffer irreparable loss. A number of towns in this section are now vainly appealing to our Board for help in this day of crisis.

Agencies and Organizations

The General Board, of which Charles E. Maddry is the General Secretary, is the organized agency through which N. C. Baptists are attacking their problems.

This Board is divided into four distinct departments: Missions, Education, Training Activities and Benevolences.

Through the Department of Missions, of which Walter M. Gilmore is Secretary, 134 churches are being aided this year in paying the salaries of 87 pastors. These men baptized into the fellowship of their churches last year 1,456 and received 1,263 others by letter or otherwise.

W.M.U. Department. Mrs. W. N. Jones, Pres.; Mrs. Edna R. Harris, Corresponding Secretary. The last report shows 2,947 active Missionary societies of which 708 were organized during the past year. The contributions for benevolence for the past year ran to \$278,083, several thousand dollars more than the goal set. In addition to the office force there are four special field workers for the summer. Dorothy Kellam is the Young People's Leader.

Sunday School Department. Perry Morgan, Secretary; Gladys Beck, Elementary Secretary; L. L. Morgan, Field Worker. In addition to these there are four other Associational and Sectional Sunday School and B.Y.P.U. workers. The last report shows 2,258 Baptist Sunday Schools in the State with a membership of 334,233, an increase of over 10,000 over the previous year.

B.Y.P.U. Department. James A. Ivey, Secretary; Winnie Rickett, Junior-Intermediate Secretary; Marguerite Harrison and Mary Frances Biggers are field workers. The last report gives 1928 B.Y.P.U. organizations with a membership of 44,344.

Evangelistic Department. We now have three evangelists, J. M. Page, J. R. Cantrell, Raleigh, and S. T. Hensley, High Point, and one negro evangelist, J. H. Moore, Durham.

Student Activities. The Board is co-operating in maintaining the following student workers: L. H. Tapscott, Chapel Hill; Yancey C. Elliott, N. C. State, Raleigh; Cleo Mitchell, N. C. C. W., Greensboro, and Miss Joy Beaman, Boone.

Preachers' School. This School conducted for ten days in June at Meredith College enrolled 325 preachers and their wives, and is one of the most hopeful agencies of our work.

Another most effective agency of the Board is the Baptist Book Shop, Madge Alderman, Manager, through which any religious book may be obtained.

Out of each dollar given to the Co-operative Program undesignated, 23 cents of it goes to State Missions. Many times the amount now being expended for State Missions could be wisely spent and the givers would be greatly blessed thereby.

Respectfully submitted,

B. K. MAON.

The report on Home Missions was read by Chas. T. Plybon and discussed by Chas. T. Plybon and J. M. Hilliard, after which it was adopted.

REPORT ON HOME MISSIONS

Another year's history for Southern Baptist is closed; God's stamp of approval or disapproval is upon it; it is too late to change it, but what of the new year ahead of us? Why waste our time, strength and energy over that which cannot be changed? Why not, with renewed hope, greater zeal, greater faith, face the new year determined to write a brighter and better page of history? I believe we will.

We have abundant reason to thank God for His sustaining favor upon our home work during the year just closed. It has been a year fraught with alternating hopes and fears, of toilsome endeavor and joyful achievements. Floods and storms have visited many portions of our territory, and our people have suffered financial reverses, but out of it all there seems to be a steady and upward trend toward greater prosperity for the whole South.

The Home Mission Board of the Southern Baptist Convention contributes liberally to the making of a great base for supply. The departments of the Board are all inclusive and comprehensive. It has rendered 83 years of efficient service to the Southland, and through the Southland to the whole world.

It functions through the following departments of its work: The Layman's Missionary Movement, Chaplincy Work, Hospitals, Student Activities, Enlistment and Evangelism, Mountain Mission Schools, Foreigners, Indians and Negroes; Cuba and Panama, Church Extension work among the Jews, Work among Deaf Mutes, Soldiers and Seamen; the Southern Sanatorium and Publicity.

Our Board has 765 missionaries in the field and among many other great accomplishments by the Board last year, I mention just a few. There were 29,791 additions to our churches through the Board. 14,611 Bibles distributed. 14,608 Religious papers distributed. 1,311,715 pages of Tracts distributed, and 671 Volunteers for Christian Service. The challenge to Southern Baptist is, what will we do with these 671 Volunteers for the Master? Our Board has a debt on it to-day of \$1,617,992.44. Our Board is paying out yearly more than \$100,000.00 for interest. Let us think of this vast amount of money that is going into the hands of the financiers of our country, that ought to go into salaries for those

Volunteers to tell the story of Jesus and His love to a lost and dying world.

Our financial condition is serious, indeed. As stated in previous reports, our indebtedness has been primarily due to the falling off in our receipts. If the receipts for 1925 had been maintained for the years following, with the retrenchments made in our operations, our indebtedness would be nearly wiped out. "We must have relief" says Dr. Gray, from this burden of debt. It must come primarily from three sources—Larger receipts for the whole program, a larger percentage of allocation for Home Missions, or a special campaign in our behalf.

President Woodrow Wilson said during the World War, "We have entered the World War to make the world safe for democracy." One of the tasks of Southern Baptist is to make democracy safe for the world.

*"We have walked life's path with an easy tread;
We have followed where comforts and pleasure led.
Oh! That today in a quiet place
We might meet our Master face to face!"*

Respectfully submitted,

CHARLES T. PLYBON.

After a brief discussion by O. E. Lee, on the need for an Associational Sunday School Organization. Motion was made by him that a committee be appointed to consider the Sunday School work and make a report. The motion was passed, and the Moderator appointed the following to serve on the Committee: Marvin Shields, W. E. Goode and D. A. Kearns.

Motion was made by Lloyd T. Wilson that 500 copies of the minutes be printed, that the Clerk revise the reports and that the cost of printing the minutes and the usual remuneration for the Clerk be apportioned to the churches.

Announcement was made that Rev. J. M. Hilliard would preach at 8:00 o'clock.

After singing "Jesus Keep Me Near the Cross" the Association adjourned.

MORNING SESSION—JULY 19, 1928

9:30. The devotional service was conducted by C. F. Rogers.

The Moderator recognized Hoyle Love, new pastor of West End Baptist Church. The following visitors were recognized: G. T. Lumpkin and E. N. Gardner.

The report on Hospitals was read by J. D. Barnett and discussed by G. T. Lumpkin, Superintendent of the Baptist Hospital, after which the report was adopted.

REPORT ON HOSPITALS

On May 29th of this year the North Carolina Baptist Hospital celebrated its fifth birthday. From small beginnings it has grown to be one of the leading hospitals of the South. It has had its periods of hardships and struggles, but with the help of God it has overcome the difficulties and offered the helping hand to thousands of our unfortunate suffering brothers and sisters. Nearly 10,000 patients have received treatment in our institution since its beginning, and our prayer is that its ministry may be a spiritual blessing as well as a physical blessing to those who may go to it for treatment.

The Hospital has established a name, by its ministry of love, for the poor and helpless; and they come from every quarter of the State. This is as it should be, and we long to see provision made for the care of at least a thousand a year who are sick and penniless.

This report would suggest that one of the greatest contributions that Baptist can make to the progress and the usefulness of the Hospital is for those who are able to pay their way to make it a point to go to the Baptist Hospital, at Winston-Salem, in order that funds may be supplemented and the possibilities of free service increased. Our physicians treat the charity cases without money or price. This they have gladly and efficiently done.

Last year this institution had 502 charity patients, which cost to care for them \$32,350.00. To pay for this great work of mercy, the churches and Sunday Schools gave \$16,350.00; the Duke Foundation gave \$7,633.00 and the rest had to be taken out of the operating or running expenses. In order to do this some much needed equipment had to be left off and some repairs that must be made were put off. This year the appeal is greater and more charity patients will be cared for unless many applica-

tions are turned down, With great increase in applications the Hospital will have less to take care of them with than they had last year. They received \$4,000.00 less from Mother's Day offering than last year, and are having more financial burdens to bear this year than last.

The nurses Home has been completed. At the beginning of the year there was a debt of \$14,000.00 on this addition to our equipment. The Duke Endowment agreed to give us \$5,000.00 if we would pay the entire debt this year. This must be done to save this fine offer. But to do this will take all the surplus that can be saved and therefore nothing can be put into charity out of operating account.

It is obvious that we must either go into debt for charity or turn them away to die. Dr. Lumpkin states that he can see no hope for taking charity patients after a few more months unless something is done to tide them over. He has been sending out appeals to the churches to remember them with offering on Mother's Day, but many of our churches did not heed the appeal.

In order to continue to care for these who need the help of our institution, churches are being asked to help on cases they send to it. The average cost of a charity case is about \$4.00 per day, and if each church or community will help to the extent of \$1.50 per day, leaving \$2.50 to be taken care of by the Hospital, we think we can tide over. If not many will have to be turned away. That is a small amount for any church or community, but when 500 churches do that much it amounts to a great deal for the Hospital.

We beg the churches to adopt this policy and save us from having to cut out the charity work for several months before the next Mother's Day. The Hospital asks you to do this for your brother's sake and for your Lord's sake. If you were the sick brother and the hope of your life depended upon this offering you would be grateful. "Therefore do unto others as ye would that they do unto you."

Respectfully submitted,

J. D. BARNETTE.

The report on Woman's Work was read and discussed by Mrs. Nettie Hoge, after the Moderator called on J. Clyde Turner to lead in prayer. The report was also discussed by Lloyd T. Wilson and S. F. Morton, after which the report was adopted.

REPORT ON WOMAN'S WORK

The W.M.U., auxiliary to the Piedmont Association, most gratefully report another year of joyful service in Kingdom work.

With a spirit of gratitude we can report again, with a contribution of \$25,259.70, the leadership in gifts in the woman's work of our State.

Many new societies with the young people have been organized; nine churches report fully graded societies an the Franklinville Church and First Baptist Church of Greensboro received at the Southern Baptist Convention banners for having A-1 fully graded societies. Asheboro Street Church would have received one but for a misplaced quarterly report. Twenty-seven societies reached the Standard of Excellence.

These are reported as an evidence of the loyal service rendered by so many faithful women and the co-operation of our pastors.

With regret we announce the resignation of Miss Mary Moon who has so zealously led our young people. Miss Beulah Martin, who has attended the Louisville Training School has accepted this responsible position.

Our annual meeting in the Green Street Church of High Point reached the high water mark in attendance, enthusiasm and inspiration. At the lunch hour three hundred delegates enjoyed the hospitality of the Baptist women of the City.

During the missionary period Dr. Geo. Green from Africa, Miss Naomi shell from Japan, Dr. Tillman from India and Mrs. Chas. Paris of Greensboro spoke on the Nation's greatest need—Christ.

The report of last year's work and the recommendations of the Executive Committee for the work of the present year will be published in the minutes, with the request that they be read by our women and our pastors, whose prayers and support we so much desire and appreciate.

1928 marks the 40th anniversary of our W.M.U. of the South, and is being celebrated by the Ruby Anniversary Campaign, by which we are raising \$4,000,000.00, of which the apportionate part for the W.M.U. of the Piedmont Association is \$36,472.11; an increase of \$11,214.41 over last year

We are also to enlist 983 new members and organize 25 new societies.

It can be done if we practice the motto for the year: Enlarge—spare not—lengthen—strengthen. Isaiah 54-2.

Respectfully submitted,

MRS. NETTIE HOGE.

The report on Christian Stewardship was read by C. R. Johnson and discussed by C. R. Johnson and C. F. Rogers, after which it was adopted.

REPORT ON CHRISTIAN STEWARDSHIP

It is required in stewards that a man be found faithful. All life is a sacred stewardship. This great principle is approvingly emphasized in the word of God, therefore the importance of impressing the truth of Christian stewardship at this time, Is:

I. *The Foundation of Stewardship.*

As I see it the foundation of stewardship is divine ownership, but this ownership has the warrant of a four-fold title.

1. *The Right of Creation.* Man is under obligation to the God that made him, but, too often it must be said, "Of the rock that begat thee thou art unmindful and hast forgot God that formed him." (Deut. 32: 18.)

2. *The Right of Redemption.* "I have redeemed thee, I have called thee by thy name, thou art mine." (Isa. 43) "Ye are not your own, for ye are bought with a price." (I Cor. 6: 19). Again, "Ye were not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ." (I Pet. 1: 18.)

3. *The Right of Discovery.* We were lost and ruined sinners, but Jesus sought us and found us.

4. *The Right of Regeneration, Recreation.* He not only found us lost and dead in sin, but He quickened us into life and made us new creatures. God owns man and all that he possesses, and this fact is the inspiration of all true Christian dignity and strength.

II. *The Practice of Stewardship.*

1. One must know that stewardship involves the administration of a trusteeship. A steward is a trustee to whom something has been committed which must be administered in accordance with the will of the owner. Through his administration the steward is tested with a view to larger trust in the future. This fact is clearly brought out in the parable of the talents and the parable of the pounds, and also in many other passages of the New Testament that are related to the subject. (I Pet. 4: 10; Mat. 16: 27; 25: 14).

2. The second thing is the administration of this trusteeship. This takes in everything with which God has entrusted us. Among these are time, talent, influence, power, wealth and life itself.

Time is allotted to man by the Creator. We should be faithful and loyal in the use of our time. What is true of our time is true also of our talents, our influence, our power, our opportunity, and our money. But as Christians we are also stewards of the Word which has been committed unto us and of the manifold grace of God. Therefore, it is ours to give the Gospel of God to all who have it not the world around. If we cannot take the Gospel ourselves, then we must see to it that others carry the message.

3. The third thing in the practice of stewardship is administration under divine guidance, and therefore, prompted by the right motive. These two things are absolutely necessary in order to merit the divine approval, but if we have these we cannot go wrong. The trouble with too many of us is that we consult with flesh and blood instead of the divine spirit, who alone is able to guide us in our administration, and are lacking in the true motive.

III. *The Reckoning of Stewardship.*

1. First, let me impress the fact of reckoning. We must give account. This should stir us to careful examination now lest that fact discover unfaithfulness on our part. If we are failing, we may have time to correct before it is too late. It may be that we are defaulters in our trusteeship. It is the part of wisdom to have rules and regulations and thus to keep strict account.

This leads to pressing the importance of method and proportionate giving. We ought to be systematic in all matters, but especially in the practice of stewardship. If we could keep in mind the fact that there is to be a reckoning, no doubt we would be more careful in the use of our time and talents, as well as our money.

But the greatest need I feel, is in the adoption of definite system and method in the administration of our money. There can be no mistake if one will adopt the tithe as a minimum and make his payments in accordance with the scriptural teaching: "Upon the first day of the week let each one of you lay by him in store as he may prosper." (I Cor. 16: 2). Here is an important question to ask: "How think you your account stands today?" The owner may appear at any moment. Are you ready to meet Him and give account?

2. Notice the manner of reckoning. This will be according to our faithfulness and our ability and our opportunity. God expects from no man what he has not given him the power to do, but he who is wise to see and prompt to do when opportunity is presented will win success and honor. Not to do the plainly revealed duty of the moment is to entail weakness, disappointment and suffering. If you have but one

talent, use that talent. God does not expect from you what He does from the five talent man, but your reckoning will be according to your faithfulness. This is as true with the man of small means as with the rich. This thought should encourage us to do our best with what He has given us.

Respectfully submitted,

C. R. JOHNSON.

The report on the Orphanage was read by Hoyle Love and discussed by Holye Love and E. N. Garner, after which it was adopted.

REPORT ON ORPHANAGE

On November 11, 1885, the first child was received. The last one enrolled was February 1, 1928, making the total 2,639.

For forty-two years our Orphanage has been making answer to the roll call of institutions set apart to carry on the service of Him who went about doing good. We now have 616 children. Of these 500 are at Thomasville and 116 are in the Kennedy Home.

Six years ago Mother's Aid work was put in operation, so we are now helping 300 children with their 70 mothers in their own homes. These added to the number now present in the Orphanage make 916 children in the care of North Carolina Baptists.

During the forty-two years of our history, counting Mother's Aid and all, we have helped 3,266 children.

We have sixteen cottages at Thomasville and four at the Kennedy Home, which are so many homes having their own dining rooms and kitchens.

The training ranges from the kindergarden through high school, and from simple useful labor to work combining the skill of head and hand.

Brother Kesler is endeavoring to have the children grow up in a Christian atmosphere.

Our children are our greatest asset, and the only hope of the race; but neglected, they become our liability and our despair.

The Orphanage like all our institutions is suffering from debt. This can be easily handled if we press the simple program followed from the beginning, a collection once a month from every Sunday School in the Association, and a great thank offering once a year.

Respectfully submitted,

HOYLE LOVE.

The time for the report on Foreign Missions having past motion was passed that the time be extended thirty minutes.

The report on Foreign Missions was read and discussed by W. E. Goode, after which the report was adopted.

REPORT ON FOREIGN MISSIONS

In its report to the Southern Baptist Convention at Chattanooga the Foreign Mission Board summarizes the results of last years work under three heads:

1. *Church Work.* On our mission fields we have 1,275 churches and 2,861 out-stations. More than half of the churches, 675, are self-sustaining. The total membership is now 146,072. These native Christians contributed to the work last year \$483,044.03.

2. *School Work.* On the same fields we have 587 schools; 27 Kindergartens, 502 elementary schools, 29 middle schools, 5 colleges, 10 training schools and 14 theological schools. Enrolled in these schools during the year there were 26,244 students.

3. *Medical Work.* Only in Africa, the two missions in Brazil and the five missions in China does the Board give report of this work. On these fields we have 16 physicians and 7 nurses, with 17 native physicians and 88 native nurses, and 33 hospital buildings. During the year 48,464 patients were treated.

The Board now has 494 missionaries. In May 1925 it had 544. This means a net loss of 50 missionaries in a period of three years. There are 176 missionaries now at home on furlough. At least 50 of these cannot be returned to their fields for lack of funds.

In carrying on the work last year the Board disbursed \$2,237,250.27. It was compelled to borrow \$697,022.57 of this amount, for our people gave only \$1,368,475.19 and the income from legacies and various sources was \$77,022.44.

Respectfully submitted,

W. E. GOODE.

Morning session closed with prayer by E. N. Gardner.

AFTERNOON SESSION

1:30. The devotional service was conducted by Hoyle Love.

In the absence of Rev. Wilson Woodcock who was appointed to write the report on Sunday Schools, the time was given to the committee to consider the Sunday School work in the Association.

Mr. M. R. Shields, Chairman, reported that the committee recommended that a meeting for all Sunday School workers be called at the request of the Executive Committee, to meet in the early fall, for inspiration and to consider our Sunday School work. Lloyd T. Wilson made an amendment to the report, that J. D. Barnette, O. E. Lee and O. G. Tillman, prepare a plan of Associational Organization, to be presented to the workers at the called meeting, and that J. D. Barnette make an address at that time. The report was discussed by D. A. Kearns, W. O. Johnson, Lloyd T. Wilson, O. E. Lee and O. G. Tillman, after which the report was adopted.

The report on Christian Education was read and discussed by T. C. Johnson, after which the report was adopted.

REPORT ON EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad and systematic program educational. They are undertaking to maintain in this State, Wake Forest, Meredith and Chowan as four year colleges. From last reports, Wake Forest enrolled 1,413, 742 of these in the regular session, including 102 ministerial students. Meredith enrolled 527, including 11 volunteers, and Chowan 145, including 5 volunteers. The combined property value of the three, including plants, equipment and endowments, is \$5,013,034.

Our three junior colleges, Mars Hill, Wingate and Campbell enrolled, exclusive of summer school, 533 college and 587 high school students, total 1,120, including 111 ministerial students and 26 volunteers. Their property value is \$976,198.

Our high school, Boiling Springs, enrolled 184, including 17 ministerial students and 3 volunteers. The Trustees are taking steps to make it a junior college. We also have 112 high school students in the Thomasville Orphanage.

In our Home Mission Board schools, Fruitland, Sylva and Mountain View, there were enrolled 299 high school students, including 6 ministerial students and 17 volunteers. Their property value is \$284,713.

Southwide institutions enrolled 1,578 students, 1,417 being in regular session. Their property value is \$7,837,569.

While the \$6,500,000 in round numbers which we have invested in school property in this State is a large sum, it is small in comparison with the many millions invested in State schools, and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriations to her high schools, colleges and university. In addition to maintaining these institutions themselves, we are helping to support about 200 of our ministerial and missionary students, which are being trained in them; on these we expend about \$11,500 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

1. Because our institutions must be kept in the front rank along with those of the State in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2. Because practically nine-tenths of our educated ministers and missionaries must come out of our Baptist institutions. Moreover, the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

3. Because Missions and Christian Education are simply different phases of the Program of Jesus. The one provides that the Gospel be sent; the other provides that those who go be trained for the task. One fails without the other and world evangelization fails without both Missions and Christian Education.

4. Because of the growing emphasis that is being placed upon education, thinking men and women, lovers of God and humanity are concerned that education shall be of such a type as shall develop our youth in body and spirit and mind. To the question, "What can we do?" must be

added another, "What ought you to do for God and humanity?" This question our Christian Schools are seeking to keep ever before the young people who enter them. Our schools are making more effort today than ever before to so train the young people who come to them that when they go back to their home churches, they will prove useful and efficient members. The study of the Bible is required, provision is made for training in B.Y.P.U. and Sunday School work, and the Kingdom of God and His Righteousness is exalted on campus and in class rooms. In short, an atmosphere and environment is created in which the spirit of Christ is dominant.

The response of the people to the Centennial Campaign has been heartening. Surely we must come up to our Centennial in 1930 with all the equipment which we are now using paid for.

T. S. JOHNSON.

The report on B.Y.P.U. was read by Miss Rilla Spoon and discussed by Miss Spoon and E. N. Gardner, after which the report was adopted.

REPORT ON B.Y.P.U. WORK

The Southern B.Y.P.U., since its organization, has had a marvelous and steady growth, both in the number of unions and in the sterling work done in these unions.

From year to year numbers of our very best young men and women have been finding themselves and their place in life through their training in the B.Y.P.U. going out to give of their best to the Master, some on the foreign fields, others at home in our pulpits and in special work, while still others are giving of their best through their local churches.

Many of these who are doing such wonderful Kingdom work tell us that it was through the B.Y.P.U. they first received their impression to give their lives in service. For here it is that the young people are brought, their talents discovered and trained, and then are led to dedicate these talents to their Master's use.

The B.Y.P.U. of North Carolina has had 19 years steady growth and achievement. The past eight years, under the leadership of Perry Morgan, have been especially gratifying. It was with sorrow the young people of North Carolina heard that Mr. Morgan had resigned his work in the B.Y.P.U. Department to go with the Sunday School Department of the State training activities. However, at the State Convention held at Meredith College in June the hearts of the young people from one end

of North Carolina to the other were captured by the wonderful personality of James A. Ivey, successor to Mr. Morgan as State B.Y.P.U. Secretary. We bespeak of him the same loyalty and co-operation the Baptist young people have shown Mr. Morgan.

In our own Piedmont Association the B.Y.P.U. work has had a growth corresponding to that of the State and the South. For the past several years Mr. O. E. Lee has been president of this body and has led in an untiring way the young people of the Association in different lines of work. Especially outstanding has been his success in the study courses work. For the past two years he has planned and carried out successfully simultaneous training schools for the whole Association during South-wide Study Course Week, using as teachers, in addition to the State workers of North Carolina and Virginia, the best in our own Association.

The Associational Convention was held at Randleman in April. The convention was attended by a large number of young people from many of the unions.

Respectfully submitted,

RILLA B. SPOON.

The report on Layman's Work was read and discussed by S. R. Webb, after which it was adopted.

REPORT ON LAYMAN'S WORK

The Layman's work touches one of the serious needs of our denomination. It is the whole-hearted interest of the business man in the business of the King.

The Baptist Brotherhood of the South, under the direction of J. T. Henderson and his Associate, George J. Burnette is organizing the laymen of the churches that they might discuss the problems and opportunities of the church at home and abroad.

The man of sound judgment does not invest in fields of which he is ignorant. Items of religious thought generate a new interest when coming from the mind of a business friend. Information regarding the missionary dilemma and opportunity is prerequisite to a sense of responsibility, which when developed, will find a response in greater investments in fields that pay dividends of moral worth.

Our individual churches and communities need a stronger leadership among the laity that the church may have a greater influence throughout the country. For greater strength within our churches, our pastors need a more intelligent and consecrated support of men who though able in business are indolent in religious life. Business associates with whom

we are in daily contact have never seen or realized the miracle of a transformed life through personal contact with Jesus. The Baptist Brotherhood of the South challenges the laymen of the South with these and other opportunities for Christian and personal growth.

This report must deal with possibilities rather than results because there are very few churches in this section of the county that have organized their men that they might understand the opportunities and problems of the church. And shall we not look here for a cause of our deficit? we have trusted too much to family gossip following the women's missionary meetings to interest the laymen, the ultimate source of most of our revenue.

New standards of values will replace the old when laymen talk together of success and failure, of hopes and fears, of the church of Christ. Understanding, sympathy and ideals will grow as consecrated salesmen sell to business friends the idea of an evangelized world.

Respectfully submitted,

STAFFORD R. WEBB.

The report on Obituaries was read by J. M. Hilliard, and approved.

For report on Obituaries see pages 30 and 31.

The following reports of committees were read and approved:

Delegate to Baptist State Convention—Raymond Lanier.

Delegate to Southern Baptist Convention—O. G. Tillman.

Committee—C. F. Rogers, R. P. Ellington, Hoyle Love.

Executive Committee—Clarence A. Smith, Chairman, O. E. Lee, Clerk, D. T. Andrews, A. W. Cooke, Chas. Henson.

Committee—J. M. Hilliard, W. O. Johnson, J. D. Barnette.

Time, Place and Preacher—*Time*—Wednesday and Thursday following the third Sunday in July 1929.

Preacher—Rev. C. F. Rogers, Alternate Rev. Hoyle Love.

Place—Motion was made by J. M. Hilliard that the next meeting be held with Liberty Baptist Church, and was passed.

Committee—J. Clyde Turner, B. G. Whitley,

Chas. T. Plybon.

PROGRAM FOR NEXT MEETING

State Missions.....	Wilson Woodcock
Home Missions.....	H. T. Stevens
Foreign Missions.....	J. Clyde Turner
Denominational Program.....	W. E. Goode
Stewardship.....	R. D. Covington
Sunday Schools.....	J. D. Barnette
B.Y.P.U.....	Raymond Lanier
Woman's Work.....	Mrs. Nettie Hoge
Orphanage.....	W. A. Elam
Hospitals.....	Dr. J. T. J. Battle
Ministerial Relief.....	C. F. Rogers
Social Service.....	Holye Love
Religious Literature.....	T. C. Johnson
Christian Education.....	W. O. Johnson
Layman's Work.....	A. W. Cooke
Resolutions.....	Chas. T. Plybon
Obituaries.....	B. K. Mason

Committee—Lloyd T. Wilson, J. W. Rose, O. G. Tillman.

RESOLUTIONS

Resolved that we express to our worthy Moderator and Clerk our appreciation for their splendid service during the past year, and to all those who by their co-operation helped to make this session of the Association a success, especially to our visiting brethern who brought us such inspiring messages. Also to the pastor and members of this church and the community for their generous hospitality during this session.

Committee—H. B. Moore, J. C. Gillespie, R. P. Ellington.

The session was closed with prayer by Dr. Chas. H. Nash.

REPORT ON OBITUARIES

The Death Messenger has taken from us a good many of our noble brethern and sisters, but we trust they have gone to be with Him whom they served and loved. Special mention should be made of Rev. J. A. Lanning who was a faithful minister for more than twenty-five years, and led many to the Saviour. We would mention Mrs. J. B. Richardson, who was a member of the High Point First Church, for fifty-five years, and who was eighty-five years old at the time of her death. Mrs. R. C. Charles who did so much to build up the Baptist cause in High Point. We would also mention Mrs. S. Y. Clinard a faithful member of the Mechanicsville Church. We give below a list of our departed ones. Let us also be ready for we know not when the Master will call for us.

Respectfully submitted,

J. M. HILLIARD.

OUR DEPARTED ONES

ASHEBORO—Rev. J. A. Lanning, Mrs. Jennie Williams, J. M. Harper.

CEDAR FALLS—J. M. Harmon.

FAIRVIEW—Miss Alice Lucas, Master Roger Lucas.

FRANKLINVILLE—R. W. Jordan, E. E. Moffitt.

GIBSONVILLE—D. L. Patton, Mrs. G. W. Gregg, Mrs. Sarah Alred.

GLENOLA—Miss Macy L. Burge.

GREENSBORO, FIRST—R. E. Steele, A. T. Vernon, W. C. Gatewood, C. J. Lockridge, Mrs. Mollie Smith, Mrs. Fannie Smith, Mrs. R. H. Starr, Mrs. W. B. Trogdon, Mrs. R. E. Jordan.

GREENSBORO, ASHEBORO ST.—S. A. Britton, R. O. Edwards, E. W. Pamperin, Mrs. E. J. Jarvis, Mrs. D. M. Sullivan, Mrs. Rebecca Hamby, Mrs. Vallie Crouch.

GREENSBORO, BESSEMER—Gordon Allgood.

GREENSBORO, ELLER MEMORIAL—Lee East, George Lane, Mrs. Lovings, Mrs. Thos. Wright.

GREENSBORO, FOREST AVE.—D. B. Fitzgerald, Mrs. A. G. Quate, Miss Naomi Greene, Miss Fleta Lane.

GREENSBORO, GLENWOOD—Mrs. D. E. Beall.

GREENSBORO, MAGNOLIA ST.—Mrs. Carl Ham, Mrs. J. R. Davis.

GREENSBORO, REVOLUTION—C. P. Horner, Mrs. Annie Frazier, Mrs. Martha Jones, Mrs. W. C. Groce.

GREENSBORO, STEVENS MEMORIAL—Mrs. Sallie Cagle, Mrs. Everett Cason, Miss Margie Russell.

GREENSBORO, WHITE OAK—Mrs. E. L. Capps, Mrs. Chas. Langly.

HIGH POINT, FIRST—Clyde Bivens, N. C. Crawford, J. W. Callahan, V. A. Caudill, Charlie Wood, J. F. Ellison, Leland Scoggins Miss Marion Jones, Mrs. J. L. Coleman, Mrs. R. C. Charles, Mrs. W. J. Goldsmith, Mrs. R. F. Stevenson, Mrs. J. C. Edwards, Mrs. J. B. Richardson, Mrs. E. C. Sharp.

HIGH POINT, GREEN ST.—H. C. Lewis, W. D. Loflin, J. D. Bean, C. M. Keeling, H. A. Sappenfield, Mrs. R. J. Jones, Mrs. M. F. Andrews, Mrs. C. L. Everhardt, Mrs. C. H. Weber.

MECHANICSVILLE—Mrs. S. Y. Clinard, Mrs. Rebecca Vestal.

WEST END—Mrs. Lula Whitehead, Miss Sallie Ruth.

LIBERTY—Mrs. Pearl Cox Routh.

OAK GROVE—E. E. Speegle, James Hubbard.

RAMSEUR—W. I. Campbell, T. H. Ellis, Mrs. Jewell Burgess.

RANDLEMAN—Mrs. L. J. Barker.

REIDSVILLE—T. E. Cook, R. L. Hubbard, M. L. Rice, S. N. White, J. A. Allison, Mrs. D. L. Blackburn, Mrs. N. H. Lewis, Mrs. F. M. Swann, Mrs. R. F. Trent, Mrs. Lucy Wray.

SMITH GROVE—Mrs. Charity Roper, Mrs. D. C. Lang.

MINUTES
OF THE
PIEDMONT ASSOCIATIONAL
W.M.U. CONVENTION

The W.M.U. of the Piedmont Association met at the Green Street Church, High Point, North Carolina, April 26, at 10 o'clock.

The body was called to order by the Superintendent, Mrs. Nettie Hoge.

"Jesus Calls Us O'er the Tumult" was sung, and the Union Watch Word "The Master is Come and Calleth for Thee" repeated in unison.

Mrs. C. E. Siceloff, of High Point, read the Scripture lesson from Ex. 18: and in a helpful way stressed the duty of enlisting all the women in the mission work.

Prayer was offered by Mrs. R. N. Rumble.

Mrs. H. L. Stevens welcomed the visitors, assuring each of the happiness of all the High Point women, because of their coming.

A most appropriate response was given by Mrs. C. P. Plybon, of the White Oak Church.

The roll of W.M.S. showed 194 present.

The leaders of the various groups of the Association gave an enthusiastic account of the work done stating that the group plan has been a great help in every respect, and that they are in favor of continuing it.

The Young People's Leader, Miss Mary Moon, gave a splendid report of the work done by these organizations, there being an increase of fifteen new societies, and 135 new members. The apportionment was exceeded by more than \$163.00.

It was with regret that Miss Moon's resignation was accepted at this time. She has been faithful to every duty, and the work has grown under her leadership. A rising vote of thanks was extended to her by the women.

The Treasurer requested all societies to send dues for expense Fund before the annual meeting.

Mrs. H. T. Stevens was called to the chair while the Superintendent gave her report. She reported the organization of twenty new societies and gifts amounting to \$25,257.70, nine full graded unions, two A-1 unions, 27 A-1 societies, thus giving the Piedmont the lead in A-1 societies and gifts.

The following recommendations of the Executive Committee were adopted.:

RECOMMENDATIONS OF THE EXECUTIVE COMMITTEE

1. Believing the Ruby Anniversary Campaign a greatly needed forward movement, we pledge ourselves, as best we can, to do our part in gifts, service and prayer.

2. Accepting the training of our young people as our Christian duty and obligation, we pledge ourselves, so far as possible, to organize and foster young people's societies in all of our churches.

3. Realizing the great financial needs of our Home and Foreign Boards, we accept \$36,472.11 as our apportional part of the Ruby Anniversary Fund of \$4,000,000.

4. Believing that mission study will develop stewardship, we ask that every society have one or more mission study classes and solicit subscriptions to our missionary magazines and Biblical Recorder.

5. Expecting greater things from God and attempting great things for God, we pledge ourselves to work and pray together that we may have the best and most prosperous associational year in our history.

A number of sentence prayers were offered at this time, after which the Stewardship Report of Mrs. B. K. Mason was read by Mrs. W. H. Matthews.

"Hills of High Endeavor" was the subject of an inspiring address by Mrs. Edna Harris, State W.M.U. Secretary.

The following committees were appointed: Nominating, Mrs. H. T. Stevens, Miss Mollie Patterson Mrs. W. H. Matthews, Mrs. S. N. White and Miss Mary Moon. Time Place and Resolutions—Mrs. J. T. J. Battle, Mrs. C. P. Plybon and Mrs. W. H. Grimes.

AFTERNOON SESSION

After a most delightful lunch served by the hostess church, Mr. Clarence A. Smith, Moderator of the Association led the devotional service.

The minutes of the morning session were read and approved.

Mrs. J. N. Rumble gave the report on Mission Study and Literature as follows: 47 classes held with an enrollment of 679 and 445 awards given. Subscriptions to the following papers: Biblical Recorder 287, Royal Service 327, Home and Foreign Fields 96, World Comrades 32. Number taking two or more papers 110.

The Personal Service report, as presented by Mrs. S. N. White of Reidsville, showed a marked increase in this work during the year. This report was unanimously adopted.

The Y.W.A. Banner, closely contested by five societies, was awarded to Franklinville. The R.A. Banner going to Asheboro Street, Greensboro. And the Sunbeam Banner to Forest Avenue, Greensboro. These Banners were presented at the afternoon session by special request of many who could not remain for the evening session. Mrs. McCargo of Reidsville, made the presentation to the Y.W.A. and Mrs. Harris presented those to the Sunbeams and Royal Ambassadors.

The Standard of Excellence Chart was displayed and explained point by point by Mrs. W. H. McIver of Greensboro.

"Publish Glad Tidings" was sung as an introduction to the Missionary Period.

Dr. George Green, 21 years a missionary in Africa, was the first speaker. His subject was "Does the Black Man Need Jesus?" The answer to this question influences very greatly our Kingdom activities, he stated.

Miss Naomi Schell, of Japan, charmingly portrayed the beautiful country and the outstanding traits of its people, and not forgetting the cruel facts of superstition and Emperor Worship in their religion. Mr. O. G. Tilman, who was for several years in Burma, spoke briefly of his work there.

In the absence of Miss Rose Marlowe, Mrs. Charles Paris spoke of the work in China.

While the audience stood with bowed heads, the memory of the departed members of our Association were honored.

Mesdames Covington and Poole sang very beautifully, "Saved by Grace."

The Committee on Time and Place reported that the next meeting would be held with the Eller Memorial Church of Greensboro, the last Thursday in April 1929.

Nominating Committee reported as follows: Mrs. Nettie Hoge, Superintendent, Greensboro; Miss Beulah Martin, Young People's Leader, Guilford; Mrs. D. A. Kearns, Secretary, Greensboro; Mrs. C. E. Sicheloff, Treasurer, High Point; Mrs. S. N. White, Personal Service Chairman, Reidsville; Mrs. R. N. Rumble, Mission Study Chairman. Group Leaders: Mesdames W. A. Elam, H. T. Stevens, F. A. Hyatt, and R. T. Burton.

After several announcements the meeting adjourned with prayer by Dr. Green.

EVENING SESSION

At the evening session, Miss Mary Moon presided. Miss Naomi Schell led the devotions. The house was filled to capacity with both young and older people, who were interested and instructed by the wonderful illustrated lecture of Dr. George Green, on the people and scenes in Nigeria, Africa. Dr. Green has been laboring on this field for 21 years, and the information gathered in this time was very interestingly shown by his fine collection of pictures.

The program for the day was interspersed with special music, beautifully rendered by Mrs. R. R. Armstrong, Mrs. N. R. Poole, and Mrs. R. D. Covington, accompanied by Mrs. Jewel Williamson and Mrs. C. F. Rogers.

The meeting was adjourned with prayer by Dr. Green, to meet the last Thursday in April, 1929, with the Eller Memorial Church.

HISTORICAL RECORD—PIEDMONT BAPTIST ASSOCIATION

Year	Where Held	Moderator	Clerk	Preacher	Churches	Baptized	Members
1894	Greensboro	Dr. Rominger	W. L. Kivett	M. A. Adams	5		582
1895	Liberty	T. L. Chisholm	W. L. Kivett	L. Johnson	12	162	1128
1896	Moore's Chapel	R. W. Brooks	W. H. Eller	L. Johnson	14	66	1194
1897	Summerfield	F. H. Jones	W. H. Eller	J. A. Mundy	16	73	1540
1898	Mount Zion	R. W. Brooks	W. H. Eller	L. Johnson	17	67	1557
1899	Ramseur	R. W. Brooks	F. P. Tucker	John E. White	19	54	1570
1900	Cherry Street	R. W. Brooks	W. H. Eller	Thos. Carrick	16	48	1538
1901	Reidsville	F. H. Jones	W. H. Eller	L. Johnson	19	157	1657
1902	Salem Street	F. H. Jones	W. H. Eller	W. C. Newton	19	135	1774
1903	Gibsonville	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	1868
1904	Calvary	F. H. Jones	W. H. Eller	H. W. Battle	22	112	1832
1905	Randleman	F. H. Jones	W. H. Eller	J. M. Hilliard	22	114	2096
1906	1st High Point	F. H. Jones	W. H. Eller	W. R. Bradshaw	23	201	2338
1907	Asheboro Street	F. H. Jones	W. H. Eller	Wm. Hedley	26	372	2798
1908	Ramseur	F. H. Jones	W. H. Eller	C. E. Maddry	28	311	3086
1909	Greensboro	F. H. Jones	W. H. Eller	Wm. Hedley	30	292	3429
1910	Mount Zion	F. H. Jones	W. H. Eller	R. G. Hendrick	31	336	3731
1911	Asheboro	W. F. Staley	W. H. Eller	W. F. Staley	29	182	3735
1912	High Point	F. P. Hobgood, Jr.	W. H. Eller	J. C. Turner	30	174	3647
1913	Liberty	F. P. Hobgood, Jr.	W. H. Eller	R. P. Walker	31	409	3971
1914	Asheboro Street	F. P. Hobgood, Jr.	W. H. Eller	A. W. Claxon	31	413	4202
1915	Reidsville	J. M. Hilliard	W. H. Eller	J. M. Hilliard	42	313	4491
1916	Forest Avenue	J. M. Hilliard	W. H. Eller	E. N. Johnson	36	369	4854
				Thos. Carrick			
				W. O. Johnson			
1917	Green Street	J. M. Hilliard	W. H. Eller	W. R. White	39	308	4760
				J. Clyde Turner			
				J. A. Clarke			
1918	Moore's Chapel	J. M. Hilliard	W. H. Eller	J. W. Rose	39	374	5140
				S. C. Hilliard			
				E. N. Johnson			
1919	White Oak	J. M. Hilliard	W. H. Eller	W. H. Wilson	39	339	5359
				J. C. Turner			
				L. L. Carpenter			
1920	Calvary	J. M. Hilliard	W. H. Eller	W. H. Wilson	39	543	5867
				S. A. Rhyne			
1921	Summerfield	C. A. Smith	J. E. Lanier	B. K. Mason	39	489	6454
1922	Glenola	C. A. Smith	J. E. Lanier	Jas. A. Clarke	39	679	7226
1923	Magnolia Street	C. A. Smith	H. O. Miller	E. E. White	38	355	7341
1924	West End	C. A. Smith	H. O. Miller	W. E. Goode	40	672	7469
1925	Fairview	C. A. Smith	H. O. Miller	A. T. Howell	41	610	8956
1926	Ramseur	C. A. Smith	Samuel T. Hersley	Lloyd T. Wilson	42	620	9974
1927	Trinity	C. A. Smith	Samuel T. Hersley	H. T. Stevens	42	656	10223
1928	Bessemer	C. A. Smith	O. E. Lee	R. P. Ellington	41	531	10866

402th Park - 100.
 Bessemer - 250.
 Mechanicville - 000.
 Latham Park - 100.
 Phil's Home - 50.
 Cedar Falls - 50.
 Glenwood - 300.
 Cedar Falls - 300.
 1400
 193-0

TABLE 1. STATISTICAL

[illegible][illegible]

TABLE 4. CHURCH FINANCES

CHURCHES	TREASURER AND ADDRESS	Pastor's Salary and Other Salaries	Ministerial Help	Building and Repairs	Local Poor	For Printing Minutes and Clerk of Association	Home Total	Cooperative Program	Schools and Colleges	Orphanage	Special or Designated Gifts to Missions	Denominational Total
Asheboro	H. C. Luther, Asheboro	\$ 2,045.01	\$ 67.50	-----	\$ 90.00	\$ 6.00	\$ 3,217.03	\$ 603.85	\$ 184.50	\$ 195.62	\$ 52.02	\$ 1,085.99
Calvary	Jas F. Carroll, Reidsville, R4	300.00	62.10	14.20	-----	2.00	519.16	66.23	32.10	88.15	43.45	119.93
Cedar Falls	Mrs. J. M. Harmon, Cedar Falls	180.00	84.50	105.00	-----	2.50	372.00	-----	29.50	65.00	25.00	200.00
Central Falls	Mrs. L. H. Plumber, Central Falls	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Fairview	Guy Gordon, Reidsville, R2	316.44	37.50	235.23	-----	3.00	638.17	30.65	6.00	45.82	10.00	92.50
Franklinville	J. W. Clark, Franklinville	800.00	100.00	-----	-----	4.00	1,145.70	395.62	-----	144.53	29.83	569.98
Gibsonville	C. C. Hamner, Gibsonville	1,094.53	256.00	-----	-----	-----	2,194.77	67.07	51.80	88.53	-----	207.40
Glennola	John W. Gibson, High Point, R3	417.00	-----	-----	-----	-----	632.17	-----	-----	500.00	10.00	518.17
Greensboro, First	Howard Gardner, Greensboro	12,976.00	820.02	2,332.28	571.50	15.00	28,754.11	18,078.88	1,593.95	2,037.31	8,308.03	25,010.17
" Bessemer	E. J. Jarvis, Greensboro, R4	3,679.07	318.00	3,050.00	253.86	10.00	9,444.58	2,170.27	-----	4,932.42	927.52	3,932.22
" Ellersboro	A. C. Melvin, Greensboro	1,560.00	66.35	248.10	10.50	4.05	1,087.42	126.07	29.70	56.87	43.90	256.54
" Eller Memorial	E. R. Patterson, Greensboro	2,220.00	50.00	4,191.60	155.01	5.00	1,092.00	-----	167.80	25.47	194.72	387.99
" Forest Ave.	J. E. Sharpe, Greensboro	3,134.00	320.00	52.38	-----	12.00	3,485.56	1,174.00	-----	295.66	66.46	2,239.73
" Glenwood	R. R. Suddeth, Greensboro	1,740.00	174.41	-----	153.85	2.50	317.62	97.20	-----	142.53	-----	28.00
" Latham Park	John N. Broome, Greensboro	260.00	18.75	-----	-----	1.25	67.85	-----	8.00	20.00	-----	170.15
" Magnolia St.	H. P. Wray, Greensboro	1,745.00	193.75	200.00	-----	3.06	182.17	-----	30.00	123.90	16.25	324.28
" Pomona Mills	C. C. Patterson, Pomona Mills	1,820.00	65.00	2,233.57	138.90	3.00	2,331.17	105.14	17.20	188.49	13.45	77.92
" Revolution	Waldo Johnson, Greensboro, R5	1,980.00	35.00	26.75	-----	3.00	283.55	234.95	-----	140.83	31.96	124.94
" Steven's Memorial	J. B. Brown, Greensboro	1,000.00	100.00	200.41	-----	3.00	383.96	-----	93.00	-----	-----	681.32
" White Oak	C. V. Webster, Greensboro	2,475.00	45.00	29.00	-----	5.00	861.45	671.32	-----	10.00	-----	12.00
Guilford	E. N. Hodgin, Guilford	50.00	-----	-----	-----	39.00	89.00	-----	5.00	-----	7.00	9,610.74
High Point, First	Miss Maud L. Davis, High Point	8,584.31	876.70	1,295.67	20.00	15.00	14,278.11	6,794.05	533.25	1,091.07	1,192.37	2,252.80
Green St.	C. A. Lewis, High Point	5,440.00	100.03	13,292.00	50.00	10.00	22,775.20	1,597.24	69.10	462.45	193.11	3,382.03
" Mechanicsville	S. J. Johnson, High Point	8,488.65	128.55	8,000.00	19.00	4.00	313.91	-----	215.00	174.38	138.55	543.00
" West End	O. P. Dix, High Point	2,340.00	100.00	717.94	13.31	5.00	167.24	328.00	32.00	104.43	58.28	194.71
" South Side	W. T. Apple, High Point	1,196.88	6.00	472.00	50.00	6.00	644.20	2,152.08	-----	12.50	26.00	38.50
Lebanon	J. B. Carter, Greensboro, R4	89.00	12.50	21.15	-----	2.00	28.00	-----	-----	84.86	17.67	135.53
Liberty	B. M. Brower, Liberty	1,000.00	-----	718.52	-----	-----	328.43	33.00	-----	-----	-----	61.84
Macedonia	Mrs. Dewie Mims, Greensboro	215.00	48.00	-----	10.00	-----	215.00	48.45	-----	4.25	9.14	27.32
Mount Zion	H. L. Foer, Snow Camp	500.00	40.00	90.00	-----	-----	558.00	-----	16.32	8.00	3.00	33.75
Oak Grove	J. D. Shackelford, Greensboro R1	150.00	27.64	-----	-----	-----	360.00	-----	-----	33.75	-----	694.03
Oscola	Mrs. R. L. Chrismon, Reidsville, R1	1,200.00	91.81	17.73	10.00	5.00	200.97	374.91	10.00	282.92	31.20	16.60
Ramseur	E. B. Leonard, Ramseur	1,200.00	73.70	227.20	-----	-----	1,753.80	-----	260.00	70.00	547.05	3,657.16
Randleman	C. W. Hillard, Randleman	350.00	30.00	-----	-----	310.65	6,422.48	2,600.00	-----	-----	-----	32.85
Reidsville	E. H. Wrenn, Jr., Reidsville	3,300.00	206.71	1,396.46	43.00	6.00	1,467.31	-----	5.00	5.00	7.00	64.18
Rufin	R. T. Estes, Rufin, R3	-----	13.00	-----	-----	-----	59.51	-----	-----	57.18	7.00	84.22
Sandy Creek	Miss Ida Williams, Liberty	41.51	47.00	-----	-----	1.50	71.50	-----	53.00	30.97	5.08	106.76
Smith's Grove	Drew Smith, Colfax	300.00	68.60	-----	-----	3.00	505.64	25	-----	101.68	-----	25.67
Summerfield	Mrs. O. E. Shields, Summerfield	400.00	140.00	600.00	-----	100.00	1,240.00	19.32	-----	6.35	-----	-----
Trinity	Fred Ridge, Trinity	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
White's Memorial	E. W. Alfred, Millboro	58.50	-----	-----	-----	-----	58.50	-----	-----	-----	-----	-----
Total	-----	\$55,761.02	\$ 4,853.09	\$31,748.17	\$ 1,618.93	\$ 139.30	\$36,112.27	\$ 130,232.74	\$36,816.47	\$ 3,444.81	\$ 8,080.01	\$ 1,074.17

TABLE 3. SUNDAY SCHOOLS

CHURCHES		S. S. SUPERINTENDENTS AND ADDRESS										Officers and Teachers		Primaries 6-8 Years		Juniors 9-12 Years		Intermediate 13-16 Yr.		Young People		Adults 25 Years and up		Home Department		Total Enrollment		Average Attendance		Is the School Graded?		Officers & Teachers holding or Diplomas		Bibles from School		Gifts to Local Sunday School Work		Gifts to Missions, Bibles, etc.					
Asheboro.		J. C. Pearce, Randleman, R2		17		15		4		34		18		29		53		25		95		120		Yes		Yes		10		14		15		227.97		88.31		227.97					
Calvary		R. S. Portland, Reidsville, R4		11		22		15		25		9		29		20		25		168		60		No		No		1		12		33.00		65.00		65.00		65.00					
Cedar Falls		Emery Smith, Cedar Falls		6		12		15		15		12		12		13		13		81		42		No		No		6		25.00		19.55		19.55		19.55		19.55					
Central Falls		S. G. Arthur, Central Falls		7		10		15		15		8		10		13		13		68		42		No		No		3		25.00		157.70		144.53		144.53		144.53					
Fairview		Wm. Cummings, Reidsville, R2		21		26		17		32		40		37		39		30		272		149		Yes		No		23		157.70		285.52		70.14		70.14		70.14					
Franklinville		J. W. Clark, Franklinville		12		53		49		64		40		35		36		36		140		105		Yes		Yes		44		92.39		4,730.76		4,730.76		4,730.76		4,730.76					
Gibsonville		E. C. Higgins, Gibsonville		10		15		15		20		116		145		63		93		148		1649		761		Yes		34		25		507.38		406.30		406.30		406.30					
Glenda		O. E. Stone, High Point, R3		99		135		122		156		89		100		220		110		40		854		427		Yes		17		25		406.30		265.14		265.14		265.14					
Greensboro, First		C. E. Brady, Greensboro		45		41		86		123		89		100		220		110		40		854		427		Yes		34		25		507.38		406.30		406.30		406.30					
" Ashboro St.		E. R. Baldwin, Greensboro		15		39		13		45		32		23		59		13		13		234		129		Yes		34		25		507.38		406.30		406.30		406.30					
" Bessemer		C. L. Casey, Greensboro		23		25		60		80		75		132		98		98		277		105		No		No		10		20		198.00		130.59		130.59		130.59					
" Eller Memorial		H. B. Moore, Greensboro		21		48		36		32		36		26		40		38		305		217		Yes		No		8		10		243.73		222.08		222.08		222.08					
" Forest Ave.		J. L. Roberson, Greensboro		10		10		5		10		8		21		4		20		305		217		Yes		No		8		10		213.19		182.09		182.09		182.09					
" Glenwood		J. E. Broome, Greensboro		12		20		20		25		42		125		24		24		308		270		Yes		No		3		6		139.35		104.43		104.43		104.43					
" Latham Park		H. S. Noan, Greensboro		13		67		43		35		41		60		86		20		287		154		Yes		No		10		20		124.00		108.33		108.33		108.33					
" Magnolia St.		C. C. Patterson, Pomona Mills		14		31		41		26		42		60		83		73		371		301		Yes		No		10		20		124.00		108.33		108.33		108.33					
" Pomona Mills		W. O. Murray, Greensboro, R5		12		25		25		36		30		37		37		37		477		301		Yes		No		10		20		124.00		108.33		108.33		108.33					
" Revolution		W. H. Perdue, Greensboro, R5		22		58		18		33		51		121		100		71		371		301		Yes		No		10		20		124.00		108.33		108.33		108.33					
Steven's Memorial		B. H. Scott, Greensboro, R4		9		10		15		15		15		16		16		16		371		301		Yes		No		10		20		124.00		108.33		108.33		108.33					
White Oak		R. F. Bondurant, Guilford College		59		93		93		144		113		140		68		71		1091		490		Yes		No		34		18		1,401.19		514.53		514.53		514.53					
Guilford		A. E. Tate, High Point		111		80		189		228		126		155		378		22		1289		650		Yes		Yes		84		75		1,065.40		402.45		402.45		402.45					
High Point, First		M. E. Howell, High Point		12		25		15		35		40		42		12		24		205		762		Yes		No		5		6		157.24		237.52		237.52		237.52					
Green St.		J. A. Ruth, High Point		21		30		31		72		50		32		72		24		308		270		Yes		No		3		6		287.12		372.12		372.12		372.12					
Mechanicsville		F. A. Moser, High Point		13		32		34		35		25		125		25		25		289		175		No		No		16		139.35		104.43		104.43		104.43		104.43					
West End		C. H. Maynor, High Point		7		10		10		10		10		10		45		4		102		50		Yes		No		7		86.82		102.52		102.52		102.52							
South Side		Lonnie Rhodes, McLeansville, R1		12		12		33		25		18		20		36		4		120		85		No		No		7		86.82		102.52		102.52		102.52							
Lebanon		J. A. Martin, Liberty		9		12		15		15		15		15		39		120		120		120		No		No		7		86.82		102.52		102.52		102.52							
Liberty		Wm. Brothers, Liberty		8		15		15		19		34		31		31		31		107		50		No		No		3		79.08		3.07		3.07		3.07							
Macedonia		H. L. Foster, Snow Camp		8		12		12		12		12		12		12		12		125		60		Yes		No		1		214.31		324.12		324.12		324.12							
Mount Zion		P. D. Hutchins, High Point		9		33		12		21		18		42		22		34		135		73		Yes		No		10		22		214.31		324.12		324.12							
Oak Grove		R. L. Chrisman, Reidsville, R1		16		11		14		24		21		27		53		22		163		104		Yes		No		1		7		404.45		567.36		567.36							
Oseola		J. M. McAllister, Ramseur		13		20		25		30		20		30		18		25		512		291		Yes		No		1		7		404.45		567.36		567.36							
Ramseur		M. W. Johnson, Randleman		22		21		32		66		68		75		185		18		150		50		Yes		No		4		15.00		105.87		105.87		105.87							
Randleman		R. T. Burton, Reidsville		5		25		20		20		80		30		30		25		216		115		No		No		5		10.00		106.76		106.76		106.76							
Reidsville		R. W. Westmoreland, Colfax		8		19		18		13		10		30		25		25		216		115		No		No		5		10.00		106.76		106.76		106.76							
Ruffin		Oren Loyd, Summerfield		12		13		16		16		12		63		59		25		45		28		No		No		285		405		\$7,170.09		\$10,432.28		\$10,432.28							
Sandy Creek		J. M. Thomas, High Point, R3		779		1191		1195		1669		1284		1765		3317		732		414		12,504		6571																			
Smith's Grove		A. W. Alfred, Cedar Falls																																									
Summerfield		White's Memorial																																									
Trinity																																											
White's Memorial																																											
Total																																											

Total

\$10,432.28

TABLE 4 THE YOUNG PEOPLE'S WORK

WOMAN'S MISSIONARY WORK

CHURCHES		Adult and Sr. Unions	Intermediate Unions	Junior Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. D. B. R.	No. of Woman's Mis- sionary Societies	No. of Y. W. A. S.	No. of G. A. S.	No. of R. A. S.	No. of Sunbeams	Organizations	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mis- sion Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences
Asheboro	✓	1	1	1	3	24	12	18	54	31	1	1	1	1	1	1	4	20	14	12	36	82	\$	\$ 509.50	
Calvary	✓											1				1						21	\$ 57.30	68.93	
Cedar Falls	✓																								
Central Falls	✓																								
Fairview	✓	1	1	1	2	20	20	25	47	28						1									
Franklinville	✓	1	1	1	2	25	40	65	8	14						1									
Gibsonville	✓																								
Glenora	✓																								
Greensboro, First	✓	2	3	3	8	49	64	179	125	90						1									
" Asheboro St.	✓	1	2	5	5	23	51	45	119	60			2			1									
" Bessemer	✓	1	1	1	3	2	8	22	19	49			1			1									
Eller Memorial	✓	1	1	3	5	22	25	51	98	34			1			1									
Forest Ave.	✓	4	1	1	6	3	105	16	25	146			1			1									
Glenwood	✓	2	1	1	4	18	20	22	16	76			1			1									
" Latham Park	✓																								
" Magnolia St.	✓																								
" Pomona Mills	✓	1				20	5	10					1			1									
" Revolution	✓	1	1	1	3	16	14	23	60	25	45		1			1									
Steven's Memorial	✓	1	1	1	2	14	23	60	25	45			1			1									
White Oak	✓	1	1	1	2	15	15	30					1			1									
Guilford	✓	1	1	1	2	20	25	40	105	4			1			1									
High Point, First	✓	1	1	3	3	43	25	40	105	23			1			1									
Green St.	✓	3	3	3	9	31	49	54	162	23			1			1									
Mechanicsville	✓	1	1	1	1	44	54	44	5	10			1			1									
West End	✓	1	1	2	4	18	14	24	56	16			1			1									
South Side	✓	1	1	1	1	16	16	16					1			1									
Tobacco	✓																								
Liberty	✓	1	1	2		28	25	53					1			1									
Macedonia	✓																								
Mount Zion	✓																								
Oak Grove	✓																								
Oscola	✓																								
Ramseur	✓	1	1	1	2	18	18	13	9				1			1									
Randleman	✓	1	1	2		17	26	43	32	32						1									
Reidsville	✓	1	1	1	2	36	32	68					1			1									
Ruffin	✓																								
Sandy Creek	✓																								
Smith's Grove	✓																								
Summerfield	✓																								
Trinity	✓	1	1	1		19	19						1			1									
White's Memorial	✓																								
Total		29	21	23	73	169	605	422	487	1583	596				18	85	1224	252	296	200	493	2466	561	\$ 4,116.07	\$16,009.13

135.53

3.00

2.00

Lave
appropriation 1930
MINUTES

OF THE

PIEDMONT BAPTIST
ASSOCIATION
NORTH CAROLINA

1929

HELD WITH

BAPTIST CHURCH
LIBERTY, N. C.

July 24-25, 1929

Next Session will be held with the Baptist Church, Asheboro,
N. C., Wednesday and Thursday after the Third Sunday in
July, 1930.

Rev. W. A. Elam to preach the Introductory Sermon;
Alternate, Rev. T. L. Sasser.

The DICKSON PRESS, Culverton, Ga.

INDEX

	SECTION	PAGE
Churches by Districts.....		2
Church and Messengers.....		5
Committees—On Constitution.....	40.....	29
On Program.....	4.....	9
New Churches.....	8.....	12
Nominate Executive Committee.....	12.....	12
Nominate Delegates to Conventions.....	12.....	12
Time, Place and Preacher.....	12.....	13
Resolutions.....	12.....	13
Reports in 1930.....	12.....	12
Auditing.....	12.....	13
Constitution.....		7
Delegates—Baptist State Convention.....	20.....	18
Southern Baptist Convention.....	20.....	18
Directories—Associational.....		2
Sunday School Association.....		2
B.Y.P.U. of Association.....		3
Associational W.M.U.....		3
Executive Committee.....		2
Ministers, Not Pastors.....		4
New Pastors Introduced.....	14.....	13
Officers—Associational.....	3.....	9
Proceedings—Associational.....		9
Reports—B.Y.P.U.....	32.....	26
Churches Received.....	13.....	13
Education.....	31.....	25
Foreign Missions.....	26.....	23
Home Missions.....	19.....	17
Hospitals.....	5.....	9
Layman's Work.....	36.....	27
Ministerial Relief.....	16.....	13
Obituaries.....	37.....	28-30-31
Orphanage.....	25.....	21
Program.....	17.....	14
Religious Literature.....	6.....	10
Reports of Committees.....	13, 20, 38.....	13-18-28
Resolutions.....	38.....	29
Social Service.....	22.....	18
State Missions.....	18.....	16
Stewardship.....	24.....	20
Sunday Schools.....	30.....	25
Time, Place and Preacher.....	38.....	29
Woman's Work.....	23.....	19
Sermon—Introductory.....	7.....	12
Tables—Historical, Statistical, etc.....		38-44
Visitors.....	11, 27, 29.....	12-24-25
W.M.U. Minutes.....		32

PIEDMONT BAPTIST ASS'N



DIRECTORY OF ASSOCIATION

OFFICERS

Clarence A. Smith, <i>Moderator</i>	High Point, N. C.
Rev. J. M. Hilliard, <i>Vice-Moderator</i>	High Point, N. C.
O. E. Lee, <i>Clerk and Treasurer</i>	Greensboro, N. C.

EXECUTIVE COMMITTEE

Clarence A. Smith, <i>Chairman</i>	High Point, N. C.
O. E. Lee, <i>Secretary</i>	Greensboro, N. C.
C. N. Scott, <i>Leader of District No. 1</i>	Asheboro, N. C.
Clarence A. Smith, <i>Leader of District No. 2</i>	High Point, N. C.
Dr. J. T. J. Battle, <i>Leader of District No. 3</i>	Greensboro, N. C.
R. T. Burton, <i>Leader of District No. 4</i>	Reidsville, N. C.

CHURCHES BY DISTRICTS

<i>District No. 1</i>	<i>District No. 2</i>	<i>District No. 3</i>	<i>District No. 4</i>
Asheboro, N. C.	High Point, 1st	Greensboro, 1st	Reidsville, 1st
Cedar Falls	Fairmont	Asheboro St.	Lawsonville Ave.
Central Falls	Green Street	Bessemer	Calvary
Franklinville	Mechanicsville	Eller Memorial	Fairview
Liberty	North Park	Forest Ave.	Ruffin
Macedonia	South Side	Glenwood	Osceola
Mount Zion	West End	Latham Park	
Ramseur	Glenola	Magnolia St.	
Randleman	Oak Grove	Pomona Mills	
Sandy Creek	Smith's Grove	Revolution	
Whites Memorial	Trinity	Stevens Memorial	
		White Oak	
		Gibsonville	
		Guilford College	
		Lebanon	
		Summerfield	

OFFICERS OF THE PIEDMONT BAPTIST SUNDAY SCHOOL ASSOCIATION

O. E. Lee, <i>President</i>	Greensboro, N. C.
H. A. Helms, <i>Secretary and Treasurer</i>	Greensboro, N. C.
J. W. Clark, <i>Superintendent Dist. No. 1</i>	Franklinville, N. C.
Rev. J. D. Barnette, <i>Superintendent Dist. No. 2</i>	High Point, N. C.
H. B. Moore, <i>Superintendent Dist. No. 3</i>	Greensboro, N. C.
R. T. Burton, <i>Superintendent Dist. No. 4</i>	Reidsville, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL B.Y.P.U.

O. E. Lee, <i>President</i>	Greensboro, N. C.
— — — <i>Secretary and Treasurer</i>	Pomona, N. C.
Miss Rilla Spoon, <i>Vice-Pres. Dist. No. 1</i>	Asheboro, N. C.
Koy Peterson, <i>Vice-Pres. Dist. No. 2</i>	High Point, N. C.
Miss Frances Elder, <i>Vice-Pres. Dist. No. 3</i>	Greensboro, N. C.
— — — <i>Vice-Pres. Dist. No. 4</i>	Reidsville, N. C.
Miss Mary Moon, <i>Jr.-Intermediate Leader</i>	Franklinville, N. C.
G. W. Baity, <i>Chorister</i>	Greensboro, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL W.M.U.

Mrs. Nettie Hoge, <i>Superintendent</i>	Greensboro, N. C.
Mrs. D. A. Kearns, <i>Secretary</i>	Greensboro, N. C.
Mrs. C. E. Siceloff, <i>Treasurer</i>	High Point, N. C.
Mrs. S. N. White, <i>Personal Service Leader</i>	Reidsville, N. C.
Mrs. R. N. Rumble, <i>Mission Study & Literature Chmn.</i>	High Point, N. C.
Mrs. W. A. Elam, <i>Group Leader</i>	Ramseur, N. C.
Mrs. A. Andrews, <i>Group Leader</i>	Greensboro, N. C.
Mrs. H. T. Stevens, <i>Group Leader</i>	High Point, N. C.
Mrs. R. T. Burton, <i>Group Leader</i>	Reidsville, N. C.
Miss Beulah Martin, <i>Young People's Leader</i>	Guilford College, N. C.

ORDAINED MINISTERS(*Not Pastors*)*For List of Pastors See Statistical Table No. 1*

Rev. P. D. Buck.....	Asheboro, N. C.
W. J. Byrum.....	Asheboro, R. 1, N. C.
W. B. Guthrie.....	Pollocksville, N. C.
Dr. C. H. Nash.....	Greensboro, N. C.
L. U. Weston.....	Greensboro, N. C.
J. W. Rose.....	Greensboro, N. C.
W. C. Newton.....	China
J. C. DeLancey.....	Greensboro, N. C.
C. W. Holden.....	Greensboro, N. C.
W. F. Matherly.....	Greensboro, N. C.
Chas. K. White.....	Albany, N. Y.
William Lynch.....	Winston-Salem, N. C.
J. H. Adams.....	Greensboro, N. C.
H. L. Turner.....	Greensboro, N. C.
W. H. Fairless.....	Greensboro, N. C.
G. W. Sweney.....	Pomona Mills, N. C.
T. C. Johnson.....	High Point, N. C.
S. B. Wilson.....	High Point, N. C.
D. E. Oates.....	High Point, R. 5, N. C.
J. D. Barnette.....	High Point, N. C.
H. A. Powell.....	High Point, N. C.
F. R. Poplin.....	High Point, N. C.
J. M. Hilliard.....	High Point, N. C.
Thomas Carrick.....	High Point, N. C.
T. L. Chamblin.....	High Point, N. C.
W. F. Arrington.....	Liberty, N. C.
J. F. Murray.....	Reidsville, N. C.
Thos. F. Pardue.....	Reidsville, N. C.
W. B. Stadler.....	Reidsville, N. C.

LIST OF APPOINTED MESSENGERS

ASHEBORO—

Dr. O. G. Tillman,
Mrs. O. G. Tillman,
Dr. M. G. Edwards,
Mrs. M. G. Edwards,
C. W. Scott,
Mrs. C. W. Scott,
Mrs. W. H. Grimes,
Miss Rilla Spoon.

CALVARY—

J. E. Nance,
Fred Duke,
J. E. McCargo,
Feo. Gunn,
R. G. Johnson.

CEDAR FALLS—

Mrs. R. J. Davis,
Mrs. J. M. Harmon,
A. G. Thomas.

FAIRVIEW—

Ernest Murrell,
Ralph Cummings,
Annie Coleman,
Frances Carter,
Mildred Powell.

FRANKLINVILLE—

Miss Mary Moon,
Mrs. E. S. Thomas,
Oliver York,
J. S. Burke,
E. M. Hurley.

GIBSONVILLE—

Chas. C. Hammer,
J. P. Edwards,
W. L. Foster,
Mrs. S. V. May,
Theo. Edwards,
Lois Seaford,
Ruby Woodard,
Thelma Riggins.

GLENOLA—

L. G. Bowman.

GREENSBORO, 1ST—

R. D. Covington,
O. E. Lee,
A. W. Cook,
W. G. Sneed,
Mrs. Nettie Hoge,
Mrs. E. B. Garrett.

ASHEBORO ST.—

J. S. Moore,
E. J. Jarvis,
C. B. Hall,
W. H. Apple.

BESSEMER—

C. W. Causey,
S. R. Butler,
L. C. Sykes,
Mrs. S. G. Rudd,
Mrs. A. L. Haney.

ELLER MEMORIAL—

Geo. W. Baity,
Thad Chaney,
Rev. C. F. Rogers,
Mrs. C. F. Rogers,
Miss Clyde Chaney,
Mrs. Jas. Bateman.

FOREST AVE.—

Dr. J. T. J. Battle,
H. B. Moore,
Mrs. D. B. Fitzgerald.

GLENWOOD—

J. L. Roberson,
Mrs. C. E. Ellington,
Mrs. B. J. Hollman.

MAGNOLIA ST.—

G. W. Apple,
H. P. Wray,
Mr. Odell.

POMONA—

J. M. Allred,
L. L. Lowdermilk,
Mrs. W. H. Marley.

REVOLUTION—

Miss Sallie Burgess,
David Barbour,
J. B. Brown.

STEVENS MEMORIAL—

L. Y. Straughn,
S. M. Brisson,
Rev. J. A. Cox.

WHITE OAK—

Rev. J. L. Coley.

GUILFORD—

R. F. Bondurant,
J. R. Coggins.

HIGH POINT, 1ST—

Dr. Lloyd T. Wilson,
Koy Peterson,
C. A. Smith,
R. W. Seward,
Mrs. R. W. Seward,
Mrs. M. L. Hedgecock.

FAIRMONT—

P. L. Culler,
E. L. Bean,
Mrs. G. C. Bullard,
Lucile Hussey.

GREEN STREET—

T. C. Robins,
M. E. Howell,
J. E. Cross,
J. D. Barnette,
Mrs. J. D. Barnette,
Mrs. S. W. Brinson,
Mrs. T. C. Robbins,
Myrtle Davis,
Mrs. J. C. Cross,
Mrs. Nora Haney.

MECHANICSVILLE—

E. D. Turner,
G. W. Luck,
Winfred Clinard,
Mrs. Ed Crisco,
Mrs. K. L. Shipwash,
Eva Mae McMillan,
Mrs. Curtis Hedgecock.

SOUTH SIDE—

Rev. O. A. Elmore,
Mrs. O. A. Elmore,
R. L. Smith,
Mrs. R. L. Smith,
L. C. Griffin,
Mrs. L. C. Griffin,
W. T. Apple,
A. M. Gerran.

WEST END—

W. A. Hedrick,
W. L. Slate,
J. C. Swaim.

LEBANON—

Rev. R. E. Heath,
Mrs. R. E. Heath,
Mrs. J. J. Lanberth,
Pauline Castel.

LIBERTY—

A. E. Dark,
B. M. Bower,
H. J. Craven.

MACEDONIA—

Wm. Brothers,
Lola Arrington,
Pauline Lowe.

MOUNT ZION—

W. J. Foster,
John Foster,
Lee Spoon,
Paul Kimberly,

OAK GROVE—

Chas. Burns,
J. C. Modlin,
Mrs. Chas. Burns.

LAWSONVILLE AVE.—

H. W. Wall,
John Stadler,
Rev. W. B. Stadler.

RAMSEUR—

Henry Scott,
J. D. Leonard,
M. E. Johnson,
Mrs. C. B. Brown,
Mrs. W. A. Elam.

SANDY CREEK—

J. M. Williams,
Miss Ida Williams.

SMITHS GROVE—

Green Pender,
Mrs. Green Pender,
Drew Smith.

RANDLEMAN—

W. E. Harrell,
C. W. Hilliard,
Mrs. N. N. Newlin,
Mrs. C. W. Wall.

SUMMERFIELD—

Joseph Trogden,
V. W. Wagoner,
Mrs. Lillian Robinson.

REIDSVILLE—

R. W. Roach,
Ira. R. Humphreys,
Rev. T. L. Sasser,
Mrs. R. H. Peasants.

TRINITY—

E. W. Welborn,
Wade Cumby,
Lola B. Welborn,
Myrtle Wood.

CONSTITUTION

Article 1. This Association shall be called the Piedmont Baptist Association.

Art. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charges within the Associational district, and three Delegates from each church in the district aforesaid. 3

Art. 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointment as delegates.

Art. 4. The Associational session shall be held at least once a year.

Art. 5. The officers shall be a Moderator and Clerk, and if deemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

Officers of ass to be chosen Annually by the Ass

Chas. M. Hilliard

Art. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

Art. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and to suggest topics proper for the consideration and action of the next annual Association.

Art. 9. Baptist brethren, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be appointed an Executive Committee of five, in conjunction with the pastors, three of whom shall constitute a quorum, whose duties it shall be to superintend and direct the missionary operations of the Association.

Art. 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

Art. 12. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

Art. 13. The rules of this body shall follow Mell's Parliamentary Practice.

Art. 14. This Association shall co-operate with the Baptist State Convention.

Art. 15. The time of holding the annual session shall be on Friday before the first Sunday in September of each year. (*For change see P. 15, top line*). This change was to Wednesday night, Sept. 20th, 1901. Done at regular session, Aug. 30th, 1900, Greensboro, N. C.

Art. 15. Amended Aug. 13th, 1909.

Adopted October 17th, 1895.

M. A. ADAMS,
W. W. ROWE,
C. A. G. THOMAS.

The last time the Constitution was printed was in the minutes of the session of 1928.

RECORD OF PROCEEDINGS
OF THE
THIRTY-SIXTH ANNUAL SESSION
OF THE
PIEDMONT BAPTIST ASSOCIATION
HELD WITH THE
BAPTIST CHURCH
Liberty, N. C.

FIRST DAY

Wednesday, July 24, 1929, 10:00 A. M.

1. The Association was opened with a devotional service led by Rev. S. T. Hensley. Rev. R. P. Ellington, pastor of the Liberty Church gave, a hearty welcome to the delegates. The response was given by Dr. Lloyd Wilson.

2. Moderator Clarence A. Smith in his annual message discussed the need of the Spirit of evangelism, and A Deeper Spiritual Life, in the churches of the Association.

3. A Roll of the churches was called and a sufficient number was present to constitute a quorum. The Association proceeded to the election of officers for the ensuing year, which resulted as follows: Clarence A. Smith, *Moderator*, Rev. J. M. Hilliard, *Vice-Moderator*, and O. E. Lee, *Clerk and Treasurer*.

4. The Moderator appointed the following committee on program: Rev. W. A. Elam, M. R. Shields and J. E. Copple. Motion was passed that the printed program be adopted.

5. The report on Hospitals was presented by Dr. J. T. J. Battle and was discussed by Dr. Lloyd T. Wilson and Rev. S. F. Morton, after which it was adopted.

HOSPITALS

A few centuries before Christ the country of Sparta in their efforts to have a population of brave and strong citizens took all children who were deformed in any way or appeared weaker or smaller than normal and exposed them upon the top of the snow capped Mt. Olympus and left them there to suffer and cry out their helpless existence. Upon this Mountain the Spartans worshipped as the home of their Gods.

In contrast to this picture, you are asked to look upon our Baptist Hospital at Winston-Salem which is most admirably serving to relieve the weak and crippled, sick and afflicted and giving them back to relatives and friends, and making useful and healthy citizens for their community and spreading the gospel of good will to men, and leading others to follow in the footsteps of our loving and compassionate Saviour. This Hospital commands the respect of all class because it is equipped with the highest classes of physicians, surgeons and nurses and the Christ-like atmosphere and influence. Last year there were 2,435 patients, 343 of these were charity and 1,053 were part pay patients their care and treatment cost \$42,000.00.

And when we do not contribute to this worthy institution so that it can care for all of the crippled and weak children, they remain outside and eak out a miserable existence and are a burden to their families and the communities for years and years.

Can we talk of the Spartans, who ended the life of these helpless ones at once? Are we any better to let them live on in their suffering? Let's make this Hospital one of the greatest institutions of the State. Do not let it be hampered in any way for the lack of money, but enlarge it as rapidly as possible. Who gives to this work does a most gracious act.

Respectfully submitted,

J. T. J. BATTLE.

6. The report on Religious Literature was written by Rev. T. C. Johnson. In his absence the report was not read. The subject was discussed by Rev. H. T. Stevens and Rev. B. G. Early. Motion was passed that the written report be adopted and printed in the minutes.

REPORT ON RELIGIOUS LITERATURE

It would be manifestly impossible to write a comprehensive report on Religious Literature without taking time for an extensive survey and

considerable research work. For the age in which we live is an age of literature of every kind and description. Books, magazines, pamphlets, newspapers and other forms of printed matter come from the press every day in ever increasing volume. In this great mass of reading material there is of course much that may properly be labeled religious literature as well as much that is semi-religious and some that is pseudo-religious.

The Bible remains, as it has been for centuries, the greatest of all religious literature. It has successfully withstood the assaults of its critics and is today the "best seller" in the great multitude of books. The true interpretation of it has been found to be compatible with the truth as discovered by modern science and its deep spiritual lessons continue to wield influence in ennobling the lives of men and women. We commend a more earnest, prayerful, and systematic reading of this book as conducive to greater enrichment of the lives of our people.

Books of sermons by the great preachers, devotional books, and other books that discuss various phases of religion in the modern world are also worth reading. Each individual must choose of course for himself which of these to read, for no one can read all of them and a list of these that have been helpful to one might not prove of value to another.

Modern magazines publish a large number of helpful and suggestive articles on religion. Unfortunately many other articles are super-critical of the church and are harmful instead of being helpful, but a wise selection is possible.

The Biblical Recorder, official organ of the North Carolina Baptist Convention, remains one of the most excellent religious publications. It is carefully edited and contains a vast amount of helpful information, in regard to the churches and the activities of the denomination. It is deserving of the support of all of our people. Charity and Children, published in the interest of the Mills Home at Thomasville, is highly favored by our people. Its shrewd, and loving, and sometimes caustic, comments on current topics makes it a very worthwhile and unique publication.

Many books and publications that masquerade as religious literature and without careful scrutiny appear to be deeply religious are nevertheless tainted with false doctrines, such as Mormonism, Russellism, and other isms. Our people shall be warned against them and should be exceedingly cautious in purchasing books from unknown sources and individuals.

Propaganda for and against religious bodies should be avoided, for the only religious literature that is truly worthwhile is that which tends

to develop within us the Christian faith and the Christian principles of conduct, the chief one of which is the principle of love for our fellow men.

The North Carolina Times is uniformly courteous in its attitude toward the church and generous in its place.

Respectfully submitted,

T. C. JOHNSON.

7. The time for the annual sermon having arrived the congregation sang a song, after which Rev. J. L. Coley read a part of the first and second chapters of First Corinthians. Dr. J. Clyde Turner led in prayer. Rev. C. F. Rogers preached a most spiritual and helpful sermon, Subject, "Jesus Christ and Him Crucified," Text I Cor. 2: 2.

8. The Moderator appointed the following committee on receiving new churches into the Association: Dr. Lloyd T. Wilson, Dr. J. C. Turner and Rev. H. T. Stevens.

9. After announcements the Association adjourned until 1: 45 p. m.

AFTERNOON SESSION

10. The devotional service was led by Rev. Raymond Lanier. Announcement was made that Rev. S. T. Hensley would preach at 8:00 p. m.

11. The following visitors were recognized: Dr. Chas. E. Maddry, Rev. B. G. Early, Rev. Cad Norris, Mr. Osgood and Mr. Teague.

12. The Moderator appointed the following Committees:

To Nominate the Executive Committee—R. P. Ellington, X
J. W. Rose and Dr. O. G. Tillman.

To Nominate Delegates to Conventions—W. O. Johnson, X
S. T. Hensley and E. C. Roach.

Reports For 1930—Hoyle Love, C. F. Rogers and J. T. J. Battle.

Time, Place and Preacher—Wilson Woodcock, S. F. Morton and Raymond Lanier. 4

Resolutions—T. L. Sasser, O. P. Dix and B. T. Gladden.

Auditing Committee—J. D. Barnette and Koy Peterson.

13. The report of the committee on New Churches was made by Dr. Lloyd T. Wilson and was adopted. The delegates and pastors of the new churches were recognized.

REPORT OF COMMITTEE ON NEW CHURCHES

We the undersigned members of the committee on New Churches beg to recommend the acceptance to membership in our Association, the following churches: Fairmont, High Point, North Park, Lawsonville Ave. and Reidsville.

Respectfully submitted,

LLOYD T. WILSON,
J. CLYDE TURNER,
HERMAN T. STEVENS.

14. Rev. J. M. Hilliard introduced the following new pastors: Samuel T. Hensley, Fairmont; B. T. Gladden, North Park; F. L. Fiddler, Lawsonville Ave.; T. L. Sasser, Reidsville; J. L. Coley, White Oak; R. O. Nuckels, Smith's Grove; E. C. Roach, Glenola; O. P. Dix, Cedar Falls and White's Memorial; J. L. Underwood, Mechanicsville; Koy Peterson, Educational Secretary, First Baptist Church, High Point.

15. Rev. Herman T. Stevens makes announcement that on account of being in a revival meeting in Cary, N. C. it would be necessary to leave before the time for the report on Home Missions and that he had secured Dr. Lloyd T. Wilson to read and discuss the report.

16. The report on Ministerial Relief was read by C. F. Rogers and was discussed by C. F. Rogers and J. M. Hilliard, after which it was adopted.

REPORT ON MINISTERIAL RELIEF

The subject of our Aged Ministers and of Ministerial Relief should be very close to the hearts of all true followers of the Lord Jesus Christ.

We recall the words of Paul to the Thess. Church, "We beseech you brethren to know them which labor among you, and are over you in the Lord, and admonish you; And to esteem them very highly in love for their works sake." To this we add the words of Jesus, "The laborer is worthy of his hire."

Only in recent years have we as a denomination placed the proper emphasis on the labors and worth of our Southern Baptist Preachers, and of proper support for them in their old age.

During the past eleven years through our Annuity Board, nearly one million two hundred thousand dollars has been distributed to aged and disabled pastors and their widows and orphans, which has not provided for them a comfortable living, but rather given to them a mere bit of help. In addition to this the Board has sent to the beneficiaries of the Annuity Fund \$130,000. Of our four or five thousand aged preachers and widows about twelve hundred have been helped this past year at an average of \$10.00 per month.

We would recommend to our ministers, the securing of an Annuity Policy, and to our churches, co-operation with the Board in the great work it is doing, by our contributing faithfully to its financial appeal, and we would further urge that the proposed Service Annuity Plan which was voted down this year when the Convention met at Memphis, after having three times received its indorsement, be carefully studied and more fully understood, that the plans of our Annuity Board for adequate care of our Aged Ministers may be given our hearty co-operation.

Respectfully submitted,

C. F. ROGERS.

17. Report on Denominational Program was made by T. L. Sasser. He did not have the written report, but gave an outline of the report. After the report was discussed by Brother Sasser it was adopted.

REPORT ON DENOMINATIONAL PROGRAM

This Association and its constituent churches are affiliated with two Conventions, neither of which has authority over the other, but both of

which work to-gether. The respective agencies of the two conventions are supported in part by the gifts from our churches to the Co-operative Program. Our gifts are divided equally between the two convention programs of activities.

Each Convention determines how its respective receipts are to be divided among their agencies. This year the Southern Convention is dividing its part as follows:

Foreign Missions.....	\$.50
Home Missions.....	.22½
Seminaries.....	.16½
Old Ministers Relief.....	.09
New Orleans Hospital.....	.02
Total.....	\$ 1.00

The Southern Convention has instructed each of its agencies to present a budget of its financial necessities for the year 1930. The sum of these budgets will be the Convention budget, provided the State Conventions set their South-wide goals high enough to cover it. The Executive Committee of the Southern Convention will work out the problem of bringing their proposed expenditures within their probable income. Distribution to the Southern agencies will be made strictly on the budget basis as determined by the Executive Committee and approved on the Convention. The guiding principle being a definite amount of money instead of a percentage of whatever receipts might come in hand as heretofore.

The State Convention is dividing its income from the Co-operative fund as follows:

State Missions.....	\$.46
Baptist Schools.....	.46
Winston-Salem Hospital.....	.08
Total.....	\$ 1.00

The State Convention through its Board determines its proposed annual sum to be raised by the probable income, and determines the percentage of distribution in the light of the most pressing needs. The probable income is properly determined by the expressed will of the individual givers who are informed about their Scriptural duties in stewardship, and the relative immediate needs in the work of the Kingdom. At least four elements are vital to the success of the program: Information, inspiration, perspiration and acceleration.

In the light of the needs, South-wide and State-wide, and in the light

of what the churches of our Association have had one, in the past as well as future probabilities, we here should determine what we should undertake to do next year. We should perfect such organization as is necessary to vitally reach every possible giver. The every member canvass with its necessary preparation and imperative followup effort is the only practical and adequate way to do it.

As touching designated and undesignated gifts, both are baptistically legal, but the undesignated gifts are baptistically expedient, except in extreme emergencies or as a matter of undefiled conscience, outwardly manifesting an infilling of the Holy Spirit.

Respectfully submitted,

T. L. SASSER.

18. The report on State Missions was read by Wilson Woodcock and discussed by Wilson Woodcock and Dr. Chas. E. Maddry, after which it was adopted.

REPORT ON STATE MISSIONS

North Carolina as a mission field should be a challenge to every Baptist in the State. During 99 years the providence of God has rested upon the organized work of our people until now nearly 400,000 souls are members of our churches. This is indeed a mighty multitude.

The opportunities and obligations of the mission of Christ are as great and awe inspiring as the giants and walled cities were to the Children of Israel as they stood on the borders of the promised land. Growing towns and cities, multiplying factories and industrial centers, schools and colleges enriched by generous citizens, changing rural conditions all stand as opportunities facing the Baptist host of North Carolina.

Changing conditions challenge courageous Christians. Old communities out of the path of the growing industrial life find their best and strongest members moving away. The growing industrial centers find themselves with folk filled with ideas that are foreign to the gospel of Christ. The growing schools are often responsible for faith destroyed and morals corrupted.

Facing North Carolina Baptists is the task of saving the souls and the lives of millions of people. Last year the per capita gifts were \$10.11. How great would be the victory if we would become stewards of God and put the tithe of all we earn in the Lord's treasury. Secretary Maddry and his able co-workers of the General Board could lead the Baptist

forces in every needy field to an all encompassing victory. And we can do it when we will. On the Aycok statue at Raleigh are these words, "I would have all our people believe in their power to accomplish as much as can be done any where on earth by any people." And Paul said, "I can do all things through Christ which strengtheneth me." Let us be up and doing.

Respectfully submitted,

WILSON WOODCOCK.

19. The report on Home Missions written by Herman T. Stevens, was read and discussed by Dr. Lloyd T. Wilson, after which it was adopted.

HOME MISSION REPORT

The past year has been one of the most critical and eventful in the history of our Home Board. The defalcation of Clinton S. Carnes of nearly a million dollars was a colossal disaster. At the beginning of the year the Board faced this tragedy, possibly the greatest that Southern Baptists ever had. But in spite of this unfaithfulness on the part of our trusted treasurer and the confusion caused thereby the past year has been a great one. The members of the Board and the workers have rendered loyal and efficient service. The following facts give some idea of the work that has been done.

1. All obligations on this year's work paid promptly.
2. All interest charges paid promptly.
3. All due payments on bonds paid promptly.
4. Notes payable reduced from \$1,248,000.00 to \$882,000.00.
5. Restored to the Church Building Loan Fund \$99,872.00.
6. Restored and deposited to Bottons Fund \$50,000.00.
7. Balance on hand for other obligations \$92,416.63.
8. No new money borrowed since last September.

The above facts speak for themselves. We have many reasons to be encouraged. Under the leadership of Dr. J. B. Lawrence, our new Correspondent Secretary the outlook is very bright. Let us give of our prayers, our sympathy and our means and the work of the Home Mission Board will go on to greater things.

Respectfully submitted,

H. T. STEVENS.

20. The committee on Delegates to Conventions made the following report which was approved:

Baptist State Convention—Rev. R. P. Ellington.

Southern Baptist Convention—Rev. J. M. Hilliard.

Committee—W. O. Johnson, E. C. Roach, S. T. Hensley.

21. After announcements the Association adjourned until Thursday morning. Rev. W. A. Elam led in a closing prayer.

SECOND DAY

Thursday Morning Session

9:30 The devotional service was conducted by O. P. Dix.

22. The report on Social Service was read by Hoyle Love. On motion to adopt the subject was discussed by Hoyle Love and Wilson Woodcock, after which it was adopted.

SOCIAL SERVICE

The church and state are separated but are related to each other. They live together. Each has its duties to perform. Each influences and affects the character and work of the other. As concerning religion, the sole function of the state is to guarantee to all the right to worship God according to the dictates of their own conscience, and to guarantee to them free observance of all their religious beliefs and forms so long as such beliefs and forms shall not interfere with the rights of others or with public morals.

The state is not concerned with beliefs but with acts, not primarily with character, except as character expresses itself in deeds. The church is concerned with beliefs, with faith and with the making of character and influencing and determining conduct and actions which are the expression of character.

The church contributes more to the making of right character than all other public agencies combined.

The church is the largest factor in producing the right kind of material for building a worthy and permanent state.

The church supports education, fosters morals, creates ideals and sets

up standards of conduct, supports law and order and in ways without number contributes to the peace, prosperity and permanency of the state and of the social order as a whole.

The preacher or the church that does not create an atmosphere of idealism, of good morals, of spirituality, that does not influence the whole social order has failed.

Respectfully submitted,

HOYLE LOVE.

23. The report on Woman's Work was read by Mrs. Nettie Hoge. On motion to adopt, the subject was discussed by Miss Beulah R. Martin and Mrs. Nettie Hoge, after which it was adopted.

REPORT OF THE WOMAN'S MISSIONARY UNION

The joy in recording achievements is always dimmed by the vision of possibilities unattained.

While gratefully reporting the faithful services of so many of our Woman's Missionary Societies of the Piedmont Association, we deplore the fact that so much remains unaccomplished.

Twenty-eight of our forty-two churches have missionary organizations. Twenty-eight W.M.S., thirteen Y.W.A., nineteen G.A. and thirteen R.A. and fifteen Sunbeams. A total of eighty-eight. Thirty-seven of them are standard societies and twenty-one A-1 societies. Ten of these churches are fully organized and two, Franklinville and First Church, Greensboro, received the A-1 banner at the Southern Baptist Convention in Memphis. Fourteen churches have no organizations and out of the 10,866 members in our churches several thousand women and young people are unenlisted in any missionary work.

Piedmont made her quoto (25) of new societies in the Ruby Anniversary campaign, and while not reaching her goal financially, led again the State with the gift of \$26,865.28.

The State raised \$345,199.99. These gifts include the Co-operative Plan, Centennial Fund, Margaret Fund, offering for Orphanage, special offerings for Foreign and State Missions, W.M.U. expense fund, and the Fannie Heck Memorial Fund, which will be used this year in building a church in Shimonosebi, Japan.

The gift in money is only a part of the contribution which the W.M.U.

renders in Kingdom services. Its greatest mission is found in its call to prayer, individual and united mission study, soul winning, enlistment and training and organized personal service. Every pastor and church needs such an organization for its life and growth.

The annual meeting was held April 25th with a large attendance and was most graciously entertained by Eller Memorial Church. The key note of the meeting was Co-operation, Information and Consecration.

The hopes and plans for the present year are expressed in the following resolutions, which were adopted at this meeting:

1. That we emphasize in all of our societies the importance of co-operation in the plans for Kingdom Service.

2. That information is necessary for service and that we urge the subscription to, and the reading of the Biblical Recorder, Royal Service, Home and Foreign Fields and World Comrades and holding Mission study classes.

3. That we accept our apportionment of \$27,200.00.

4. That in order to meet this apportionment, we must realize our stewardship and render unto the Lord our tenth and personal service in our daily lives.

5. That above all things we give the preeminence to the necessity of prayer, consecration, and leadership of the Holy Spirit.

Respectfully submitted,

NETTIE H. HOGE.

24. The report on Christian Stewardship written by R. D. Covington was read by C. F. Rogers. On motion to adopt, the subject was discussed by C. F. Rogers, after which it was adopted.

CHRISTIAN STEWARDSHIP

"The earth is the Lord's, and the fullness thereof; the world and they that dwell therein." Ps. 24: 1.

"Ye are not your own, for ye are bought with a price." I Cor. 6: 19.

These verses teach God's ownership of property and persons. God's ownership is the foundation stone in stewardship. The fool who spoke of *my goods* and *my barns* soon found out that he owned nothing. God

owns our personality and our possessions. When we accept Jesus as our Saviour He expects us to gladly obey Him as Lord.

“As every man hath received the gift, even so minister the same one to another as good stewards of the manifold grace of God.” I Pet. 4: 10.

This verse teaches man’s stewardship. We are not owners but stewards of the manifold grace of God. The manifold grace of God includes all His gifts to man—talents, time, money and property. They are all held in trust, subject to the will of the owner. These gifts from God are to be used for the advancement of His Kingdom among men.

“Upon the first day of the week let every one of you lay by him in store as God hath prospered him.” I Cor. 16: 2.

We acknowledge God’s ownership by returning to Him regularly a reasonable proportion of our income. Certainly it should be as much as the Jews gave under the law. The problem of Kingdom finances would be solved if every Christian would give at least one tenth of his income to God. Our supreme task is to get our people to recognize and also to practice the principle of God’s ownership and man’s stewardship of all we have.

“Moreover it is required of stewards that a man be found faithful.” I Cor. 4: 2.

The owner will return some day and ask for an accounting. Our reward will be based upon our faithfulness in the use of talents, time, and property, for the Master’s business. May it be our joy to hear the Lord say to us: “Well done, good and faithful servant, enter thou into the joy of thy Lord.”

Respectfully submitted,

R. D. COVINGTON.

25. After singing “Help Somebody Today” the report on the Orphanage was read by W. A. Elam. On motion to adopt, the report was discussed by W. A. Elam, J. M. Hillard, O. E. Lee J. L. Fortney, after which it was adopted.

REPORT ON THE MILLS HOME, INC.

This great institution situated at our very doors needs no introduction to Baptists of North Carolina. It does need to weigh more heavily upon our hearts. It is worthy of all the spiritual and material support that we can give it.

We mention some changes since the last Association. All statistical matter runs with the calendar year. Hence, the facts and figures given in this report are from Jan. 1, 1928 to Dec. 31, 1928. The other change is the new name, the Mills Home. By a vote of the last State Convention and by the order of the Board of Trustees in Feb. 1929 the new name was given.

Income For the Year Ending Dec. 31, 1928—Current Fund

Sunday Schools and other organizations.....	\$ 152,413.46
Duke Endowment.....	13,379.58
Special contributions.....	3,664.39
Direct support for specific children.....	2,608.75
Clothing and supplies.....	9,261.84
Interest.....	24,899.32
Profit on operations of Charity and Children.....	9,186.64
Total.....	\$ 215,413.98

Expenses for the Year

Net cost of the Mills Home.....	\$ 141,093.23
Net cost of the Kennedy Home.....	44,935.32
Mother's Aid.....	17,984.80
Annuities paid.....	8,774.28
Total.....	\$ 212,787.63
Excess of current fund income.....	\$ 2,626.35

There have been three bequests since last report:

B. C. Barden.....	\$ 50.00
Mrs. Annie Yates Seaman.....	\$ 5000.00
Miss Susie Lomax.....	\$ 385.00

Special mention should be made of the H. A. Brown Memorial. Through the generosity of Mrs H. S. Stokes of Winston-Salem a daughter of Dr. H. A. Brown, a new home for the General Manager has been made possible. It is to be dedicated to the memory of Dr. H. A. Brown.

No. of Children in Mills Home, 507; In Kennedy Home 130	637
Number enrolled from beginning.....	2721
Daily cost for support of child.....	\$.82
Monthly cost per child.....	\$ 25.12
Annual cost per child.....	\$ 301.50

Children aided in the homes with their mother.....	261
Number of children aided in homes from beginning.....	751
Monthly cost of child in home with mother.....	\$ 6.03
Vegetables, milk and meat consumed.....	\$ 33,372.47
Dairy alone furnished 62,448 gallons of milk.....	\$ 18,734.80
Profit from printing department.....	\$ 9,186.64
Grounds and buildings.....	\$ 541,150.99
Endowment fund.....	\$ 295,108.32
Total value plant, endowment and assets.....	\$ 1,024,477.78
Trust fund.....	\$ 115,100.00

The general collections have fallen behind and we face a serious situation. What shall we do? Hundreds knocking at the door. No more room. There is not enough income. We must pray and labor for an increase in contributions and pray and labor for a larger number of churches and Sunday Schools giving regularly.

In closing we must not fail to mention the fine capable management of General Manager M. L. Kesler and all his assistants.

Respectfully submitted,

W. A. ELAM.

26 The report on Foreign Missions was read by Dr. J. Clyde Turner. On motion to adopt, the subject was discussed by Dr. Turner, after which the report was adopted.

REPORT ON FOREIGN MISSIONS

The report which the Foreign Mission Board makes of its work during the past year has much in it to encourage us, and much to call us to sober thought and earnest prayer.

The results achieved give evidence of God's favor. During the year there have been 12,264 baptisms. Work in the hospitals and schools has been carried on with gratifying results. The receipts from all sources for the year amounted to \$1,428,666.96, a decrease of about \$27,000.00 from the receipts of the previous year. The debt on our Board stood at \$802,560.88 on May 1st of this year, thus showing a reduction of nearly \$200,000.00 during the past year.

This reduction has been made possible by setting apart 10% of all receipts of the Board to be applied to the debt, and by sale of property on the foreign field. This can mean one thing, curtailment of our work.

The appropriations of our Board for the year 1929 are the lowest the Board has made for its work in ten years. During the past four years we have lost 82 missionaries by resignation and nine by death. During those same years only twelve new missionaries have been appointed. In other words, we have 79 fewer missionaries today than we did four years ago. At the present time there are only 362 missionaries on the foreign fields, a reduction of 22 during the past year. There are 127 missionaries at home on furlough, many of them being detained here because the Board is unable to return them to their respective fields. In addition to these, there is a large number of young men and women who have volunteered for service on the foreign field.

In almost every field in which we are doing work the opportunities are growing. The situation in China is clearing up and a new day is dawning. Evangelistic fires are being kindled and there are many evidences of a great revival. In Latin America the people are revolting against political and religious despotism and are ready for the gospel. In Africa there are great mass movements toward Christianity. Baptist churches are springing up in towns which have never been visited by a foreign missionary. Europe is open to the gospel as never before. In Roumania alone there were 4,525 baptisms reported last year, the largest number ever reported in one year from any field.

Surely this is no time for Southern Baptists to sit still. There is "The sound of a going in the tops of the mulberry trees." With years of noble achievement behind us, with golden opportunities before us, and with the command of our Christ ringing in our souls, we must rise up and go forward in His name.

Respectfully submitted,

J. CLYDE TURNER.

27. After announcement was made by R. P. Ellington, the following visitors were recognized: Rev. J. L. Martin, O. A. Keller, W. H. Weaver, R. D. Bass, Mrs. J. W. Byars, Dr. J. A. Campbell and W. L. Bowman.

The morning session closed with prayer by Dr. O. G. Tillman.

THURSDAY AFTERNOON SESSION

1:30 The devotional service was conducted by Dr. Chas.

H. Nash.

28. Rev. J. M. Hilliard made motion which was passed that we give a standing vote of thanks and appreciation to the people of Liberty for their fine hospitality.

29. Mrs. J. W. Byars, who was formerly Superintendent of the Woman's Missionary Training School of the Southwestern Baptist Theological Seminary, Fort Worth, Texas, was recognized and she made a most interesting talk.

30. In the absence of J. D. Barnette, who had written the report on Sunday School Work, but could not be present on account of sickness, Wilson Woodcock was asked to speak on the subject. O. E. Lee made an announcement about the Sunday School Enlargement Campaign to be conducted on October 20-27, 1929. Following the talk by Brother Woodcock the report was adopted. Report was not read. (*The written report was lost in the mails*).

31. The report on Christian Education was read by W. O. Johnson. On motion to adopt the report was discussed by W. O. Johnson, Dr. J. A. Campbell and Dr. Lloyd T. Wilson, after which the report was adopted.

REPORT ON CHRISTIAN EDUCATION

There has been a decided change in our Baptist Educational system during the last few years. The State system of high schools has forced us out of the high school work except as a feeder to our junior colleges. We are entering the junior college field without any competition on the part of the State. How soon our experiment will appeal to the educational leaders of the State is yet to be seen. The Convention owns three senior colleges and three junior colleges which enrolled all told during 1927-28 2,190 college and 693 high school students. Adding the summer attendance of 1,928 there were a total of 3,398.

These institutions have a property value of approximately \$4,000,000 and endowment of nearly \$3,500,000, and they carry an indebtedness of about \$1,000,000.

The Southern Baptist Convention controls four institutions valued at more than \$5,000,000 with endowments beyond \$2,700,000. North

Carolina had 61 young men and women in these institutions in 1928.

We pledge to our colleges our loyal and hearty support, and offer to them our help in so far as we may be able to help.

We urge upon the churches that have made pledges to the centennial to see that they are paid promptly and those that have not made pledges to see that they are made and paid.

The total pledges to this campaign in November 1928 amounted to \$950,000 with about one fifth paid. We have hopes well founded to come to the end of this campaign with all of our debts and obligations to our colleges met.

Respectfully submitted,

W. O. JOHNSON.

32. The report on B.Y.P.U. Work was read by Raymond Lanier. On motion to adopt, the report was discussed by Raymond Lanier, after which the report was adopted.

B.Y.P.U. REPORT—JULY 25, 1929

The 1929 Minutes of the Southern Baptist Convention gives us this fact: 500,564 members in the B.Y.P.U. department of the church. What a splendid group of young folks this represents. How they need to be encouraged and urged on in this great training which they receive in the Baptist Young People's Union. We should be expressly grateful for the fact that there are now in this Southland of ours 22,850 B.Y.P.U.s doing the work that only the B.Y.P.U. can do.

As we stop to look at life with all of its perplexities and chaoticities we are forced to confess that if a young Christian goes through this life unspotted of the world he has certainly done unusually well. On every side our young people and young Christians are battling against a strong and furious enemy. Only God can keep them clean, and I believe in this age of velocity and achievement we need to love and pray for them that while they are continuing in the Christian life they will also train and develop their talents making them more courageous and more efficient in the carrying on of the Master's work.

Therefore, let us boost the B.Y.P.U., doing all we can to properly train and develop our young material for the better and quicker advancement of the grandest gospel ever given to man. We remember too, this gospel was heralded across the excited skies that memorable night in

words like unto these: "Glory to God in the highest, and on earth peace good will toward men." Luke 2:14.

Respectfully submitted,

RAYMOND LANIER

33. Announcement was made by the Clerk of the Emergency Appeal of the Baptist Bible Institute, for \$148,153.50.

34. Dr. J. Clyde Turner explained the suggestion of Dr. Chas. E. Maddry. The suggestion was that the churches of the Association be grouped, and that each group of churches form a district and that the Executive Committee have a member from each district to act as leader for the district, also that each church appoint a leader to report to the district leader in all denominational work. It was also suggested that a map be made of the Association and printed in the Minutes.

Motion was made by A. W. Cook, and passed that the suggestion of Dr. Maddry be adopted.

35. Motion made by W. O. Johnson, and passed that the Executive Committee work out plans for this year and make report at the next session of the Association.

36. The report on Layman's work was read by A. Wayland Cooke. On motion to adopt, the report was discussed by A. Wayland Cooke, after which the report was adopted.

LAYMEN'S WORK

To keep the work of the denomination in condition and to properly advance the cause of Christ on earth, it is highly necessary that the Laymen of the church fully co-operate with the denominational program and do their full duty. The work of the denomination cannot be left entirely to our ministers. The pastors must have the co-operation and aid of the church membership or the work will fail.

The Baptist Brotherhood of the South, sponsored by the Southern Baptist Convention, is doing a great work in disseminating knowledge out of all lines of activities and at the same time promoting the doctrine

of stewardship of both life and substance and the wholehearted support of all our denominational enterprises.

Two General Secretaries have been employed to prosecute the work. The Laymen of the church must be taught and must know our work, our purposes, our aims and objects and the teachings of the Holy Scriptures before they can be really interested and enlisted in the cause.

The courses of study include six subjects: Stewardship, Church Efficiency, Scriptural Finance, The Deacon, Home Missions and Foreign Missions. The reports of the organization of Brotherhoods in churches and associations show that there is considerable interest in this movement. It is hoped that through organized effort the interest of the Laymen of the church may be stimulated and that they may be fully posted as to our work and that their interest may be constantly and permanently enlisted in all the lines of our denominational activities and that the spirit of the Master may pervade the entire membership of all of our churches.

Respectfully submitted,

A. WAYLAND COOKE.

37. The report on Obituaries was made by B. K. Mason. The report has been mailed to the Clerk, and was not read. (*See pages 30 and 31 for report*).

38. The following reports of committees were made and adopted as read:

COMMITTEES

Executive Committee—Clarence A. Smith, *Chairman*, O. E. Lee, *Sec.*, Dr. J. T. J. Battle, R. T. Burton, C. N. Scott,

Committee—R. P. Ellington, O. G. Tillman, J. W. Rose.

Program For Next Meeting

Hospitals.....	Dr. Lloyd T. Wilson
Religious Literature.....	J. L. Underwood
Ministerial Relief.....	R. P. Ellington
Denominational Program.....	H. T. Stevens
State Missions.....	J. L. Coley
Home Missions.....	B. K. Mason
Social Service.....	W. A. Elam
Woman's Work.....	Mrs. Nettie Hoge

Christian Stewardship.....	S. T. Hensley
Orphanage.....	Wilson Woodcock
Sunday Schools.....	Koy Peterson
Christian Education.....	Dr. J. Clyde Turner
B.Y.P.U.....	T. L. Sasser
Layman's Work.....	Dr. J. T. J. Battle
Obituaries.....	O. A. Elmore
Foreign Missions.....	O. G. Tillman

Committee—Hoyle Love, C. F. Rogers, Dr. J. T. J. Battle.

Time, Place and Preacher—*Time*—Wednesday and Thursday following the Third Sunday in July 1930.

Place—Baptist Church, Asheboro, N. C.

Preacher—W. A. Elam. *Alternate* T. L. Sasser.

Committee—Wilson Woodcock, S. F. Morton, Raymond Lanier.

RESOLUTIONS

Be it resolved by this body that we express to our officers and Committees our sincere thanks and assure each and all of our appreciation of their services to us in this our annual meeting, and to the Liberty Church and community our thanks for their most excellent expression of hospitality, and fellowship during our stay here.

Committee—T. L. Sasser, O. P. Dix.

39. The members of the Auditing committee being absent, Hoyle Love reported that he had checked the Treasurer's records and found them to be correct.

40. W. O. Johnson made motion that article 2 of the Constitution be changed. A substitute motion was made by Dr. J. Clyde Turner that a committee be appointed to study the Constitution and make report at the next session of the Association, which was passed. Committee W. O. Johnson, A Wayland Cooke and C. F. Rogers.

The session adjourned with prayer.

REPORT ON OBITUARIES

“And I heard a voice from Heaven saying unto me, write, blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.” Rev. 15:13. We would pause a moment to pay respect as we remember our dead, and call the roll of our brothers and sisters in the Lord who have been gathered to their reward during the past Associational year.

OUR DEPARTED ONES

ASHEBORO, N. C.—

Mr. Thad Swaim,
Mrs. E. P. Beck.

CEDAR FALLS—

Mr. J. M. Pounds.

FAIRVIEW—

Miss Mary Jane Barber.

FRANKLINVILLE—

Mrs. J. S. Burke,
Mr. C. F. Moon, *Deacon*.

GIBSONVILLE—

Mrs. Sarah Allred,
Mr. Lynn Goodman.

GREENSBORO, 1ST—

Mrs. W. W. Clark,
Mrs. R. A. Clay,
Mrs. H. E. Loman,
Mrs. P. J. Mullen,
Mrs. Vennie Templeton,
Mrs. I. F. West,
Mr. James Allen,
Mr. Spencer Adams,
Mr. C. W. Crawley,
Mr. E. B. Hogan,
Dr. M. R. Farrar,
Mr. H. C. Marley.

ASHEBORO ST.—

Mrs. J. W. Crawford,
Mrs. T. B. Pickard,
Mrs. C. C. Pence,
Mrs. Wilmouth,
Mr. H. W. Sullivan.

ELLER MEMORIAL—

Mrs. J. L. Lambert,
Mrs. Maggie Poole,
Mrs. Dora Patterson,
Mr. L. J. Casey,
Mr. Geo. Hall,
Mr. J. C. McDonald,
Mr. Dave Matherly.

FOREST AVE.—

Mrs. Gertrude Medlin.

GLENWOOD—

Mrs. Willie Pool,
Mr. Harris Watts.

MAGNOLIA ST.—

Mrs. Dora Millis,
Mr. Jack Miles, *Deacon*,
Mr. C. E. Pitchford.

POMONA MILLS—

Mr. W. D. Newell, *Deacon*,

REPORT ON OBITUARIES

Continued

REVOLUTION—

Miss Mary Ellison,
Mrs. Ada Green,
Mr. B. F. Faircloth,
Mr. J. F. Kirkman,
Mr. E. D. Miles.

WHITE OAK—

Mrs. Carl Langley,
Mrs. Carl Wrenn,
Mrs. G. M. Tully.

GUILFORD—

Mr. E. N. Hodgkin, *Deacon*.

HIGH POINT, 1ST—

Mrs. Grady Palmer,
Mrs. Nannie Simpson,
Mrs. E. L. Stoner,
Mr. W. A. Hiatt,
Mr. J. E. Squires.

GREEN ST.—

Mrs. J. D. Barnette, Sr.,
Mrs. Katherine Campbell,
Mrs. Fannie Davis,
Mrs. J. C. Shore,
Mr. L. L. Chesson,
Mr. D. W. Edinger,
Mr. Gaston Ingram,
Mr. Jasper Loving.

SANDY CREEK—

Mrs. Susan Holder.

MECHANICSVILLE—

Mr. B. F. Hanes,
Mr. F. J. Lacy.

SOUTH SIDE—

Mrs. R. M. Stilley,
Mr. E. W. Fowler,
Mr. T. M. Tuttle.

WEST END—

Miss Grace Coffee,
Mrs. Evan Hobson,
Miss Laura Phillips,
Mrs. A. A. Rickerd,
Mrs. D. D. Swaim.

MACEDONIA—

Mrs. Mary Brothers.

RAMSEUR—

Mr. W. M. Leonard,
Mrs. Mary A. Wilson,
Mr. J. M. Wilson.

REIDSVILLE, 1ST—

Mrs. J. R. North,
Mr. W. M. Ditto,
Mr. C. E. Jones,
Mr. J. R. Joyce,
Mr. J. R. North,
Mr. J. D. Witt.

TRINITY—

Mr. W. P. Pope.

*"One by one our friends pass o'er
To the bright and peaceful shore;
And they join in glad surprise
The glorious anthem of the skies."*

Respectfully submitted,

B. K. MASON.

W.M.U. MINUTES
OF
PIEDMONT ASSOCIATION

The W.M.U. of the Piedmont Association convened with the Eller Memorial Church, Greensboro, North Carolina, April 25, 1929.

Mrs. Nettie Hoge, the Superintendent, called the meeting to order at 10 o'clock. Rev. C. F. Rogers, pastor of the church, spoke a few words of welcome and led in prayer.

The Scripture lesson was read from First Corinthians 3rd Chapter, by Mrs. T. C. Robbins, High Point, which was followed by song a "In the Garden," by Mrs. S. W. Brunson, High Point.

Mrs. C. T. Rogers very cordially welcomed the visitors and Mrs. W. O. Johnson of the Revolution Church responded most graciously.

Roll Call of the Secretary showed 200 present with 19 churches represented.

The group leaders reported continued interest in this plan, and helpful results from the close contact with the churches.

Recommendations were read and adopted as follows:

The report of the Treasurer showed a balance in the treasury of \$24.62. Prayer was offered by Mrs. W. R. Stone, and song "The Kingdom is Coming," sung by audience.

The Superintendent gave a most interesting report of the year's work of the Association at this time—stating that out of the 87 societies 37 are graded, 20 are A-1, 10 churches are fully graded, 2 of these, Greensboro First and Franklinville, recieved the W.M.U. banner for A-1 Unions. She urged that we stress co-operation, information and consecration as key-notes in our work this year.

This report was accepted with a rising vote of thanks.

Mrs. R. N. Rumble's report of Mission Study and Literature was given in the form of questions, which were helpful and interesting. She also displayed an interesting chart showing the mission study work done in each of the societies of the Association.

The following motion was made and carried: That the plans of organizing a circulating library be made by Mrs. Rumble in co-operation with the Mission study leaders of the various societies.

Hymn, "Jesus Calls Us" was sung after which the speaker of the morning, Mrs. Milton R. Braun, was introduced and spoke to the women concerning the situation in China. How she stirred our hearts with her story of the interest and responsiveness of the people of the gospel message and their eagerness to possess copies of the Bible, that they may read it for themselves. She urged that we pray earnestly for these people.

Committees were announced to meet during the lunch hour:

Nominating—Mrs. H. T. Stevens, Mrs. C. T. Rogers and Mrs. A. T. Vernon.

Time, Place and Resolutions—Mrs. S. N. White, Reidsville; Mrs. W. O. Johnson, Revolution and Mrs. J. W. Bloxton, Greensboro.

Adjourned for lunch.

AFTERNOON SESSION

After a bountiful lunch served by the women of Eller Memorial, and a delightful hour of fellowship together, the afternoon session reconvened at 2 P. M. Jesus Saves was sung and Dr. J. Clyde Turner lead in Prayer.

Miss Cleo Mitchell, student secretary, at the N. C. C. W.

conducted the devotional. She made a splendid talk upon the value of information in the life of a Christian.

Mrs. Briggs and Miss Coffield of High Point, sang together "Thanks Be To God," by Hoffman. They were accompanied by Mrs. E. B. Garrett.

Minutes of morning session were read and approved. The Y.W.A. banner was awarded to the Y.W.A.s of Asheboro St. Church. Mrs. A. Andrews, in presenting this banner, said that these young people had done excellent work in every way. They had averaged \$19.00 per member in gifts, and had the largest number of enlistments and the largest number of magazine subscribers of any Y.W.A. in the Association.

A short memorial service was held at this time. Mrs. C. E. Sicelott read the names of those who had gone to their reward since we last met together and while standing with bowed heads, "Jesus Saviour Pilot Me," was sung by Mrs. Briggs and Miss Coffield.

Personal Service report by Mrs. S. N. White, Reidsville, showed splendid work done. She stressed the importance of each societies' P. S. Chairman filling out the report blank carefully and accurately, and called attention to many blanks received by her with no name or address given.

Baskets were passed and a love offering was given by the women to Mrs. Braun, as a very small token of appreciation of her work in China. "Help Somebody Today" was sung. Mrs. Braun sang with great expression and power "Living He Loved Me, Dying He Saved Me."

Mrs. Whitted, Superintendent of the Greensboro Division, was presented at this time and made a helpful talk, using that every church in the Association strive for a full graded graded union and that more interest be shown and help given to the societies of the rural churches.

Miss Beulah Martin, Young People's Leader for the Association, gave a good report of their work for the year in which was stated that 11 of the 47 societies were A-1.; total gifts amounted to \$2,275 and that in 6 churches there are no young peoples missionary organizations.

The Nominating Committee gave the following report which was adopted:

REPORT OF NOMINATING COMMITTEE

Superintendent.....	Mrs. Nettie Hoge
Secretary.....	Mrs. D. A. Kearns
Treasurer.....	Mrs. C. E. Siceloff
Personal Service Leader.....	Mrs. S. N. White
Mission Study Leader and Literature Chairman.....	Mrs. R. N. Rumble
Young People's Leader.....	Miss Beulah Martin

Group Leaders—Mrs. W. A. Elam, Ramseur; Mrs. A. Andrews, Greensboro; Mrs. H. L. Stevens, High Point; Mrs. R. S. Burton, Reidsville.

Report of Resolutions, Time and Place as follows:

REPORT ON TIME, PLACE AND RESOLUTIONS

Your committee recommends that we accept the invitation of the W.M.S. of the First Church, Greensboro, to meet with them on the last Thursday in April 1930.

Also Resolve:

1. That we hereby express our appreciation of the faithful and efficient work done by our Superintendent and Secretary through the year.

2. That we hereby record our thanks and appreciation to the W.M.U. organizations, pastor and others of Eller Memorial Church, who have made this day so delightful by their generous hospitality shown by their bountiful and appetizing lunch, beautiful flowers, and inspiring Christian fellowship.

Respectfully submitted,

MRS. S. W. WHITE,
MRS. W. O. JOHNSON,
MRS. J. W. BLOXTON.

Report adopted.

Mrs. H. T. Stevens conducted the closing devotions, using as her subject, "Consecrations," At the close of her talk, Mrs. Braun sang as only she can sing it, "The Old Rugged Cross." As she sang, Mrs. C. T. Rogers sketched a scene with colored crayon, representing the hill of Calvary, covered in a sunset glow, with the black crosses standing out in bold relief. The effect was very realistic and impressive.

The meeting adjourned with sentence prayers.

YOUNG PEOPLE'S SESSION

The young People's Session met at 7:45, with Miss Beulah Martin, Leader, presiding. A large number of young people were present.

The devotional service was in charge of the R.A.s of of Forest Ave. Church.

The G.A.'s of the First Church, Greensboro, sang, "We've A Story to Tell to the Nations." The President of the band, Miss Kathleen Covington, sang the stanzas while the others joined in the chorus.

The Sunbeams of Asheboro Street Church presented a playlet showing the world's need of the Saviour.

The G.A.'s of Eller Memorial Church were on the program, one giving a reading, "Is it Nothing to You," and two beautiful little girls sang a duet.

Mr. R. D. Covington, with an inspiring message, presented the banner to the R.A.'s of the First Church, which was received with a great deal of surprise.

Miss Inabelle Coleman very graciously presented the Sunbeam Banner to the S.B.'s of Asheboro Street Church and the G.A. Banner to the First Baptist Church.

Miss Alva Lawrence, the new leader of Young People for the State, was present and made a very helpful talk to

the young people. Her subject being, "American Beauties."

The meeting adjourned with prayer, to meet with the First Baptist Church, Greensboro, last Thursday in April 1930.

MRS. D. A. KEARNS, *Sec.*

RECOMMENDATIONS

With prayer for the growth of our work during 1929 we, the Executive Board of the Piedmont W.M.U., do most earnestly recommend:

1. That we emphasize in all of our societies the importance of co-operation in the plans for Kingdom Service.
2. That information is necessary for service and that we urge subscription to, and the reading of the Biblical Recorder, Royal Service, Home and Foreign Fields and World Comrades, and holding Mission Study classes.
3. That we accept our apportionment of \$27,200.00.
4. That in order to meet this apportionment, we must realize our Stewardship and render unto the Lord our tenth and personal service in our daily lives.
5. That above all things we give the preeminence to the necessity of prayer, consecration, and leadership of the Holy Spirit.

HISTORICAL RECORD—PIEDMONT BAPTIST ASSOCIATION

Year	Where Held	Moderator	Clerk	Preacher	Churches	Baptized	Members
1894	Greensboro	Dr. Rominger	W. L. Kivett	M. A. Adams	5		582
1895	Liberty	T. L. Chisholm	W. L. Kivett	L. Johnson	12	162	1,128
1896	Moore's Chapel	R. W. Brooks	W. H. Eller	L. Johnson	14	66	1,194
1897	Summerfield	F. H. Jones	W. H. Eller	J. A. Mundy	16	73	1,540
1898	Mount Zion	R. W. Brooks	W. H. Eller	L. Johnson	17	67	1,557
1899	Ramseur	R. W. Brooks	F. P. Tucker	John E. White	19	54	1,570
1900	Cherry Street	R. W. Brooks	W. H. Eller	Thos. Carrick	16	48	1,538
1901	Reidsville	F. H. Jones	W. H. Eller	L. Johnson	19	157	1,657
1902	Salem Street	F. H. Jones	W. H. Eller	W. C. Newton	19	135	1,774
1903	Gibsonville	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	1,868
1904	Calvary	F. H. Jones	W. H. Eller	H. W. Battle	22	112	1,832
1905	Randleman	F. H. Jones	W. H. Eller	J. M. Hilliard	22	114	2,096
1906	High Point, 1st	F. H. Jones	W. H. Eller	W. R. Bradshaw	23	201	2,338
1907	Asheboro Street	F. H. Jones	W. H. Eller	Wm. Hedley	26	372	2,798
1908	Ramseur	F. H. Jones	W. H. Eller	C. E. Maddry	28	311	3,086
1909	Greensboro	F. H. Jones	W. H. Eller	Wm. Hedley	30	292	3,429
1910	Mount Zion	F. H. Jones	W. H. Eller	R. G. Hendrick	31	336	3,731
1911	Asheboro	W. F. Staley	W. H. Eller	W. F. Staley	29	182	3,735
1912	High Point	F. P. Hobgood, Jr.	W. H. Eller	J. C. Turner	30	174	3,647
1913	Liberty	F. P. Hobgood, Jr.	W. H. Eller	R. P. Walker	31	409	3,971
1914	Asheboro Street	F. P. Hobgood, Jr.	W. H. Eller	A. W. Claxon	31	413	4,202
1915	Reidsville	J. M. Hilliard	W. H. Eller	J. M. Hilliard	42	313	4,491
1916	Forest Avenue	J. M. Hilliard	W. H. Eller	E. N. Johnson	36	269	4,854
1917	Green Street	J. M. Hilliard	W. H. Eller	Thos. Carrick W. O. Johnson J. Clyde Turner	39	308	4,760
1918	Moore's Chapel	J. M. Hilliard	W. H. Eller	J. A. Clarke J. W. Rose S. C. Hilliard	39	374	5,140
1919	White Oak	J. M. Hilliard	W. H. Eller	E. N. Johnson W. H. Wilson J. C. Turner	39	339	5,359
1920	Calvary	J. M. Hilliard	W. H. Eller	L. L. Carpenter W. H. Wilson S. A. Rhyne	39	543	5,867
1921	Summerfield	C. A. Smith	J. E. Lanier	B. K. Mason	39	489	6,454
1922	Glenola	C. A. Smith	J. E. Lanier	Jas. A. Clarke	39	679	7,226
1923	Magnolia Street	C. A. Smith	H. O. Miller	E. E. White	38	355	7,341
1924	West End	C. A. Smith	H. O. Miller	W. E. Goode	40	672	7,469
1925	Fairview	C. A. Smith	H. O. Miller	A. T. Howell	41	610	8,956
1926	Ramseur	C. A. Smith	Samuel T. Hersley	Lloyd T. Wilson	42	620	9,974
1927	Trinity	C. A. Smith	Samuel T. Hersley	H. T. Stevens	42	656	10,223
1928	Bessemer	C. A. Smith	O. E. Lee	R. P. Ellington	41	531	10,866
1929	Liberty	C. A. Smith	O. E. Lee	C. F. Rogers	44	573	11,496

1930 Asheville

11

11

Dasta

apportioned
 1930 Nov 25/29
 100.00

PASTORS AND POST OFFICES			When Constituted	V. Village, T. Town, C. City, O. County
1	Asheboro, N. C.	T	1902 Dr. O. G. Tillman, Asheboro.	
2	Calvary	O	1901 Jas. C. Gillespie, Reidsville, R2	
3	Cedar Falls	O	1845 O. P. Dix, High Point	
4	Central Falls	O		
5	Fairview	O	1904 Jas. C. Gillespie, Reidsville, R2	
6	Franklinville	T	1887 W. A. Elam, Ramseur	
7	Gibsonville	O	1894 T. Rupert Coleman, Durham	
8	Glenola	O	1917 E. C. Roach, Jamestown	
9	Greensboro, First	O	1859 Dr. J. Clyde Turner, Greensboro	
10	Asheboro Street	O	1899 B. K. Mason, Greensboro	
11	Bessemer	O	1922 Raymond Lanier, Greensboro	
12	Eller Memorial	O	1897 C. F. Rogers, Greensboro	
13	Forest Ave.	O	1906 Wilson Woodcock, Greensboro	
14	Glenwood	O	1916 B. G. Whitley, Greensboro	
15	Latham Park	C	1916	
16	Magnolia Street	C	1912 J. N. Bowman, Greensboro	
17	Pomona Mills	C	1913 C. R. Johnson, Pomona Mills	
18	Revolution	C	1908 W. O. Johnson, Greensboro	
19	Stevens Memorial	C	1922 Chas. S. Young, Greensboro, R5	
20	White Oak	C	1907 John L. Coley, Greensboro	
21	Guilford	C	1914 Wilson Woodcock, Greensboro	
22	High Point, First	C	1825 Dr. Lloyd T. Wilson, High Point	
23	Fairmont	C	1900 H. T. Stevens, High Point	
24	Green Street	C	1908 Samuel T. Hensley, High Point	
25	Mechanicsville	C	1908 L. Underwood, High Point, Sta. B	
26	North Park	C	1929 B. T. Gladden, High Point, R5	
27	South Side	O	1910 O. A. Elmore, High Point	
28	West End	C	1913 Hoyle Love, High Point	
29	Lebanon	O	1911	
30	Liberty	O	1886 R. P. Ellington, Graham	
31	Nacledonia	O	1880 T. H. Williams, High Point	
32	Norfolk Union	O	1880 T. H. Williams, High Point	
33	Oak Grove	O	1916 L. W. Warrus, Booneville	
34	Oreola	O	1913 A. Z. Shoemaker, Madison, R2	
35	Ramseur	T	1850 W. A. Elam, Ramseur	
36	Randleman	T	S. F. Morton, Winston-Salem	
37	Reidsville	T	L. Sasser, Reidsville	
38	Lawsonville Ave.	T	1927 F. L. Fidler, Reidsville	
39	Rubin	O		
40	Sandy Creek	O	1905 J. C. Edwards, Staley	
41	Smith's Grove	O	1921 R. O. Nuckels, Colfax, R1	
42	Schenmfield	V	E. A. Long, Germantown	
43	Sanity	V		
44	Whites Memorial	O	1908 O. P. Dix, High Point	

Totals

Days of Meeting	Members Reported Last Year	Gains by Baptism	Gains by Letter	Gains by Statement	Gain by Restoration	Loss by Letter	Loss by Exclusion	Loss by Erasure	Loss by Death	Total Present Members	Weekly Prayer Meeting	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
All	208	24	22	-	-	10	2	2	240	Yes	1	4	4	20
2-4	188	11	2	-	-	2	1	4	104	No	1	4	-	-
1-3	42	7	3	1	-	1	-	-	54	No	1	-	-	-
1-3	100	4	1	-	1	1	1	1	103	No	1	2	1	1
2-4	176	12	4	-	-	1	-	2	197	Yes	1	4	15	5
2-4	248	3	13	-	-	2	-	2	236	Yes	1	4	5	-
2-4	110	10	13	-	-	2	-	-	117	No	1	1	-	-
All	1,487	31	102	5	-	88	5	12	1,520	Yes	1	12	115	50
All	833	44	57	3	-	36	-	5	891	Yes	1	12	50	-
All	195	38	38	11	-	2	-	2	268	Yes	1	12	2	-
All	453	38	19	10	-	10	2	7	503	Yes	1	4	-	-
All	465	28	13	1	-	19	-	1	479	Yes	1	12	30	-
All	228	8	13	1	-	20	-	2	246	No	1	3	-	-
All	200	10	20	4	-	7	5	3	250	Yes	2	2	1	1
All	135	14	8	1	15	20	-	1	152	Yes	3	1	8	-
All	233	2	3	1	4	11	7	5	220	Yes	2	9	2	1
All	140	25	11	2	1	1	-	174	Yes	2	6	2	-	-
All	465	40	13	2	-	19	4	3	496	Yes	1	3	2	-
All	43	9	2	-	-	1	-	1	43	No	1	1	3	-
All	1,126	24	47	-	-	30	1	5	1,157	Yes	1	4	-	-
All	187	18	4	1	-	6	-	-	166	-	-	-	2	-
All	1,008	42	89	4	34	54	1	8	1,098	Yes	1	2	115	6
All	188	29	22	4	5	2	-	2	243	Yes	1	2	6	-
1-3	283	16	20	4	41	10	-	3	239	Yes	2	4	10	-
All	469	15	8	2	1	39	47	5	404	Yes	2	4	15	-
All	74	4	8	-	-	1	-	-	87	No	1	4	1	-
1-3	110	4	7	-	-	14	-	1	106	No	1	-	-	-
1-3	131	7	2	-	-	1	-	-	138	-	1	-	-	-
2-4	142	1	-	-	1	1	-	-	148	-	1	-	-	-
1-3	50	2	7	-	-	7	-	2	52	No	2	-	-	-
1-3	57	1	1	-	-	1	-	-	32	No	1	-	2	-
1-3	230	3	3	-	10	1	1	3	43	Yes	2	1	-	-
2-4	87	5	-	-	218	Yes	1	4	18	Yes	1	2	6	-
All	604	30	14	1	603	Yes	4	40	40	Yes	1	1	-	-
All	9	-	-	3	1	-	-	1	8	No	1	-	-	-
1-3	46	3	1	-	-	2	-	-	49	Yes	2	4	-	-
2-4	125	5	-	-	1	1	-	-	130	No	1	3	-	-
3	105	2	1	-	-	1	-	-	96	Yes	2	2	-	-
3	22	-	-	-	-	11	-	-	22	No	-	-	-	-
10,815	573	655	58	27	491	87	290	921	496	-	49	139	180	480

2400.00

Table No. 2.—Sunday Schools—Piedmont Baptist Association—June 30, 1929

CHURCHES	SUPERINTENDENTS & P. O.	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Young People 17-24 Years	Adults 25 Years and Up	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms From School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc	Have You a Mission Sunday School?	Enrolled in Miss. S. S.	Did You Hold a Daily Vacation Bible School?	Enrollment in Daily Vacation School
1 Asheboro, N. C.	J. C. Pearce, Randleman, R1	14	21	31	43	20	41	52	25	247	130	Yes	11	228	\$189.46	\$190.45	Yes	75	No	
2 Calvary	R. L. Berland, Reidsville, R4	11	13	13	29	23	50	8	28	147	71	No	2	5	35.13	119.04	No	No		
3 Cedar Falls	Emery Smith, Cedar Falls	6	13	11	10	10	8	28		89	35	No	1			50.00	No			
4 Central Falls	William Cummings, Reidsville, R2	8	12	25	11	16	16			80	42	No		2	31.96	20.82				
5 Franklinville	J. W. Clarke, Franklinville	25	15	24	40	21	38	61	20	283	156	Yes	2	11	171.16	83.32				
6 Gibsonville	E. C. Riggins, Gibsonville	11	50	50	45	21	65	51		324	146	No			138.25	62.20				
7 Glenola	C. R. Stone, High Point	9	42	43	24	150	637	92	159	214	181	Yes			78.16	40.64				
8 Greensboro, First	J. T. Lee, Greensboro	106	132	143	138	132	87	200	110	1,709	798	Yes	55	23		4,526.40		192		
10 Asheboro Street	J. T. True, Greensboro	35	58	103	121	93	23	85	13	842	431	Yes	19	29	372.96	79.65				
11 Bessemer	C. E. Brady, Greensboro	16	30	56	58	48	126	102		326	157	Yes	4	38	260.69	167.55				
12 Eller Memorial	C. L. Casey, Greensboro	36	40	96	69	99	81	66	28	518	325	Yes	30	7	384.97	399.11				
13 Forest Ave.	H. B. Moore, Greensboro	42	37	43	60	41	66			499	274	Yes	30	7						
14 Glenwood	Wesley Covert, Greensboro	21	46	53	67	29	33	65		314	168	No	2	28	177.58	138.06				
15 Latham Park	J. E. Broome, Greensboro	5				49	125			47	25	Yes								
16 Magnolia Street	L. R. Chilton, Greensboro	5	20	20	25	51	55	20		346	205	Yes	0		41.10	92.82				
17 Pomona Mills	C. C. Patterson, Pomona Mills	13	63	60	31	53	30			306	186	No	5	1	198.87	136.25				
18 Revolution	T. E. Hilliard, Greensboro	16	50	38	62	56	41	90	44	243	194	No				52.53				
19 Stevens Memorial	L. A. Mills, Greensboro, R5	25	23	34	25	24	164	155	71	286	268	Yes	10	36	560.00	36.75				
20 White Oak	Fred Hester, Greensboro	22	68	70	111	54	5	15		38	25	No			30.00					
21 Guilford	R. F. Bondurant, Guilford, R1	65	83	98	124	114	135	253	65	1,003	480	Yes	48	19	941.59	2,218.23				
22 High Point, First	A. E. Tate, High Point									127	100	No								
23 Fairmont	E. B. Scott, High Point									689	90	Yes	77	40	270.00	536.19				
24 Green Street	M. E. Howell, High Point	106	99	199	274	159	146	280	20	200	200	No	2	22	292.26	184.25				
25 Mechanicville	John T. Whitt, High Point	12	30	27	20	27	30	24		135	100	No								
26 North Park	J. E. Copple, High Point, R1	8	31	50	25	23	32	112		423	245	No			349.06	120.00				
27 South Side	D. G. Patterson, High Point	36	50	85	70	74	77			350	268	Yes	11	15	226.61	341.24				
28 West End	F. A. Mosser, High Point	22	38	63	71	61	77	33	12	601	45	No				11.50				
29 Lebanon	Loonnie Rhodes, Greensboro, R4	17	10	10	10	10	30	29	6	128	85	Yes			73.04	24.46				
30 Liberty	J. A. Martin, Liberty	11	12	9	10	10	30	26		140	60	No		6						
31 Macedonia	Wm. Brothers, Liberty	10	20	6	21	46	26			75	60	No								
32 Mount Zion	R. J. Foster, Snow Camp	6		10	15	19				75	55	No		2	70.37					
33 Oak Grove	P. D. Hutchings, High Point	9								24	50	Yes								
34 Osceola	R. L. Chrisman, Reidsville, R1	5	12	18	12	14	13			240	110	Yes	10		253.93	337.86				
35 Ramseur	J. M. McAlister, Ramseur	17	10	23	29	15	15	13		160	120	Yes	1	3	141.64					
36 Randleman	A. M. Barker, Randleman	12	40	23	42	15	13			554	268	No	3		528.64	575.38				
37 Reidsville	R. T. Burton, Reidsville	27	53	42	73	51	152	107	24			Yes								
38 Lawsonville Ave.	W. B. Stradler, Reidsville	7	20	25	15	25	40													
39 Ruffin																				
40 Sandy Creek																				
41 Smith's Grove	Drew Smith, Colfax, R1	5	30			25	40			100	50			3	15.00	10.00				
42 Summerfield	Oren Floyd, Summerfield	9	22	24	17	12	36			120	65	No				71.67				
43 Trinity	J. C. Milligan, Trinity	12	13	12	14	31	55	29		178	105	No	2		87.00	37.00				
44 Whites Memorial	Iris Alired, Millboro	7								57	34	No			12.50	3.00				
Totals		7330	1535	1461	1902	1784	3276	796	4281	11,389	7191		325	383	\$8632.02	\$11,256.39				192

CHURCHES

CHURCH CLERKS AND P. O.

CHURCHES	V. Village, T. Town, C. City, O. Country	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	How Many Department Assembly Rooms?	How Many Separate (Class Rooms)?	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value all Church Property	Indebtedness on all Church Property	Insurance Carried
1 Asheville, N. C.	T	Miss Annie Lee Spoon, Asheville	Yes 1910	Wood	300	9	3	9	\$12,500	\$	\$5,000	\$17,500	\$5,000	\$8,000
2 Calvary	O	J. E. McCargo, Reidsville, R2	Yes 1898	Wood	375	5	5	5	3,000		2,000	7,000	500	3,000
3 Cedar Falls	V	Mrs J. M. Harmon, Cedar Falls	Yes 1845	Wood	200	2	2	2	1,900		1,900	1,900		
4 Central Falls	O	Ralph Cummings, Reidsville, R2	Yes 1902	Wood	300	1	1	1	3,000		2,250	5,250		2,900
5 Fairview	T	E. M. Hurley, Franklinville	Yes 1919	R. & W.	500	8	3	8	10,000		10,000	10,000		4,000
6 Franklinville	O	W. P. Killeter, Gibsonville	Yes 1894	Wood	300	8	8	8	4,000		4,000	4,000		2,500
7 Glenville	O	L. G. Bowman, High Point	Yes 1917	Brick	300	1	1	1	2,000		2,000	2,000		
8 Glenside	O	A. R. Williams, Greensboro.	Yes 1906	Brick	400	48	7	41	130,000		15,000	145,000	25,000	67,000
9 Greensboro, First	O	J. W. Vernon, Greensboro.	Yes 1912	Brick	300	33	4	33	50,000		10,000	60,000	4,500	28,000
10 Asheville Street	V	W. P. Hanes, Greensboro.	Yes 1923	Wood	450	26	6	26	41,500		5,000	47,500	3,750	20,000
11 Bessemer	C	Geo. W. Batty, Greensboro.	Yes 1906	Brick	275	14	1	1	3,000		2,000	3,000		9,250
12 Eller Memorial	C	B. B. Stockard, Glenwood	Yes 1925	Wood	400	1	1	1	2,000		2,000	2,000		600
13 Forest Ave.	C	D. M. Frazier, Glenwood	Yes 1913	Wood	250	1	1	1	3,200		6,500	6,500		4,000
14 Glenwood	C	W. W. Sutton, Greensboro	Yes 1912	Wood	300	7	6	6	6,000		6,500	6,500	25	7,500
15 Latham Park	V	Mrs. G. H. Williamson, Greensboro	Yes 1913	Wood	430	8	1	8	10,000		5,000	15,000		5,000
16 Magnolia Mills	V	C. C. Patterson, Pomona Mills	Yes 1913	Wood	300	9	1	9	9,500		30,000	30,000		10,000
17 Stevens Memorial	V	Grady Phillips, Greensboro, R5	Yes 1923	Wood	300	1	1	1	30,000		10,000	40,000		1,500
18 White Oak	V	W. A. Long, Greensboro, Damm Sta.	Yes 1907	Brick	600	8	11	3	100,000		10,000	110,000		
19 Guilford	V	R. W. Seward, Guilford, R1	Yes 1914	Wood	75	1	1	1	100,000		10,000	110,000		
20 High Point, First	C	R. W. Seward, High Point	Yes 1914	Brick	450	14	14	14	156,000	1,600	6,000	163,000	67,500	76,500
21 Fairmont	C	C. H. Maynor, High Point	Yes 1926	Brick	1,500	95	95	95	15,000		6,000	21,000		6,000
22 Green Street	C	C. C. Roberts, High Point	Yes 1923	Brick	500	9	9	9	2,000		2,000	2,000		1,500
23 Mechanicsville	C	Mrs. K. L. Shipwash, High Point, St. B.	Yes 1927	Wood	175	2	1	2	6,000		5,000	11,000	1,675	3,000
24 North Park	C	D. H. Short, High Point	Yes 1916	Wood	350	9	1	9	9,000		4,000	13,000	2,303	7,000
25 South Side	C	W. L. A. Wooten, High Point	Yes 1913	Wood	250	11	1	11	2,000		2,000	2,000		4,000
26 West End	C	W. L. Slate, High Point	Yes 1911	Brick	350	3	1	3	6,500		6,500	6,500	275	4,000
27 Lebanon	T	J. E. Carter, Greensboro, R4	Yes 1911	Brick	250	3	1	3	1,000		2,500	2,500		1,500
28 Liberty	O	F. E. Dark, Liberty	Yes 1911	Wood	300	1	5	4	2,500		2,500	2,500	450	1,500
29 Macedonia	O	Wm. Brothers, Liberty	Yes 1911	Wood	300	1	1	1	1,525		3,500	18,500	1,525	9,500
30 Mount Zion	O	J. D. Shackelford, Greensboro, R1	Yes 1927	Wood	300	3	1	3	15,000		5,000	20,000	285	1,500
31 Oak Grove	O	E. R. Brande, Ransom	Yes 1915	Wood	400	11	11	11	30,000		14,000	44,000	100	30,000
32 Osceola	T	A. M. Bagel, Reidsville	Yes 1894	Brick	400	6	5	16	2,500		2,500	2,500		1,000
33 Ransom	T	G. D. Leonard, Ransom	Yes 1927	Wood	400	1	1	1	900		900	900		400
34 Randeman	T	Garland Gilie, Reidsville	Yes 1927	Wood	400	1	1	1	2,000		2,000	2,000		1,000
35 Reidsville	T	P. M. Harrison, Reidsville	Yes 1905	Wood	500	1	1	1	2,000		2,000	2,000		1,000
36 Lexington Ave.	T	R. M. Durham, Reidsville, R5	Yes 1922	Wood	300	1	1	1	4,000		4,000	4,000		2,000
37 Ruthin	O	Miss Ida Williams, Liberty	Yes 1925	Wood	400	9	4	6	5,975		5,975	5,975	175	2,000
38 Smith's Creek	O	Charlie Browder, Colfax, R1	Yes 1908	Wood	400	1	1	1	700		700	700		2,000
39 Smith's Grove	V	Wade Cunniff, Trinity	Yes 1908	Wood	400	1	1	1	700		700	700		2,000
40 Summerfield	V	Wade Cunniff, Trinity	Yes 1908	Wood	400	1	1	1	700		700	700		2,000
41 Trinity	O	E. W. Allred, Milboro	Yes 1908	Wood	400	1	1	1	700		700	700		2,000
42 Whites Memorial	O	E. W. Allred, Milboro	Yes 1908	Wood	400	1	1	1	700		700	700		2,000

Totals

16, 120 396 45 231 \$736,500 \$1,600 \$ 87,750 \$825,850 \$112,148 \$824,050

Table No. 4 Gifts for Local Church Work—Piedmont Baptist Association—June 30, 1929

CHURCHES	Village, Town, City, O. County	Treasurers & Post O.	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and W.M.S.	Help Given to Local Poor	For Printing and Minutes and Clerk of Association	Other Objects	Total for Support of Local Church Work
1 Asheville, N. C.	T. H. C. Luther, Asheville		\$ 2,199.50	\$ 515.95	\$ 513.86	\$ 222.27	\$ 145.00	\$ 6.00	\$ 1,000.00	\$ 4,602.58		
2 Calvary, N. C.	Las. F. Carroll, Reidsville, R2		300.00	54.55	57.27	24.83	5.00	3.06	272.46	712.17		
3 Cedar Falls	Mrs. J. M. Harmon, Cedar Falls		200.00	45.00	5.25	18.07			15.00	288.32		
4 Fairview	Gay T. Gordon, Reidsville, R2		299.50	40.00	40.43	8.00	3.00	3.00	66.20	475.24		
5 Franklinville	Geo. W. Clarke, Franklinville		600.00	80.00	71.83		5.00	5.00	63.55	1,247.56		
6 Greensboro	Mrs. C. Hamner, Greensboro		620.00	55.00	194.40	16.60	2.00	2.00	101.60	989.20		
7 Glenola	T. F. Baker, High Point, R3		300.00		40.00		3.00	3.00	8.00	351.00		
8 Greensboro, First	E. C. Davis, Greensboro, R6		5,000.00	13,080.00	1,000.00	606.66	1,913.57	836.86	568.81	3,112.40	25,236.30	
9 Shenoloe Street	E. C. Davis, Greensboro, R6		3,000.00	740.40	270.00		1,023.88	720.68	171.47	186.50	6,722.96	
10 Reservoir	E. F. Hinson, Greensboro		1,568.61		288.73	288.73	72.51	178.80	153.50	271.40	2,262.15	
12 Eller Memorial	E. F. Hinson, Greensboro		2,320.00		696.50	428.08	329.44	94.60	6.00	575.04	4,146.02	
13 Forest Ave.	R. F. Sharp, Greensboro		3,092.00	\$38.00	341.77	221.42	109.50	135.47	2.50	365.65	5,754.04	
14 Glenwood	R. R. Studdeth, Greensboro		1,800.00	247.00	867.20		109.50	135.47	2.50	525.00	2,980.22	
15 Latham Park	J. P. Rouse, Greensboro				75.00		42.50	90.00	33.65		1,955.15	
16 Magnolia Street	J. P. Wray, Greensboro		1,625.00	86.00	75.00		86.00	124.06	20.00	3.00	2,222.06	
17 Pomona Mills	W. H. Marney, Pomona Mills		1,820.00	122.00	50.00		266.64	208.87	15.75	3.00	2,976.44	
18 Revolution	Waldo Johnson, Greensboro		2,375.00	51.98	21.00	267.20	233.53	128.64	8.00	3.00	2,130.59	
19 Stevens Memorial	E. C. Poole, Greensboro, R5		1,375.00	115.22	53.80		292.18	50.74	100.00	5.00	163.96	
20 Wreath Oak	Clara S. Kidd, Greensboro		2,040.00	41.08	125.00		28.00	14.00		2.00	294.00	
21 Guilford	J. R. Cogens, Guilford, R1		5,000.00	3,780.00	326.82		1,938.63	16.08	70.56	15.00	22,057.22	
22 High Point, First	Koy Peterson, High Point			790.15	326.82		29.25	8.33		3.00	33,124.48	
23 Farmat	W. R. Ward, High Point, Sta. A			83.90			29.25	8.33		3.00	32,933.87	
24 Green Street	E. D. Lewis, High Point		4,299.97	2,995.86	222.82	31	1,506.86	811.37	172.89	11.00	608.45	
25 Mechanicsville	F. D. Lewis, High Point		543.45	137.60	110.90		174.00	134.17	40.25	4.00	1,237.63	
26 North Park	Mrs. J. C. Coker, High Point, R1		100.00	100.00	300.00		30.00	40.00	25.00		1,495.00	
27 North State	W. T. Apples, High Point		1,309.12	175.66	7.75		116.98	106.00	30.00	3.00	196.58	
28 West End	L. A. Dickens, High Point		2,340.00	63.00	12.15		235.60	39.79	15.00	6.00	2,766.54	
29 Lebanon	J. B. Carter, Greensboro, R4		1,150.45	22.65			14.60	30.00	5.00	3.00	99.00	
30 Lebanon	B. M. Blair, Liberty		1,600.00		2.06		36.97	51.51		6.00	73.04	
31 Liberty	Miss Lolo Arrington, Liberty		1,143.07	50.00			2.00	40.00			235.07	
32 Macedonia	H. J. Foster, Snow Camp		500.00	35.00	200.00		2.00	40.00		4.00	739.00	
33 Oak Zion	O. H. D. Shackelford, Greensboro, R1		100.00	37.50	123.77		29.00	37.60		3.00	330.87	
34 Osceola	Mrs. R. L. Christian, Reidsville, R1			80.33	48.81		278.65	168.38	14.80	5.00	1,795.97	
35 Banner	F. B. Leonard, Ramseur		1,200.00	52.00	34.00		139.13	156.44	5.00	4.00	1,081.52	
36 Redman	C. W. Hilliard, Randleman		570.00	20.60	102.23		360.64	450.42	26.82	9.00	6,643.84	
37 Reidsville	J. F. Smith, Reidsville		3,302.50	1,050.50	300.00		50.00	40.00	25.00		1,321.13	
38 Lexington Ave.	P. S. Pergason, Reidsville		1,200.00	50.00							1,665.00	
39 Ruffin	R. J. Estes, Ruffin, R3											
40 Sandy Creek	Miss Ida Williams, Liberty		40.50		25.00					3.00	68.50	
41 Smith's Grove	O. Drew Smith, Coalfax, R1		31.00							3.00	34.00	
42 Summerfield	Mrs. O. E. Shields, Summerfield		350.00	78.14			99.95	39.92		4.00	572.01	
43 Trinity	J. L. Milligan, Trinity		400.00	75.00			84.00				559.00	
44 Whites Memorial	E. W. Alfred, Millboro		50.00		125.00			9.00			184.00	

CHURCHES

	V. Village, T. Town, C. City, O. County	Church Gifts to Co- operative Program	Church Gifts to all Home and Foreign Missions, etc.	Co-operative Program Sunday School Gifts to Home and Foreign Missions, etc.	W. M. U. Gifts to Co-operative Program	%	W. M. U. Gifts to all Special Objects, Home and Foreign Missions, etc.	Total all Missions Education and Benevolences	Grand Total all Gifts for all Purposes by Departments	Tithe in our Church	Budget for Local Expenses Adopted	Budget for all Missions Etc., Adopted	Pledged to Co-operative Program Next Year
1	Asheboro, N. C.	\$ 561.23	\$ 143.24	\$ 137.48			400.54	\$ 1,242.49	\$ 5,845.07	35	Yes	Yes	\$800
2	Calvary	55.34	102.37	50.00				137.71	869.88	7	Yes	Yes	
3	Cedar Falls	13.35						65.35	353.67		Yes	Yes	
4	Central Falls		38.00	20.82				66.20	541.44		No	No	
5	Fairview	7.38	200.16	105.46				1,008.32	2,345.98		Yes	Yes	400
6	Franklinville	409.07	240.16	163.29				125.50	1,114.79		Yes	Yes	50
7	Gibsonville	42.90	8.40	46.24				121.64	472.74	6	Yes	Yes	
8	Glenola	8.975	230.77	1,666.66				28,080.84	54,317.14		No	No	
9	Greensboro, First	693.70	400.50	776.73				3,871.76	9,694.72		Yes	Yes	
10	Asheboro Street	343.73	439.03	167.55				1,178.51	2,930.60	40	No	No	
11	Essenmet	343.73	439.03	167.55				1,178.51	2,930.60	40	No	No	
12	Eller Memorial	1,471.02	389.11	138.06				300.37	3,280.59		Yes	Yes	
13	Forest Ave.		77.13										
14	Glenwood												
15	Latham Park												
16	Magnolia Street		11.00	92.82				103.82	2,058.97				
17	Pomona Mills	59.15		271.94				331.09	2,553.15		No	No	
18	Revolution	54.96	126.50	136.25				577.11	2,452.79	20	No	Yes	
19	Revolution Memorial		173.50					822.20	2,452.79	8	Yes	Yes	
20	White Oak	203.23	86.43	36.75				326.41	3,523.17	No	No	No	
21	Quaker Oak	2.00	100.10					102.10	3,066.10	2			
22	High Point, First	8,555.51	969.03	2,218.28				11,742.77	45,737.23		No	No	
23	Fairmont	20.15	15.00					35.00	159.48		No	No	
24	Green Street	1,820.15	825.69	184.25				2,645.84	35,579.71	30	Yes	Yes	
25	Mediatesville	38.02	5.00	23.19				394.57	1,632.20	8	Yes	Yes	
26	North Park	42.10	39.50	120.00				28.19	1,523.19		Yes	Yes	
27	South Side			341.24				553.74	3,320.28		Yes	Yes	
28	West End		212.50	11.50				18.10	3,342.80				
29	Liberty	41.95	75.10	24.46				141.51	1,351.03		No	No	
30	Marion		8.00					8.00	243.07		No	No	
31	Marion		80.04	9.06				89.10	828.10		No	No	
32	Marion Zion		19.82					19.82	350.69				
33	Oak Grove												
34	Oscoda		251.50	323.06				1,301.36	3,097.33		Yes	No	400
35	Ramsey	726.80	58.00	133.74				236.32	1,317.84		Yes	Yes	58
36	Randall	58.00	44.58						9,244.47	25	No	No	
37	Reidsville	706.00	404.75	575.38				2,600.63	1,665.00				
38	Leansville Ave.												
39	Ruffin		24.10					24.10	92.60		No	No	3
40	Sandy Creek			38.00				30.00	64.00				
41	Smith's Grove			71.67				71.67	643.68				
42	Summerfield			37.00				37.00	596.00				
43	Trinity			3.00				13.00	197.00		No	No	12
44	Widnes Memorial	10.00											
Totals		\$25,092.87	\$8970.77	\$1691.12	\$8261.03	\$10,384.33	\$5,907.09	\$80,507.21	\$218,987.61				

Table No. 6—B.Y.P.U. and Table No. 7—W. M. S. Work—Picament Baptist Association—June 30, 1929

CHURCHES	V. Village, T. Town, C. City, O. Country										Does Church have (General B.Y.P.U. Organization?)	Total Enrolled										Total Gifts all Purposes										
	1	2	3	4	5	6	7	8	9	10		11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
1 Asheboro, N. C.	T	Yes	1	1	3	1	24	22	17	63	35	38	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
2 Calvary	T	Yes	1	1	1	1	20																									
3 Cedar Falls	O																															
4 Central Falls	O																															
5 Franklinville	T	Yes	1	1	3	1	18	15	20	53	15	25	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
6 Glenora	T	Yes	1	1	2	1	28																									
7 Greensboro, First	O	Yes	1	4	9	4	45	70	90	205	115	100	1	2	2	1	8	35	1	92	74	53	68	638	207	1,306	50	12,474	26	13,870	76	
8 Asheboro Street	C	Yes	1	2	5	4	22	58	50	130	63	58	1	1	1	1	1	1	1	19	42	35	54	250	75	1,910	83	2,210	45	2,574	45	
9 Bessmer	C	Yes	1	1	2	1	12	33	26	59	34	32	1	2	2	1	1	28	16	32	30	165	26	30	165	26	30	165	26	30	165	
10 Elder Memorial	V	Yes	1	1	3	6	10	12	33	60	115	86	57	1	2	2	1	1	1	20	12	12	25	141	24	85	18					
11 Forest Ave.	C	Yes	4	1	1	6	2	80	25	23	128	25	60	1	1	1	1	1	1	84	20	12	25	141	24	85	18					
12 Glenwood	C	Yes	1	1	1	4	67	10	16	63	20	1	1	1	1	1	1	1	1	33												
13 Latham Park	C																															
14 Magnolia Street	C																															
15 Poona Mills	C	Yes	1	1	1	1	16	14	14	14	14	14	1	1	1	1	1	1	1	20	21	23	12	76	62	259	40	148	70	259	40	
16 Revolution	V																															
17 Stevens Memorial	V																															
18 White Oak	C																															
19 Guilford	V																															
20 High Point, First	V																															
21 Fairmont	C	Yes	1	1	3	1	33	22	24	79	6	4	1	1	1	1	1	1	1	60	9	20	10	35	134	86	43	187	00	179	00	
22 Green Street	V	Yes	1	1	1	3	18	14	9	41				1	2	1	1	1	1	25	21	40	18	23	27	4,921	16	4,161	41	9,082	57	
23 Mechanicsville	C	Yes	1	1	1	3	35	32	28	65	160	75	145	1	2	2	1	1	1	107	30	30	22	25	214	50	477	88	1,060	98	1,538	87
24 North Park	C	Yes	1	1	1	3	21	30	22	73	20	19	1	1	1	1	1	1	15	15	30	15	30	15	30	15	30	15	30	15	30	15
25 West End	C																															
26 South Side	C																															
27 West End	C																															
28 Liberty	T																															
29 Macedonia	O																															
30 Mount Zion	O																															
31 Oak Grove	O																															
32 Osceola	O																															
33 Ramsaur	T	Yes	1	1	2	2	16	12	28	21	14	1	1	1	1	1	1	1	1	14	12		25	51	265	21	30	00	175	00	440	21
34 Randleman	T																															
35 Reidsville	T																															
36 Lawnsville Ave.	T																															
37 Ruffin	T																															
38 Sandy Creek	O																															
39 Smith's Grove	O																															
40 Summersfield	V																															
41 Trinity	V																															
42 Whites Memorial	V																															
43 Whites Memorial	O																															
44 Whites Memorial	O																															
Totals			524	23	29	82	1098	505	488	653	1744	611	646	27	14	16	151	789	1274	273	329	250	48	27	08	548	\$12,866	64	\$23,492	38	\$36,359	02



PIEDMONT BAPTIST ASSOCIATION North Carolina



THIRTY-SEVENTH ANNUAL SESSION

Held With

Asheboro Baptist Church

Asheboro, N. C.

July 23-24, 1930

Next session will be held with the Florida Street Baptist
Church, Greensboro, N. C., Wednesday and

Thursday before the Fourth Sunday

in July, 1931

Rev. George P. Tunstall will preach the Sermon

Alternate: Rev. T. Rupert Coleman

1930

PIEDMONT BAPTIST
ASSOCIATION
North Carolina
1930



THIRTY-SEVENTH ANNUAL SESSION

**Held With
Asheboro Baptist Church
Asheboro, N. C.
July 23-24, 1930**

Next session will be held with the Florida Street Baptist
Church, Greensboro, N. C., Wednesday and
Thursday before the Fourth Sunday
in July, 1931

Rev. George P. Tunstall will preach the Sermon
Alternate: Rev. T. Rupert Coleman

I N D E X

Churches by Districts	4
Churches and Messengers	11-12
COMMITTEES:	
Auditing	34
Executive	42
Nominate Delegates to Conventions	28
Program	14
Resolutions	28
Special Day of Prayer	34
Time, Place and Preacher	27
Constitution	47
Delegates to Conventions	42
DIRECTORIES:	
Associational	4
B. Y. P. U. of Association	6
Church Directories	5
Sunday Schools of Association	5
W. M. U. of Association	8-10
Ministers, not Pastors	6
Memorials	23-44
Proceedings, Associational	13-42
REPORTS:	
Auditing Committee	41
B Y. P. U.	37
Christian Education	36
Committee on Constitution	26
Denominational Program	41
Foreign Missions	33
Historical	18
Home Missions	26
Hospitals	14
Layman's Work	38
Ministerial Relief	13
Obituaries	43
Orphanage	32
Program	40
Religious Literature	16
Resolutions	42
Social Service	29
State Missions	25
Stewardship	31
Sunday Schools	34
Time, Place and Preacher	42
Treasurer's	28
Woman's Work	30
Sermon, Introductory	17
Tables, Historical, Statistical, etc.	51-56
Visitors	13
W. M. U. Minutes	49

PIEDMONT BAPTIST ASS'N



DIRECTORY OF ASSOCIATION

OFFICERS:

Clarence A. Smith, Moderator	High Point, N. C.
Rev. J. M. Hilliard, Vice Moderator	High Point, N. C.
O. E. Lee, Clerk and Treasurer	Greensboro, N. C.

EXECUTIVE COMMITTEE

Clarence A. Smith, Chairman	High Point, N. C.
O. E. Lee, Secretary	Greensboro, N. C.
Rev. J. M. Hilliard,	High Point, N. C.
Dr. O. G. Tillman, District No. 1.	Asheboro, N. C.
J. W. Clark, District No. 1.	Franklinville, N. C.
Rev. Geo. T. Tunstall, District No. 2.	High Point, N. C.
M. R. Shields, District No. 2	High Point, N. C.
Dr. J. Clyde Turner, District No. 3.	Greensboro, N. C.
Dr. J. T. J. Battle, District No. 3.	Greensboro, N. C.
Rev. J. C. Gillespie, District No. 4.	Reidsville, N. C. R. 2.
R. R. Saunders, District No. 4.	Reidsville, N. C.

CHURCHES BY DISTRICTS

District No. 1.

Asheboro, N. C.
Cedar Falls
Franklinville
Liberty
Macedonia
Mount Zion
Ramseur
Randleman
Sandy Creek
White Memorial

District No. 2

High Point, 1st
Fairmont
Green Street
Mechanicsville
North Park
South Side
West Eend
Glenola
Oak Grove
Smith's Grove
Trinity

District No. 3

Greensboro, 1st
Asheboro Street
Bessemer
Eller Memorial
Forest Ave.
Glenwood
Latham Park
Magnolia Street
Pomano Mills
Revolution
Stevens Memorial

White Oak
Gibsonville
Guilford College
Lebanon
Summerfield

District No. 4

Reidsville, 1st
Lawsonville Ave.
Calvary
Fairview
Osceola
Ruffin

OFFICERS OF THE BAPTIST SUNDAY SCHOOL ASSOCIATION

O. E. Lee, President	Greensboro, N. C.
E. R. Baldwin, Vice President	Greensboro, N. C.
H. A. Helms, Secretary and Treasurer	Greensboro, N. C.
C. W. Hilliard, Superintendent District No. 1	Randleman, N. C.
Rev. J. D. Barnette, Superintendent District No. 2, High Point, N. C.	
M. E. Frazier, Superintendent District No. 3	Greensboro, N. C.
Wm. Clummings, Superintendent, District No. 4, Reidsville, N. C.	R 2

OFFICERS OF THE PIEDMONT ASSOCIATIONAL B. Y. P. U.

O. E. Lee, President	Greensboro, N. C.
Walter Crissmon, Vice President	High Point, N. C.
Miss Nell Atchison, Secretary-Treasurer	Greensboro, N. C.
Miss Esther Moon, Vice President, Dist. No. 1 ..	Franklinville, N. C.
Rev. J. D. Barnette, Vice President, Dist. No. 2 ..	High Point, N. C.
H. A. Helms, Vice President, No. 3	Greensboro, N. C.
Miss Myrtle Pearson, Vice President, Dist. No. 4 ..	Reidsville, N. C.
Miss Rilla Spoon, Junior Leader	Asheboro, N. C.
Miss Estelle Mitchell, Intermediate Leader	Greensboro, N. C.
G. W. Baity, Chorister	Greensboro, N. C.
Miss Mary Quill Omohundro, Pianist	Greensboro, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL W. M. U.

Mrs. Nettie Hoge, Superintendent	Greensboro, N. C.
Mrs. D. A. Kearns, Secretary	Greensboro, N. C.
Mrs. C. E. Siceloff, Treasurer	High Point, N. C.
Mrs. Arthur Presnell, Personal Service Chairman, ..	Asheboro, N. C.
Mrs. S. N. Rumble, Mission Study-Literature Chairman, High Point	
Mrs. S. R. Webb, Stewardship Chairman	Greensboro, N. C.
Mrs. O. G. Tillman, Group Leader, Dist. No. 1	Asheboro, N. C.
Mrs. Hoyle Love, Group Leader, Dist. No. 2	High Point, N. C.
Mrs. A. Andrews, Group Leader, Dist. No. 3	Greensboro, N. C.
Mrs. S. N. White, Group Leader, Dist. No. 4	Reidsville, N. C.

CHURCH DIRECTORIES

For Pastors see table No.	1
For Sunday School Superintendents see table No.	2
For Treasurers see table No.	4

ORDAINED MINISTERS (NOT PASTORS)

For List of Pastors see Statistical Table No. 1

W. J. Byrum	Asheboro, R. 1, N. C.
P. D. Buck	Asheboro, N. C.
Dr. C. H. Nash	Greensboro, N. C.
Dr. W. C. Newton	China
Dr. J. L. Vass	Charlotte, N. C.
Rev. J. W. Rose	Greensboro, N. C.
Rev. J. C. DeLancey	Greensboro, N. C.
Rev. J. H. Adams	High Point, N. C.
Rev. C. W. Holden	Greensboro, N. C.
Rev. W. F. Matheny	Greensboro, N. C.
Rev. H. L. Turner	Greensboro, N. C.
Rev. T. C. Johnson	High Point, N. C.
J. D. Barnette	High Point, N. C.
S. B. Wilson	High Point, N. C.
Dr. H. T. Stevens	High Point, N. C.
H. A. Powell	High Point, N. C.
O. E. Oates	High Point, N. C.
J. M. Hilliard	High Point, N. C.
Thomas Carrick	High Point, N. C.
T. L. Chamblin	High Point, N. C.
W. F. Arrington	Liberty, N. C.
J. F. Murray	Reidsville, N. C.
W. B. Stadler	Reidsville, N. C.

B. Y. P. U. DIRECTORS, PRESIDENTS AND LEADERS

Director marked (D), President (P), Leaders, (L)

Asheboro: Wiley Jones (D), L. H. Pierce, (P), Miss Rilla Spoon, (J. L.), Mrs. Maude Allred, (I. L.)

Cedar Falls: Mrs. J. M. Harmon, (P).

Franklinville: J. H. Mitchell, (D), W. A. Martin, (P), Herbert Martin, (I. L.), Miss Lillie Trogden, (J. L.)

Gibsonville: Dassie Edwards, (D.), Thelma Riggins, (P.), Mary Neal Ward, (I. L.), Theo Edwards, (J. L.)

Greensboro, First: O. E. Lee, (D), Geo. Donavant, (P), Mary Quill Omohundro, (P.), Betty Harrison, (I. L.), Frances Elder, (I. L.), Hettie Brothers, (I. L.), F. F. Blevins, (I. L.), John Robbins, (I. L.), Mamie Lee Chansler, (I. L.), Ruth McLain, (I. L.), Inez Naylor,

(J. L.), Mildred Jackson, (J. L.), Mrs. W. H. Burroughs, (J. L.), Mrs. S. B. Clayton, (J. L.), Mrs. Virginia McNeill, (J. L.), Azalia Lunsford, (J. L.)

Greensboro, Asheboro St. Church: M. D. Teague, (D), Jewel Dicks, (P), Sylvia Spoon, (P), Nell Atchinson, (I. L.), Mrs. E. J. Jarvis, (I. L.), Mrs. Sam Walker, (J. L.), Agnes Spoon, (J. L.)

Greensboro, Bessemer: Samuel R. Butler, (D), J. Clyde Turner, (J), M. P. Bullard, (I. L.), Mrs. J. L. Wray, (J. L.)

Greensboro, Eller Memorial: James Carl Bell, (D.), John T. Jordan, (A. P.), Robt. Costner, (S. P.), C. L. Casey, (I. L.), Mrs. C. L. Casey, (J. L.), Mrs. Annie Stanfield, (L.), Mrs. J. H. Sharpe, (L.), W. H. Nix, (L.)

Greensboro, Florida Street: Annie Huffling, (P.), Mrs. C. C. Matthews, (I. L.), Mrs. J. C. Frazier, (J. L.)

Greensboro, Forest Ave.: H. A. Helms, (D.), Pauline Fitzgearld, (J. L.)

Pomona: G. F. Roseberry, (P.)

Greensboro, Revolution: Pauline Ward, (P.)

Greensboro, Stevens Memorial: Mrs. J. B. Brown, (A. P.), Mrs. W. A. Gunter, (I. L.), S. G. Alvis, (I.L.), Mr. and Mrs. J. W. Newman, (J. L.)

Greensboro, White Oak: Tommie Michael, (D), Theodore Hayes, (A. P.), Mrs. R. L. Long, (I. D.), Dewitt Hayes, (J. L.)

Guilford, N. C.: Beulah Martin, (J. L.)

High Point, First: J. A. Ruth, (D.), Ida Clark, (P.), S. L. McFarland, (I. L.), Evelyn Seward, (J. L.)

High Point, Green Street: W. E. Crissman, (D.), S. W. Brinson, (A. P.), J. P. Major, (S. P.), Mrs. J. L. Payne, (I. L.), Wilbure Hutchens, (I. L.), Mrs. J. D. Barnette, (J. L.), Ione Lewis, (J. L.)

High Point, Hilliard Memorial: L. E. Edwards, (J. L.), Rev. D. E. Oates, (I. L.)

High Point, North Main: Edith Hobson, (I. P.)

High Point, North Park: L. R. McNeill, (P.), J. A. Jones, (I. L.), Mary Lemming, (J. L.), J. A. Ballard, (I. L.), Mrs. T. E. Goins, (J. L.)

High Point, West End: Vernon Caffie, (A. P.), J. E. Hedrick, (I. L.), Z. V. Swain, (J. L.)

Liberty, N. C.: Mrs. T. F. Ashburn, (D.), Pheobe Stockard, (P.), Mrs. Roy Deaton, (I. L.), Mrs. J. C. Luther, (J. L.)

Jamestown, N. C., Oak Grove: Russel Robbin, (P.)

Ramseur, N. C.: M. E. Johnson, (D.), Mollie Chisholm, (P.), W. M. Burgess, (I. L.), Mrs. Rush Padgett, (J. L.)

Reidsville, N. C., First: Mary Ellen Wiley, (D.), Myrtle Pearson, (P.), Mary Ellen Wiley, (I. L.), Mrs. T. L. Sasser, (J. L.)

Summerfield, N. C.: Mrs. Myrtle Smith, (J. L.)

Trinity, N. C.: J. M. Thomas, (D.), High Point, N. C., H. L. Cumby, (A. P.) and (I. L.)

OFFICERS OF W. M. S. AND AUXILIARIES

Asheboro, N. C.: Mrs. C. G. Frazier, (W. M. S. Pres.), Mrs. Maude Allred, (Y. W. A. C.), Mrs. A. E. Presnell, (G. A. L.), Mrs. S. C. Frazier, (R. A. L.), Mrs. J. R. Hill, (Sunbeam Leader.)

Calvary: Mrs. J. F. McCargo, (W. M. S. Pres.), Reidsville, R. 2.

Franklinville, N. C.: Mrs. J. V. McCombs, (W. M. S. Pres.), Mrs. C. C. Routh, (Y. W. A.), Mrs. H. C. Maner, (G. A. L.), Miss Esther Moon, (R. A. L.), Mrs. M. F. Cheek, (Sunbeam Leader.)

Gibsonville, N. C.: Mrs. G. B. May, (W. M. S. Pres.)

Greensboro, N. C., First: Mrs. E. B. Garrett, (W. M. S. Pres.), Mrs. W. H. McGlamery, (Y. W. A.), Mrs. J. D. Schoolfield, (G. A. L.), Mrs. H. J. Thiel, (G. A. L.), Mrs. S. B. Clayton, (R. A. L.), Mrs. T. M. Stroud, (G. A. L.)

Greensboro, N. C., Asheboro Street: Mrs. Geo. W. Vernon, (W. M. S. Pres.), Bernice Apple, (Y. W. A. P.), Vallie Scott, (G. A. L.), Mrs. Geo. Allred, (R. A. L.), Clarice Hines, (Sunbeam Band Leader.)

Greensboro, N. C. Bessemer: Mrs. J. L. Wray, (W. M. S. Pres.), J. Clyde Turner, (R. A. L.)

Greensboro, N. C., Eller Memorial: Mrs. E. P. Hinson, (Pres. W. M. S.), Mrs. L. H. Bell, (Y. W. A. C.), Mrs. C. L. Casey, and Mrs.

W. H. Lambert, (G. A. L.), H. M. Austin, (R. A. L.), Mary Short (R. A. L.), Mrs. L. A. Blume, (Sunbeam Leader.)

Greensboro, N. C., Florida Street: Mrs. C. C. Matthews, (Pres. W. M. S.), Lucile Matthews, (Y. W. A. C.), Mrs. June Johnson, (G. A. L.), Mrs. H. V. Allen, (R. A. L.), Mrs. Katherine Deal, (Sunbeam Leader.)

Greensboro, N. C., Forest Ave.: Mrs. Draper Leigh, (Pres. W. M. S.), Mrs. Wilson Woodcock, (Y. W. A. C.), Mrs. J. T. J. Battle, (Y. W. A. C.), Sue Ray, (G. A. L.), Mrs. J. E. Oliver, Sunbeam Leader.)

Greensboro, N. C., Revolution: Miss Sallie Burgess, (Pres. W. M. S.), and (G. A. L.), Mrs. Sarah Coe, (G. A. L.), Mary Burgess, (R. A. L.), Miss Pauline Ward, (Sunbeam L.), W. E. Moore, (D. L. B.)

Greensboro, N. C., Stevens Memorial: Mrs. J. H. Ham, (Pres. W. M. S.)

Greensboro, N. C., White Oak: Mrs. B. H. Scott, (Pres. W. M. S.), Selma Seales, (G. A. L.), G. W. Seymore, (R. A. L.), Mrs. J. L. Coley, (Sunbeam Leader.)

Guilford, N. C.: Beulah E. Martin, (Pres. W. M. S.), and (G. A. L.)

High Point, N. C., First: Mrs. C. E. Siceloff, (Pres. W. M. S.), Mrs. A. M. Richardson, (Y. W. A. C.), Mrs. M. R. Shields, (G. A. L.), Mrs. Clarence Farley, (R. A. L.), Madge York, Sunbeam Leader.)

High Point, N. C., Green Street: Mrs. C. A. Lewis, (Pres. W. M. S.), Mrs. T. C. Robbins, (Y. W. A. C.), Berta Andrews, (G. A. L.), Katherine Seckler, (G. A. L.), Mrs. C. C. Stout, (R. A. L.), Myrtle Davis, (Sunbeam L.), Mabel Underwood, (Sunbeam Leader.)

High Point, N. C., Hilliard Memorial: Mrs. P. L. Culles, (Pres. W. M. S.), Mrs. G. C. Bullard, (Sunbeam Leader.)

High Point, N. C.: Mrs. Alice Davis, (Pres. W. M. S.)

High Point, N. C., North Park: Mrs. D. H. Short, (Pres. W. M. S.), Mrs. W. C. Hughes, (Y. W. A. C.)

High Point, N. C., South Side: Mrs. E. W. Fowler, (Pres. W. M. S.), Mrs. T. E. Goins, (G. A. L.), Mrs. J. A. Clodfelter, (R. A. L.), Mrs. O. A. Elmore, (Sunbeam Leader.)

High Point, N. C., West End: Mrs. Maude Harrison, (Pres. W. M. S.), Myrtle Shackelford, (Y. W. A. C.), Margie Martin, (G. A. L.),

Charlotte Gregory, (R. A. L.), Mrs. Vernon Coffee, (Sunbeam Leader.)

Liberty, N. C.: Mrs. R. A. Deaton, (Pres. W. M. S.)

Ramseur, N. C.: Mrs. C. E. Baldwin, (Pres. W. M. S.), Madge Caveness, (G. A., R. A. L. and Sunbeam Leader.)

Reidsville, N. C., First: Mrs. S. N. White, (Pres. W. M. S.), Mrs. R. T. Burton, (Y. W. A. C.), Mrs. C. B. Scoggin, (G. A. L.), Mrs. Fred Degrotte, (R. A. L.), Mrs. W. N. Roberts, (Sunbeam Leader.)

Summerfield, N. C.: Mrs. Clark Doggett, (Pres. W. M. S.)

Trinity, N. C.: Mrs. R. L. Smith, (Pres. W. M. S.), 1013 Tate St., High Point, N. C.

LIST OF APPOINTED MESSENGERS.

Asheboro: C. W. Scott, Dr. M. G. Edwards, C. G. Frazier.

Calvary: Geo. Gunn, Mrs. Geo. Gunn, Alex Setlephe, Miss Beulah Setlephe, R. L. Birland.

Cedar Falls: J. M. Hanna.

Fairview: Ralph Cummings, Guy T. Gordan, Mrs. B. T. Witcher, Miss Annie Coleman.

Franklinville: C. C. Henson, W. A. Martin, S. C. Trogon.

Gibsonville: J. P. Edwards, Doshie Edwards, Theo Edwards, Mrs. G. B. May, Mrs. S. V. May.

Glenola: John Burrow, Wade Bowman, Mrs. Wade Bowman, A. M. Smith, Mrs. A. M. Smith, Lorene Smith.

Greensboro, First Church: O. E. Lee, A. W. Cooke, A. A. Chandler, Dr. C. H. Nash, Rev. J. W. Rose, Mrs. D. A. Kearns, Mrs. Nettie Hoge.

Asheboro Street: J. S. Moore, C. B. Hall, Mrs. Geo. W. Vernon.

Bessemer: E. E. Hanner, H. E. Otwell, J. C. Turner.

Eller Memorial: Rev. J. S. Hopkins, Mrs. J. S. Hopkins, E. P. Hinson.

Florida Street: J. L. Roberson, Mrs. C. C. Matthews, Mrs. F. B. Mooney.

Forest Avenue: Rev. Wilson Woodcock, Dr. J. T. J. Battle, Mrs. J. T. J. Battle.

Magnolia Street: H. P. Wray, C. W. Strickland, A. P. Sessoms.

Revolution: L. G. Manuel, U. S. Grady, C. L. Dowdy, Mrs. Nan-nie Ferree, Mrs. Lora Canter.

Stevens Memorial: W. A. Gunter, C. B. Brisson, Mrs. C. B. Brisson, Mrs. J. H. Ham, Mrs. J. B. Brown, S. M. Brisson.

White Oak: Rev. J. L. Coley, C. V. Webster, J. F. Graves.

Guilford: R. F. Dixon, J. R. Coggins.

High Point, First: M. R. Shield, A. E. Tate, J. R. Highsmith, C. D. Goldsmith.

Green Street: Mrs. D. T. Andrews, Mrs. H. T. Stevens, Mrs. J. T. Curlee, J. H. Vestal, Mrs. J. H. Vestal, A. E. Primm, M. E. Howell, Mrs. M. E. Howell, M. C. Culler, Mrs. M. C. Culler.

Hilliard Memorial: J. B. Ellis, Mrs. J. B. Ellis, E. L. Rhine, B. N. Smith, S. R. Clinard, Ed. Crisco, Mrs. B. N. Smith.

North Park: B. H. Watkins, J. A. Jones, S. A. Upchurch, L. W. Glenn.

South Side: Rev. O. A. Elmore, Mrs. O. A. Elmore, C. R. Roldden, Mrs. C. R. Roldden, J. A. Clodfelter, Mrs. J. A. Clodfelter.

West End: H. W. Smith, Z. V. Sevain, J. E. Hedrick, G. R. Mosser.

Liberty: J. C. Luther, Dr. J. D. Gregg, E. C. Williamson.

Macedonia: Pauline Lane, R. J. Low, Viola Arrington, Anna Lee Smith.

Mt. Zion: Bud Murray, George Spoon, Homer Foster, John Sealy, John Foster, Sam Coble.

Oak Grove: J. C. Modlin, O. S. Edwards, W. B. Hiatt, Mrs. J. M. Bowman, Mrs. W. B. Hiatt.

Ramseur: C. B. Brown, O. C. Fesmire, Lawton Burgess, Wm. Leonard, N. F. Phillips.

Randleman: C. W. Hilliard, A. M. Barker, R. F. Lynch.

Lawsonville Avenue: R. R. Hull, Mr. Hicks, P. S. Purgason.

Sandy Creek: J. M. Williams, Miss Ida Williams.

Smith Grove: R. O. Nuckels, J. G. Pender, Mrs. J. G. Pender.

Summerfield: A. J. Ayers, Mrs. A. J. Ayers, J. A. Wilson.

Trinity: Paul Fry, Miss Lola Lilborn, John Younts.

Whites Memorial: C. H. Walker, Mrs. J. W. Mebrite.

RECORD OF PROCEEDINGS
of the
THIRTY SEVENTH ANNUAL SESSION
of the
PIEDMONT BAPTIST ASSOCIATION
Held with the
Asheboro Baptist Church
Asheboro, N. C.

FIRST DAY

Wednesday, July 23, 1930, 10:00 A. M.

1. The Association was opened with a devotional service led by Rev. Hoyle Love, and the opening prayer by Rev. W. O. Johnson.

2. Rev. O. G. Tillman, D. D., pastor of the Asheboro Church, gave a hearty welcome to the delegates. The response was given by Rev. W. O. Johnson.

3. The following visitors were recognized: Rev. J. M. Page, Dr. O. E. Sams, and Rev. J. A. McKaughan.

4. A roll of the churches was called and delegates from thirty-six churches responded to the roll call. The Association then proceeded to the election of officers for the ensuing year, which resulted as follows: Clarence A Smith, Moderator, Rev. J. M. Hilliard, Vice Moderator, and O. E. Lee, Clerk and Treasurer.

5. The report on Ministerial Relief was read by Rev. R. P. Ellington. On motion to adopt the report, the subject is discussed by R. P. Ellington, J. M. Hilliard, and J. C. Turner. The report is adopted.

MINISTERIAL RELIEF.

Ministerial Relief among Southern Baptists is carried on by the Relief and Annuity Board, located at Dallas, Texas. This board was organized twelve years ago, and its progress during this time has been gratifying.

This board receives three and one-half per cent, of the funds contributed to the Cooperative Program. During last year that percentage produced the sum of \$113,576.87. For the Relief feature of its work the Board paid out during the year \$126,193.44, aiding 670 preachers, 617 widows, and 150 children of preachers. Thus we see that that the Board was compelled to draw from its reserves some \$13,000 to meet the needs of its 1447 beneficiaries.

This Board also has the Annuity Plan whereby preachers may have the benefits of Annuity Insurance at exceedingly favorable rates. This Annuity Plan, however, will be closed to new members on September 30, 1930. The Relief and Annuity Board has fashioned and will present to Southern Baptist preachers the Service Annuity Plan. This Plan will be available in the not distant future.

This board received last year the splendid sum of \$500,000 from Mr. John D. Rockefeller, Sr., to be added to its endowment. The total assets of the Board amount to \$3,678,554.74.

In view of the rapid growth of the board's assets and service during its existence we look hopefully toward the time when it shall be so generously supported that it can supply every reasonable material need of those to whom its existence and help are dedicated.

The continued growth of the Relief and Annuity Board is one of the fundamental elements in the future progress of Southern Baptists.

Respectfully,

R. P. ELLINGTON.

6. The Moderator appoints the following committee on program: Dr. O. G. Tillman, Wilson Woodcock, and M. R. Shields.

7. The report on Hospitals was read and discussed by A. Wayland Cooke, after which it was adopted.

REPORT OF BAPTIST HOSPITAL.

Our Baptist Hospital at Winston Salem, North Carolina, was erected to supply a long felt need in our denomination. It is a field where the practical and applied Christianity, as Christ lived it and taught it, could operate. Christ came into the world and suffered death on the cross to meet the needs of humanity. In affliction we turn to Him. No human being is free from affliction and physical suffering. It comes sooner or later with the years. To many it is tragedy. The hospital has saved many who would

not be living today but for the helping hand held out to them in their hour of need.

In every respect this has been the best year in the history of the institution. In 1929 we had 2,725 patients, 591 of whom were full charity patients and 1009 were part pay patients. It is reasonably certain that hundreds of these charity patients and part pay patients would not have lived had the Baptist Hospital failed to provide hospital care for them. Many have been preserved from the ravages of death and disease, and children have been saved from the tragedy of an orphan's life. Among those cared for as patients in our hospital have been many of our ministers and members of their families, missionaries, students from our schools and a large number of children. All of these with the exception of a very small percentage, we have sent back happy and well. Surely this is the work of the Master.

The march of medical science, the wear and obsolescence of the equipment require funds to keep step with progress, and we must do it or we will lose our reputation. It takes every dollar we can raise to keep the hospital up to date and up to standard. Last year we spent \$45,500.00 for charity. On this account we received from the denomination on Mother's Day \$15,500.00 and from the Duke Foundation \$8,750.00. There were a few small donations which supplemented these offerings. However, \$19,000.00 had to be taken from our operating account, thereby crippling our equipment and leaving us practically nothing for repairs which necessarily should be made.

Forty-five per cent. our patient days were absolute charity, that is up to June 1, 1930. Only 54 per cent. of the patient days brought us any revenue whatsoever. The others were entirely charity. The amount necessary to care for the demand for this year will be about \$60,000. How shall we solve this problem? In order to do so our churches and Sunday Schools must take our hospital seriously. As a matter of fact, one-fifth of the Sunday Schools only give to this cause, and many of them do not give all of the offering on Mother's Day. They take a special offering after the Sunday School's expenses have been paid and the hospital gets the remnants. We ask for a larger place in the hearts of our people for their own hospital and a larger support. Our people should patronize their hospital when they are able to pay for the service. We feel that we have one of the best hospitals in the state. We can help the hospital by giving it our patronage when we are able to pay. Let us talk about it and let us put in upon the hearts of our people and urge them to support it in worthwhile way. There is no place where a dollar will do a nobler service. Whenever possible let us suggest that our

people remember the hospital in their wills. An endowment of \$15,000 will care for a bed in the hospital for all time and will take care of at least twenty-four people a year. No more glorious investment can be made than that in human life and health. Let us help to make the offerings for the hospital \$25,000 next year. The Baptists of the state could well afford to do so. It will then care for at least 2,000 of those needy ones without money and without price, who would not otherwise be helped. Let us do it in the name of our Master. We suggest that the Baptists in this Association constantly remember the hospital, and those who are being treated there, in their prayers.

Respectfully,

A. WAYLAND COOKE.

8. The report on Religious Literature was read by J. S. Hopkins. On motion to adopt the report, the subject is discussed by J. M. Page, representative of the Biblical Recorder. The report is adopted.

REPORT ON RELIGIOUS LITERATURE

We are living in an age of magazines and newspapers. The spread of wholesome religious literature is increasing, and at the same time unwholesome, demoralizing literature is penetrating every nook and corner of our land. As the forces of righteousness increase, the forces of unrighteousness are utilizing every opportunity to strengthen the battle line. In this crucial testing time there is no place for a let-up in our efforts to enlist and encourage our Baptist people in reading religious literature. The only way that we can successfully combat this evil influence is to emphasize and magnify religious literature that it may be put in our inward parts and written in our hearts.

The source of religious instruction is the Bible; therefore, this, the greatest volume of literature, should have preeminence in our reading. To our shame this has been sadly neglected in many instances. Our reports show that our greatest weakness in Sunday School work is "Bibles used." The very thing for which a Sunday School should exist is our weakest point. The prevailing ignorance of the Word of God among the rank and file of our people should sound the alarm call in our ears and hearts for our greatest effort for Bible study.

Our Sunday School Board is publishing great quantities of books, periodicals and free tracts which should serve to enrich and edify

the lives of Southern Baptists. Some of the finest religious discussions of the day can be had from this source.

In North Carolina we are blessed with two splendid publications, *Charity and Children*, published in the interests of the Mills Home at Thomasville, and the *Biblical Recorder*, organ of the Baptist State Convention. Our greatest need in respect to these papers is a wider circulation, especially is this true of the *Biblical Recorder*. An unenlightened people concerning our world-wide program for Christ has undoubtedly caused much of our faltering in the past. If, somehow, the *Biblical Recorder* could make its fifty one visits each year into the home of every Baptist in North Carolina, there is no way of estimating the good that would be accomplished.

Respectfully,

J. S. HOPKINS.

9. Brother A. Wayland Cooke offered the following resolution and moved its adoption: "Resolved, That we tender to Brother Livingstone Johnson our sincere good wishes for his speedy recovery, and that we remember him in our prayers, hoping and trusting that he may be spared to us for many years of usefulness and service in the cause of our Master." The motion was seconded by Brother J. Clyde Turner. This motion was unanimously carried and the resolution declared adopted.

Brother O. H. Nash then, upon request of the Moderator, made a special prayer for Brother Johnson, and asked if it be the Lord's will, that he be entirely restored to his health and strength again.

10. Rev. T. L. Sasser preaches the Introductory Sermon. The scripture lesson was read from Hebrews 11:32-40. The text was II Cor. 2:14. Subject "Victory". The sermon was inspiring and ably delivered.

11. The committee on program recommended the adoption of the printed program for this session of the Association.

12. Following the announcements by Dr. O. G. Tillman, the morning session was closed with prayer by Dr. J. C. Turner.

WEDNESDAY AFTERNOON SESSION

13. The afternoon session was opened at 1:30 o'clock with a devotional service led by Rev. J. S. Hopkins.

14. Rev. J. M. Hilliard introduced the following new pastors: W. P. McCarter, North Main Street Baptist Church, High Point, George P. Tunstall, Green Street Baptist Church, High Point, Rush Padgett, Frankinville and Ramseur, J. S. Hopkins, Eller Memorial, R. L. Smith, Trinity, Dr. A. B. Conrad, First Baptist Church, High Point, J. Lester Lane, Asheboro Street.

15. Dr. J. Clyde Turner presides as the Moderator, Clarence A. Smith presents the Historical report, which was adopted.

HISTORICAL RECORD PIEDMONT BAPTIST ASSOCIATION

The Piedmont Association was organized out of the old Beulah Association, mention being made of this organization August 9th at the afternoon session at Greensboro, North Carolina at its session held at the West Washington Street Baptist Church.

The first annual session of the Piedmont Baptist Association was held at Greensboro, North Carolina, October 17th, 1894, with the West Washington Street Baptist Church.

Bro. C. A. G. Thomas called the meeting to order and explained that the object of the meeting was to organize an association. Bro. G. W. White moved that Dr. C. A. Rominger be elected Moderator. Bro. W. L. Kivett was elected as Clerk and G. W. White Treasurer.

Churches and Delegates enrolled as follows:

GREENSBORO: J. Y. Joyner, R. W. Brooks, G. W. White.

BUCKHANAN: Geo. W. Buchanan, Jas. C. West.

REIDSVILLE: D. L. Blackburn, W. B. Beacham, Dr. C. A. Rominger.

LIBERTY: E. A. Griffin, Geo. Patterson, W. L. Kivett.

SUMMERFIELD: J. M. Burton, J. L. Lane.

Bro. C. A. G. Thomas moved and it was unanimously carried that the new Association be named,

THE PIEDMONT BAPTIST ASSOCIATION

The above FIVE CHURCHES composed the Association.

The Associational fund was composed of Home, State, and Associational Missions, and the following pledges were made by the churches.

Greensboro, \$105.00, Reidsville, \$130.00, Liberty, \$35.00, Buchanan*, \$10.00, Summerfield, \$20.00, total \$200.000.

The pledges taken from all the churches for Foreign Missions, Education, Orphanage, and Ministerial Relief, was as follows:

Greensboro: Foreign Missions, \$30.00, Education, \$15.00, Orphanage, \$15.00, Ministers Relief, \$10.00.

Reidsville: Education, \$50.00, Orphanage, \$65.00, Ministerial Relief, \$25.00.

Liberty: Orphanage, \$5.00.

Summerfield: Foreign Missions, \$5.00; Education, \$2.50; Ministerial Relief, \$1.00.

Buchanan: Not Instructed.

No statistical report was given in the minutes. Bro. J. L. Lane was employed as Associational Missionary to preach at Brown Summit, Jamestown, Gibsonville and Piney Grove, at a salary of One Hundred Dollars a year and railroad expenses to and from Gibsonville.

The second session of the Association met October 17th, 1895. All five churches reported present, and seven following named churches applied for admission, Moore's Chapel, Ramseur, Cedar Falls, Mount Zion, Macedonia, Ruffin and Worthville.

Rev. L. Johnson moved that this Association co-operate with the Baptist State Convention, and delegates were elected to the State Convention also the Southern Baptist Convention.

The Third Session met September 3rd, 4th, 5th, 6th, 1896 and first mention is here made of Dr. J. A. Mundy, Reidsville, Dr. J. B. Richardson, and M. L. Kesler of High Point.

At this session Salem St. Baptist Church, High Point, and Gibsonville were admitted. W. H. Eller was elected permanent Clerk of the Association.

Rev. J. M. Hilliard came into this Association September 1st, 1898, reading the report on Foreign Missions.

Embodied in the Minutes of September 18th, 1902, will be found IN MEMORIAM of Shubal Stearns one of the founders of the Baptist Denomination, and Pastor of Sandy Creek church from November 1755 to 1771.

Faiview and Sandy Creek churches were admitted to the Association August 17th, 1905.

Forest Avenue was received in the Association August 16th, hav-

ing been organized April 1st, 1906, with Dr. Charles E. Maddry as Pastor.

Whites Memorial and Mechanicsville were admitted to the Association August 13th, 1908.

North Greensboro and Asheboro Churches were received August 12th, 1909. \$133.00 was raised in the 29 churches to assist in the building of the Asheboro church.

Rev. R. J. Willingham spoke to the report on Foreign Missions.

\$154.10 was raised in session of 1910 to assist in the Pomona building fund.

The Piedmont Missionary Baptist Church of Greensboro (Magnolia Street) was organized January 1st, 1910, and received into the Association the following July.

Brethren W. C. Tyree and J. Clyde Turner of High Point and First Church, Greensboro, respectively, came into this Association July 25th, 1911, session at Asheboro, North Carolina.

Bro. F. H. Jones, who had been Moderator for ten continuous years, asked that the Association not consider him for their Moderator on account of age and ill health.

Bro. W. F. Staley was elected temporary Chairman.

At the 23rd annual session, Friday night, July 27th, 1916, at Forest Avenue Church, B. Y. P. U. was given its first recognition by Bro. J. Clyde Turner with a demonstration given by a section from the First Baptist Church of Greensboro.

Glenola and Southside churches were received at the 24th session July 24th, 1917.

Rev. S. C. Hilliard, pastor Forest Avenue, Greensboro, from June 1916, to October 1918, went to his reward October 1918, memorial services held January 12th, 1919, recorded in the 26th annual session minutes.

The Thirtieth Annual Session records the Memorial of Judge W. H. Eller, Greensboro, Clerk of this Association for 25 years, first president of Keely Institute, and organizer of Mission churches in and around Greensboro. Born 1842, died 1923. Truly a great man has fallen.

The Piedmont Association led all the 63 Associations in the state in its gifts to the Co-operative Program for the first six months, beginning January 1st, to July 1st, 1925.

\$38,715.00 being the goal set, recorded in the 33rd Annual Minutes. Still in the lead.

Pastors of the Association met at Greensboro Monday, June 2nd, 1930, appointing a committee to secure a history from each of the churches, and to have a historical service in October 26th to No-

of the State Convention. Committee consisting of Clarence A. Smith, General Chairman, O. G. Tillman, Asheboro Division, J. D. Barnette, High Point Division, J. L. Lane Greensboro, Division, T. L. Sasser, Reidsville, Division.

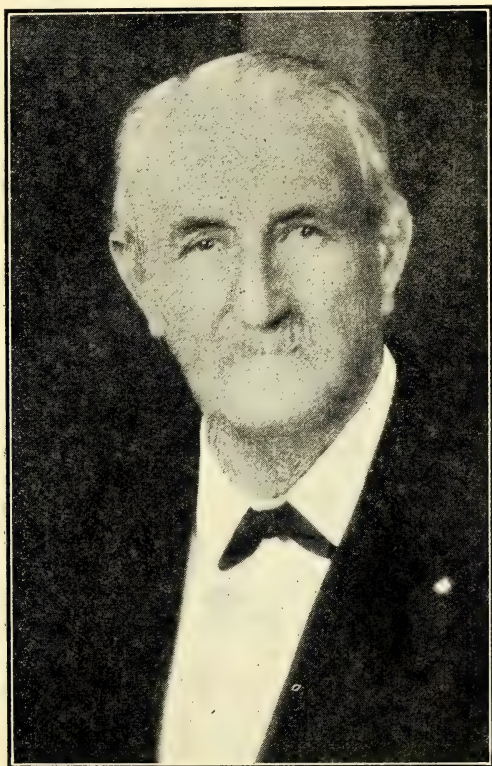
Respectfully,

CLARENCE A. SMITH.

Historical Table of Piedmont Association

Year	Where Held	Moderator	Clerk	Preacher	Churches	Baptisms	Church Members	Total Gifts
1894	Greensboro	Dr. C. A. Rominger	W. L. Kivett	M. A. Adams	5	562	112	\$ 4,695.50
1895	Liberty	T. L. Chislon	W. L. Kivett	L. Johnson	12	16	1194	5,128.94
1896	Moore's Chapel	R. W. Brooks	W. H. Eller	J. A. Munday	14	66	1540	7,198.27
1897	Summerfield	F. H. Jones	W. H. Eller	L. Johnson	16	73	1557	6,883.23
1898	Mount Zion	R. W. Brooks	F. P. Tucker	John E. White	17	67	1557	7,435.43
1899	Ramseur	R. W. Brooks	W. H. Eller	Thos. Carrick	19	54	1538	7,970.35
1900	Cherry Street	R. W. Brooks	W. H. Eller	L. Johnson	16	48	1570	8,282.73
1901	Reidsville	F. H. Jones	W. H. Eller	W. C. Newton	19	157	1657	9,850.97
1902	Salem Street	F. H. Jones	W. H. Eller	C. L. Greaves	19	135	1774	12,834.77
1903	Gibsonville	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	1868	12,807.43
1904	Calvary	F. H. Jones	W. H. Eller	J. M. Hilliard	22	112	1832	17,674.91
1905	Randleman	F. H. Jones	W. H. Eller	W. R. Bradshaw	23	201	2096	29,366.31
1906	First, High Point	F. H. Jones	W. H. Eller	Wm. Hedley	23	201	2338	29,993.79
1907	Asheboro Street	F. H. Jones	W. H. Eller	C. E. Madry	26	372	2798	26,347.57
1908	Ramseur	F. H. Jones	W. H. Eller	Wm. Hedley	28	311	3086	49,847.28
1909	Greensboro	F. H. Jones	W. H. Eller	R. G. Kendrick	30	232	3429	28,531.01
1910	Mount Zion	F. H. Jones	W. H. Eller	W. F. Staley	31	336	3731	25,887.56
1911	Asheboro	W. F. Staley	W. H. Eller	J. C. Turner	29	182	3736	29,697.38
1912	High Point, Green St.	F. P. Hobgood, Jr.	W. H. Eller	R. P. Walker	30	174	3647	37,700.97
1913	Liberty	F. P. Hobgood, Jr.	W. H. Eller	A. W. Claxon	31	409	3971	42,428.44
1914	Asheboro St.	F. P. Hobgood, Jr.	W. H. Eller	J. M. Hilliard	42	413	4202	42,577.68
1915	Reidsville	J. M. Hilliard	W. H. Eller	E. N. Johnson	36	369	4854	48,418.92
1916	Forest Ave.	J. M. Hilliard	W. H. Eller	W. R. White	39	308	4854	44,609.05
1917	Green St.	J. M. Hilliard	W. H. Eller	W. H. Rose	39	374	5140	72,538.46
1918	Moore's Chapel	J. M. Hilliard	W. H. Eller	J. W. H. Wilson	39	339	5359	76,638.85
1919	White Oak	J. M. Hilliard	W. H. Eller	F. K. Mason	39	543	5867	117,682.35
1920	Calvary	J. M. Hilliard	W. H. Eller	B. K. Mason	39	480	6454	135,561.79
1921	Summerfield	Clarence A. Smith	J. E. Lanier	Ias. A. Clark	39	679	7226	149,955.24
1922	Glenola	Clarence A. Smith	J. E. Lanier	E. E. White	38	365	7341	140,553.25
1923	Magnolia St.	Clarence A. Smith	H. O. Miller	W. E. Goode	40	672	7489	164,658.19
1924	West End	Clarence A. Smith	H. O. Miller	A. T. Howell	41	610	8956	211,792.21
1925	Fairview	Clarence A. Smith	S. T. Hensley	Lloyd T. Wilson	42	620	9974	243,500.68
1926	Ramseur	Clarence A. Smith	S. T. Hensley	H. T. Stevens	40	651	10233	211,846.40
1927	Trinity	Clarence A. Smith	S. T. Hensley	R. P. Ellington	41	531	10866	202,002.30
1928	Bessemer	Clarence A. Smith	O. E. Lee	C. F. Rogers	44	573	11496	218,887.61
1929	Liberty	Clarence A. Smith	O. E. Lee	T. L. Sasser	44	573	11496	218,887.61
1930	Asheboro	Clarence A. Smith	O. E. Lee	T. L. Sasser	44	676	12012	198,077.29

16. Clarence A. Smith reads a memorial to Rev. J. M. Hilliard. The Association heartily adopts the memorial and instructs the Clerk to have the memorial and a picture of Brother Hilliard printed in the Minutes.



**A SHORT SKETCH OF THE LIFE AND LABORS OF REV.
J. M. HILLIARD.**

Reverend Joseph Marcellus Hilliard, born in Wake County near Raleigh, March 17, 1850. His parents were James Wilford and Harriet Broadwell Hilliard. He grew up in the Green Level neighborhood at the western part of Wake County. Baptized into the fellowship of Mount Pisgah Baptist Church by Rev. Patrick W. Doud, September 1865.

Mr. Hilliard was educated at Yates Academy and Wake Forest

College. He entered the ministry November 10, 1871. During his ministerial life he has served as pastor 18 village, town and city churches. Among these town and city churches are: West Raleigh, Raleigh; Cherry Street, Greensboro; and in High Point, Green Street; Southside, Mechanicsville, Hilliard Memorial. Other town churches include Thomasville, Ramseur, Summerville, Franklin, Swannanoa, Morrisville, and many other small village churches. Among the country churches in Wake County, he was pastor of Green Level, Mt. Moriah, Wakefield, Leesville, Forestville, Cross Roads and Bethony. In Davidson County the historic old Abbott's Creek Church, Liberty, and Reed's Cross Roads. In Durham County, Red Mountain, and Berry's Grove. In Buncombe County, Bebre, Cave Creek, Beaver Dam, North Fork, and Mt. Carmel. In Macon County, Cowee and Mt. Hope. He also served other small Baptist Churches too tedious to mention.

He is still preaching every Sunday, both at morning and evening services, and has always worked in harmony with the Baptist Denomination in all its ups and downs.

Mr. Hilliard has been married three times. He first married Mary Colon Hinton, October 24, 1879. To this union were born four children, two daughters and two sons. The two daughters who are now living in High Point are Mrs. C. E. Siceloff and Mrs. Bascom Hoskins. The two sons, Jim and Eugene, died several years ago. The second marriage was to Tranquilla Johnson, September 25, 1900. The third marriage was to Mrs. Elizabeth R. Knight, December 1906. To this union was born one daughter, Ruth Hilliard.

Brother Hilliard is now in his 81st year, still strong and ready to do service for his Master, and help his fellowman in any way he possibly can.

He has baptized more than a thousand in the above churches, and has built more than ten houses of worship.

The Rev. Mr. Hilliard was Moderator of the Piedmont Association for seven or eight years. He has worked with the State Mission Board for about 50 years, and was once Vice President of this board. He was elected Secretary and Treasurer of the Mills Home, Thomasville, North Carolina, in 1891. He was also, while working with the late lamented J. H. Mills, pastor of the Orphanage Church.

17. Dr. J. T. J. Battle offers a motion that the Association give a hearty vote of thanks and appreciation to Clarence A. Smith for his preparing the Historical Report. The motion was unanimously adopted.

18. G. H. Jones speaks on the subject of the Denominational Program.

19. Rev. J. L. Coley reads the report on State Missions. On motion to adopt the report, the subject is discussed by J. L. Coley, J. M. Page, and J. M. Hilliard. The report is adopted.

REPORT ON STATE MISSIONS.

The year 1930, which marks the one hundredth anniversary of the Baptist State Convention of North Carolina, is perhaps the most gloomy that has been experienced in our history, unless it was a little worse during the dreadful days of the Civil War. Surely, during the present generation, there has not been so many dark clouds hovering on our horizon.

This seems to be a day of upheavels, of revolts against old regimes, old customs, old ways of doing things. Centralization and merger seems to be the order of the day, especially in the economic world. Gigantic combinations have taken place in the world of finance and business, until today we have banks whose resources run into the billions.

Combinations and mergers may be a good thing for wordly institutions, but it will never prove a success for the churches of Jesus Christ. The headquarters for the churches is still at the right hand of the Throne of God. It was never predestinated nor foreordained by the great head of the church that His churches should keep pace with wordly institutions, nor with this ever changing, doomed world.

Our State Mission Board has done a monumental work in North Carolina. Only eternity will reveal the lasting good accomplished. However, this state will never be fully evangelised through the board. The church at Antioch was not established officially by the church at Jerusalem, but persecuted Christians. The State Missions Board is carrying burdens today that could be assumed by strong local churches. The Board is aiding weak churches which ought to be aided by some first churches in our cities. The Presbyterians and Methodist are doing this. Very few churches have Missions points.

Let us cease boasting on our numbers, and trying to keep pace with the economic and business world. This is a trying time we are passing through. No one knows what the outcome will be. But there is one thing we do know, and that is, "The Kingdoms of this world are going to become the Kingdoms of our Lord and of His Christ."

Respectfully,
J. L. COLEY.

20. The report on Home Missions is read and discussed by Rev. Raymond Lanier. The report is adopted.

HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention has gone through a most critical year; however, there is hardly a field of Christian service but that has to admit that the past year has, indeed, been a critical one. Industrial and economic conditions are so universally negative it almost causes one to wonder that the boards of our Southern Baptist Convention have accomplished as much as they have. History and experience teach us that oftentimes we do more for Christ and humanity in affliction than in periods of prosperity. So we are happy to report that with the usual difficulties existing, the Home Mission Board has gone on with its work despite the large cut in gifts which come from the people, and the new division of its funds necessitated by adverse circumstances.

According to the Minutes for 1930 of the Southern Baptist Convention there are three major tasks for this year's program:

1. The election of a Secretary-Treasurer. Brother J. B. Lawrence was elected. He is well qualified for this task.

2. The reduction of its budget for mission work so as to come within its receipts. The work was laid out on this basis, with \$240,000 for mission work, and \$175,000 for interest and debt.

3. The handling of its debt.

There are many other successes that have attended the efforts of the Home Board but there are too many to be enumerated in this report.

Respectively submitted,

RAYMOND LANIER

21. The Moderator recognizes Dr. O. E. Sams, of Mars Hill College, who speaks of the work of the college.

22. The committee appointed last year to make recommendations relative to changing the Constitution, reported as follows:

CONSTITUTIONAL CHANGES

The committee appointed at the last meeting of the Association in July, 1929, to make recommendations with regard to changes in the Constitution, respectfully submit the following:

1. That Article 2 of the Constitution be amended by adding thereto the following:

1. That churches having a membership exceeding three hundred shall be entitled to one additional delegate for each additional two hundred members or fraction thereof in excess of three hundred.

2. That Article 10 be stricken out and the following substituted in lieu thereof: "The territory embraced in the Association shall be divided into not less than four districts and a committee composed of one pastor and one layman from each district, together with the moderator, vice moderator and the clerk of the Association, shall be appointed at each meeting of the Association, which committee shall compose the Executive Committee of the Association, a majority of which shall constitute a quorum. It shall be the duty of this committee to superintend and direct the missionary operations of the Association."

3. That as a substitute for Article 15 and all amendments thereof, which shall be stricken out, we recommend in lieu thereof the following to be known as Article 15: "The time of the holding of the annual session shall be on Wednesday before the fourth Sunday in July of each year."

Respectfully submitted,

W. O. JOHNSON

A. WAYLAND COOKE

Committee

23. Dr. J. Clyde Turner makes motion that Article 5 of the Constitution be amended to read as follows: "The officers shall be a moderator, vice moderator, clerk, and treasurer. If deemed expedient by the Association, the offices of clerk and treasurer may be combined."

24. Dr. J. T. J. Battle speaks of the Centennial Campaign. He emphasized the need of closing the campaign this year with all pledges paid.

25. The moderator appoints the following committees:

To nominate the Executive Committee: W. O. Johnson, J. D. Barnette, Hoyle Love.

Time, Place and Preacher: T. L. Sasser, R. P. Ellington, C. A. Elmore.

To Nominate Delegates to Conventions: J. S. Hopkins, Raymond Lanier, O. P. Dix.

Resolutions: Dr. J. T. J. Battle, J. L. Coley.

26. The Treasurer's Report is read and adopted.

TREASURER'S REPORT

GREENSBORO, N. C.,
July 21, 1930

To the Piedmont Baptist Association:

I herewith submit my report as treasurer of the Association for the year ending June 30, 1930.

RECEIPTS:

Balance on hand from last year	\$ 1.12
Received from the churches	180.56
	<hr/>
	\$ 181.68

DISBURSEMENTS:

Aug. 1, 1929—Paid Durham & Sheets for programs	\$ 5.00
Oct. 16, 1929—Paid the Dickson Press for Minutes. Includes postage for mailing minutes and cut of map	119.48
Clerk's remuneration	50.00
Postage and stationery	3.61
Balance on hand	3.59
	<hr/>
	\$ 181.68

Respectfully submitted,

O.E.LEE, Treasurer.

27. The afternoon session is closed with prayer.

SECOND DAY

Thursday Morning Session

28. The morning service is opened at 9:30 with a devotional service, led by Rev. Wilson Woodcock.

29. The report on Social Service is read by Rev. J. Lester Lane. On motion to adopt the report the subject

is discussed by J. L. Lane, Wilson Woodcock, Clarence Smith, after which the report is adopted.

REPORT ON SOCIAL SERVICE

By the social service of the church we mean that work of the church in Christianizing human contacts, and making the world itself, in certain broad realms, conform to the Christian ideal.

By the combined effort of Christian forces the traffic in strong drink has been outlawed. We now have about all the necessary enforcement machinery. The law and its enforcement are held in high contempt by a group of socially, politically, and financially prominent citizens. Our people, who have fought so bravely in the past, seem to have fallen asleep, thinking the fight is over, but the rude awakening draws nigh. We must gird ourselves for the second round of this combat. The immediate challenge is for the pastors and churches to turn again to preaching and teaching the evils of strong drink.

New and ever increasing industry in the South has brought to our doors the problems of industry. However, much the church would like to keep its silence, the time hastens on when it must openly and persistently make known its concern for justice and good will. In pursuit of this ideal it will declare for adequate wages, the right of labor to organize and bargain collectively, reasonable working hours, and the adequate protection of women and children.

The "Thou shalt not kill," of God must be applied in international relationships, even as we have believed it should apply in those of the neighborhood. Thus the program of World Peace belongs to the churches in highest endeavor and most importunate prayer. The heart of the Christian world may well be glad in recalling certain limitations of war equipment affected through the Washington conference. Perhaps the most important of all peace endeavors was the signing of the Paris Peace Pact by more than sixty nations, by which it becomes unlawful to initiate war. We look for still further progress as a result of the recent London conference.

Almost overnight the radio has come upon us. It is a powerful instrument for good or evil. It is being widely used for polluting the air with disgusting jazz, vulgar jokes, deceitful and dishonest advertising, and the spurious teachings of a multitude of false isms. To counteract the evil forces of the air is the new duty in this new age of the churches and their ministry by faithfully using every opportunity for broadcasting the gospel message.

Many believe that nothing so widely influences our social thought

and structure as the moving picture. Yet this instrument of power seems largely devoted to a most hurtful program of morals. Without a doubt the moving picture is doing more to shape the minds of our children along criminal and immoral lines than any other influence in the nation. Practically every school child in America is exposed to the moving picture for an average of two hours per week. An outstanding authority says, "The movies are so occupied with crime and sex stuff and are so saturating the minds of the children the world over with social sewage that they have become a menace to the mental and moral life of the coming generation." Christian people must refuse to see, or allow their children to see, indecent and hurtful pictures. In addition they must work to secure some form of regulatory legislation, something akin to the Pure Food law, which will prohibit the exhibition of salacious and immoral pictures.

Respectfully submitted,

J. LESTER LANE

30. The report on Woman's Work is read by Mrs. Nettie Hoge. On motion to adopt the report is discussed by Mrs. Hoge and Dr. J. Clyde Turner, after which the report is adopted.

REPORT ON WOMAN'S WORK

The W. M. U. of the Piedmont Association reports for the calendar year 31 Woman's Missionary Societies, with 60 auxiliaries, making a total of 91 organizations. Twelve of the W. M. S. have no young people's organizations and thirteen of the churches in the Association have no missionary societies of any kind.

The general work of the Union has grown; the days of prayer have been more generally observed, more periodicals taken and more interest in mission study classes, which has been encouraged by a circulating library and societies lending books to other societies. Mrs. J. N. Rumble, of High Point, our Mission Study Chairman, has charge of this library, and by paying postage any society has the privilege of studying the books.

Personal service reports show splendid work done, and the stressing of stewardship has borne fruit in our gifts amounting to \$27,394.36, again leading the state in gifts. The State Banner was also awarded to Piedmont W. M. U.

The group meetings have been largely attended and mutually helpful. Too much stress cannot be placed upon this feature of our

work. The annual meeting so royally entertained by the Asheboro Baptist Church was attended by over 300 registered delegates and many of our pastors, and was most inspirational. J. Lester Lane and Dr. H. T. Stevens delivered most helpful addresses and Miss Alva Lawrence brought a message on Young People's Work. The following resolutions for last year's work were re-adopted for the present year:

1. That we emphasize in all of our societies the importance of cooperation in the plans for Kingdom Service.

2. That information is necessary for service and that we urge the subscription to, and the reading of the Biblical Recorder, Royal Service, Home and Foreign Fields and World Comrades and holding Mission study classes.

3. That we accept our apportionment of \$27,200.00.

4. That in order to meet this apportionment, we must realize our stewardship and render unto the Lord our tenth and personal service in our daily lives.

5. That above all things we give the preeminence to the necessity of prayer consecration, and leadership of the Holy Spirit.

Respectfully submitted,

NETTIE H. HOGE.

31. The report on Christian Stewardship was read and discussed by Rev. Geo. T. Tunstall, after which it was adopted.

REPORT ON CHRISTIAN STEWARDSHIP.

This subject is as old as the Bible, but only a comparatively few of our people are preaching and practicing it even today. This is not because it is not clearly taught in God's Word, but because we have not fully obeyed God's commandments. Foreign Missions was a clear commandment of Jesus, and was preached and practiced by his disciples and the early Church, but only a hundred and twenty-five years ago did we begin to do any effective work along this line, and there are about two thirds of our people today who do not believe in Foreign Missions enough to support our program. This reference is made to Foreign Missions to show how slow we have been to obey the Commandments of Christ.

This term "Christian Stewardship" is far more comprehensive than most of us have realized, and is as important as it is comprehensive. "A Good Steward of the Manifold Grace of God" consecrates his personality and power and possessions to his "Father-Owner."

The latest available statistics claim only one-tenth of our people who are Stewards of their possessions. This goes a long way toward explaining our present financial distress. We have tried all of the plans that men have been able to devise and these have not been a flattering success. Let us faithfully practice and faithfully preach and faithfully teach "Christian Stewardship" "And upon the first day of the week let every one of you lay by him in store, as God hath prospered him," and our obligations will be met, our souls will be enlarged, our God will be glorified, and the Kingdom of Heaven will come.

Respectfully submitted,

GEORGE T. TUNSTALL

32. The report on the Orphanage was read by Rev. Wilson Woodcock. On motion to adopt the report the subject was discussed by Wilson Woodcock, R. D. Covington, and J. A. McMillan. The report was adopted.

REPORT ON MILLS HOME

The last annual report of the general manager of Mills Home, M. L. Kesler, gives the following figures:

"During the year in our cottages and with their mothers, we have cared for 895 children. There are with us now in round numbers 500 children at Thomasville and 135 at the Kennedy Home and 270 with their mothers."

In a letter of April 30, of this year the manager stated:

"We are going in debt every day. I do not want to send out hysterical appeals, but I am sure our people want to know the facts and I believe they will respond when the matter is placed squarely before them."

Due to the largely increased population of our state, a considerable percentage of which is a shifting, industrial element, there is a rapidly growing list of applications for entrance to the home. Some of these children should be cared for by the state, some should be placed in homes, and some should be cared by relatives. But there are those who are ours and for whom we should provide.

There should be sufficient funds at the disposal of the Home to provide more case workers, or field representatives who could give consideration to each case and render decision, justly and fairly as to where the responsibility rests.

We recommend that the Sunday Schools of the Piedmont Association give added emphasis to the monthly contributions from the Sunday School to the Home.

We recommend that every Sunday School make a special offering at Thanksgiving for the Home.

We recommend that Charity and Children be put in the church budget and distributed with other Sunday School literature.

We recommend that churches of this Association take into consideration the crowded condition of the Home and the other agencies provided for widows and orphans relief in making applications to the Home. We believe that each pastor and church may become a case worker and by intelligent investigation present only those applications for entrance to the Home that would properly come to it.

Respectfully submitted,

WILSON WOODCOCK.

33. The report on Foreign Missions was read and discussed by Dr. O. G. Tillman, after which it was adopted.

REPORT ON FOREIGN MISSIONS.

Brethren:

I will endeavor to make my report short and concise. It would be interesting to take each field of labor where representatives of the Foreign Mission Board of the Southern Baptist Convention are investing their lives in service for our Master and study them separately, but time forbids. Hence my report will be but a short summary of the work of the Board and Missionaries, in an attempt to lay upon the hearts of the leaders of the Piedmont Association, the great need for more loyal and prayerful support of this work which our Risen Lord has commissioned us as his disciples to carry on to a glorious victory. Not that the victory shall be ours, but His.

During the past year 13,250 baptisms are recorded on all the fields. (More than a thousand over the number ever reported in a single year.) This fact should encourage us, and show that our representatives have not been idle. Nearly one-half of this number is from Palestine and the new fields in Europe, opened during the last decade. In Roumania alone there were 4,925 baptisms. Let us remember that the missionary to Roumania, Rev. Dan T. Hurley, is a product of the Piedmont Association, whose home is near Franklinville, and whose home church is White's Memorial.

In 1919 we had 505 churches of which 143 were self-supporting, and they reported 5,635 baptisms and 49,659 members, with contributions from the native Christians amounting to \$173,372. In 1930 we have 1,407 churches and 643 of them are self-supporting. During

the past year they reported 13,250 baptisms and a total membership of 161,057. The natives gave \$472,820.

The debt on the Board was reduced \$187,423.56 during the year closing May 1, 1930. This leaves a debt of \$615,137.32. The Lottie Moon Christmas offering which was given by the Woman's Missionary Union amounted to \$190,130.81, of which \$86,130.81 was applied toward the reduction of the debt, the balance to return missionaries to their fields.

There was a total of 457 missionaries employed by the Board, of which number 29 have retired, 3 died, and 92 are at home in this country. During the year 71 have been returned to their fields, 4 new ones have been appointed, and 2 reappointed.

This, my brethren, is the report which I submit to you, with the prayer that the coming year shall prove to the world that we are not forgetting disciples, but that the love for the spread of the Kingdom of our Lord and His Christ is the ruling passion in our lives.

Respectfully submitted,

O. G. TILLMAN.

34. The Moderator appoints the following to audit the Treasurer's records: C. W. Scott, W. P. McCarter.

35. T. L. Sasser speaks on "Paying the Debts of Our Mission Boards." He emphasized the need of lifting up Jesus to the people. George P. Tunstall speaks of having a day of prayer. The motion by W. O. Johnson, that T. L. Sasser, Geo. P. Tunstall, and Dr. J. Clyde Turner arrange for a day of special prayer is adopted.

36. After announcements the morning session is closed with prayer by Dr. J. A. Campbell.

AFTERNOON SESSION.

37. The afternoon sessions opened with a devotional service, led by Dr. A. B. Conrad.

38. The report on Sunday Schools was read by Rev. J. D. Barnette; on motion to adopt the report; the subject is discussed by O. E. Lee. The report is adopted.

REPORT ON SUNDAY SCHOOL.

Our first words in this report are words of gratitude to God for

His blessings upon our Churches and Sunday School work during the past year. We have made progress all along the line, progress that is worthwhile, and progress that, we believe, is permanent. During the last Convention year we had an increase over the preceding year of 44 baptisms, with nearly all of them coming from our Sunday Schools. We had an increase in church membership during the same period of 661, and in our Sunday Schools we had an increase of 751. The per cent. increase here in our Association was about 3 times that of the Convention as a whole. The Convention had a decrease of 1.5 per cent. in baptisms; we had an increase of 8.3 per cent. The Conventions increase in Sunday School enrollment was 2.7 percent.; ours was 6 per cent. The Convention had an increase in Church membership of 2.5 percent.; we had an increase of 6.1 per cent. Our Association was one of nine in the state that had a larger Sunday School enrollment than Church membership. This is as it should be, because the Church is supposed to contain only the saved while the Sunday School provides a place for everybody. The ratio of Sunday School enrollment to Church membership in our State Convention is 85.6. In our Association it is 114.6. In other words we have 114.6 enrolled in Sunday School for every 100 Church members. All this is encouraging, but as we turn our eyes to the future we realize more and more that there is yet a great work to be done even here in our own Churches. Every child needs to be won for God and the Church. Every man and every woman needs to be taught and saved and trained for His service.

How are we to reach and train all the people? There are several things we ought to do, but the most important of these, and the only one we shall mention, is more and better Trained Workers. All honor to the worker of yesterday who accomplished so much with his limited resources and equipment, to the teacher who knew not what to do with the task imposed upon him except to seek in some very general and indefinite manner to make a general impression for good upon the hearts of his pupils. All honor to him, for the impression he sought to make was actually made in the hearts of many and his influence will live on through the ages; but his day is past. Only the trained teacher can hope to succeed today, and for this reason it is imperative that we as an Association lay very definite stress upon this phase of our work.

There are nearly one thousand Officers and Teachers in Our Association trying to lead our Sunday School pupils into more vital relationship with Christ, and many others who ought to be enlisted and given a place to work. Many of this number now at work

have no special training for their high and holy task, and the task that confronts us as an Association is to see that these men and women who are to lead and train our boys and girls are first of all trained themselves. Secretary Perry Morgan said in his annual report to the Convention last fall; "In times of war our country trains soldiers to kill men. But our task as the Army of the Lord is to train Officers and Teachers to save men."

Last Fall we attempted an Associational-wide Enlargement Campaign and week of Teacher Training, but succeeded in only about 18 of our 44 churches. We feel that we, as an Association, ought to get squarely behind this movement and put on a week of Teachers Training in every church in our Association this Fall. Some plans are already made, but without the support and hearty co-operation of the Association we cannot hope to succeed..

We are indeed grateful for the work that has been done along this line, but there is much yet to be done. Our state is yet a field "White unto harvest." There are yet multitudes all about us to be reached and taught and won for Christ, and only with a full corps of well trained Officers and Teachers can we hope to win them.

Respectfully submitted,

J. D. BARNETTE.

39. The report on Christian Education was read by Dr. J. Clyde Turner after which he introduced the new President of Wake Forest College, Dr. Thurman D. Kitchen, who spoke of, "An Ideal Christian College." The subject was also discussed by Dr. J. A. Campbell, President of Campbell College. The Clerk read letters from the Southwestern Baptist Theological Seminary and the Baptist Bible Institute, after which the report was adopted.

REPORT ON CHRISTIAN EDUCATION.

This year North Carolina Baptists are celebrating one hundred years of their organized work. The two puposes which entered into the organization of the North Carolina Baptist State Convention were the evangelization of our state and the education of young preachers. Accordingly, in 1834 Wake Forest College was founded. For many years this was our only denominational school, but with the passing of the years other institutions have been added until today we have a system consisting of three major colleges and three

junior colleges. Last year these schools had an enrollment of 3,075 students, of whom 190 were ministerial students. They have buildings and equipment valued at more than three million dollars, and endowment of about three million dollars. The Convention is carrying an indebtedness of more than \$1,000,000 on these schools. The Centennial Campaign, which closes with this year, was projected for the purpose of paying off this indebtedness and adding some much needed equipment. We need to press this campaign to a successful conclusion. The Alumni of Wake Forest College are engaged in an effort to raise \$250,000 for two new buildings. Up to the present time nearly half of the amount has been subscribed.

In addition to our state denominational schools we have four South-wide institutions in which we have a vital interest. These are, The Southern Baptist Theological Seminary, The W. M. U. Training School at Louisville, Ky., The Southwestern Theological Seminary at Fort Worth, Texas, and the Baptist Bible Institute, at New Orleans. Last year these institutions had an enrollment of 1,325.

There has never been a time when our Christian schools were more needed than today. The Baptists of North Carolina ought to patronize their schools, and they ought to give them a more liberal support.

Respectfully submitted,

J. CLYDE TURNER.

40. Rev. T. L. Sasser reads the report on B. Y. P. U. Work. On motion to adopt the report the subject is discussed by T. L. Sasser and O. E. Lee, after which it is adopted.

B. Y. P. U. REPORT.

There are a million and a half young people in Southern Baptist churches. Five hundred thousand, or one third, of these are members of B. Y. P. U. units. This is four times as many members as there were ten years ago. There are twenty-five thousand unions in half that number of churches. There are some twelve thousand five hundred churches without unions and about a million young people who are not now being trained in B. Y. P. U. work.

The Associational B. Y. P. U.'s are enlisting members from this million in fine fashion. The work is rapidly expanding all over the South. In this work only two States have a larger active constituency than North Carolina. Efficient work, as well as numerical

increase, is getting diligent attention on the part of Southwide, Statewide and Associational organizations and workers.

In our Association there were eighty-two unions with an enrollment of seventeen hundred and forty-four reported last year. The Associational Union is carrying on a steady and diligent work of enlargement and enlistment.

The Sunday School Board produces the B. Y. P. U. Quarterlies, other periodicals and Study Course books for which there is a large and increasing demand. The periodicals are full of instructive, edifying and inspiring reading matter which is well edited. The text books are invaluable in informing and indoctrinating the growing members of the churches. The study courses are helping to solve a vital problem in our constantly changing times.

There is no substitute for efficient B. Y. P. U. work. It is therefore imperative that our whole-hearted support and co-operation be given to the training of our young church members. This is the chief purpose of the B. Y. P. U.

Respectfully submitted,

T. L. SASSER.

July 24, 1930

41. The Moderator calls special attention to Centennial Fellowship Week which will be observed in our Association, October 27 to November 2, 1930.

42. Rev. J. M. Hilliard makes statement that the character of Rev. T. H. Williams has been questioned and makes motion that the question be referred to the Executive Committee. The motion is adopted.

43. The report on Layman's Work was written by Dr. J. T. J. Battle. In his absence the Clerk reads the report. On motion to adopt the report the subject is discussed by A. W. Cooke and Wilson Woodcock. The report is adopted.

REPORT ON LAYMAN'S WORK.

When a man connects himself with a church, his influence begins and continues to extend in every direction. If his heart is really regenerated, he has a desire to increase the good influence of Christianity by loving the brotherhood and helping to carry forward Christian work. This work is done differently by different members. One may be a good teacher or a good talker in the

Prayer Meetings and other gatherings of the membership; another may be a good visitor and performs that most useful and salutary service by going to the homes of the members, which is by far most helpful service any brother can do. This work is the most useful enlistment campaign that can be undertaken, and the steady and constant friendly visitor will have the greatest influence in the church; he will not only bring out the members, but will also strengthen his own Christian life and influence. He will also make his own family to grow in grace and add to the enthusiasm of the entire family and draw them closer to the other members. Christ's work was distinctively personal and individual.

Another man may not have the disposition or qualification to talk well and persuasively and be naturally a different disposition, and finds visiting the brethren a hardship, but he can be found in the Prayer Meeting and all church services and is generous in support of the cause. His influence is always of the highest order, and he is respected by not only the entire membership but his loyalty and support prove to the outside world that there is much in the Christian religion, and his life commands the respect and admiration for Christianity.

The lay workers in the Christian homes have the greatest influence in extending the Kingdom. The man who establishes the strongest Christian home, that home will yield the greatest strength in extending the Church and hastening the coming of the Kingdom, and blessed is the man who has a helpmate whose soul is fired with an enthusiasm for the building up of Christ's Church.

Over 150 years B. C., there was a boy who had several years training by his mother and while he was later taken into the surroundings of sin in all its phases in the gilded palaces of a Pharaoh and remained there for one third of his life, yet he never forgot the religious training of his mother, and Moses came out a brilliant law-giver and leader for his people.

In the fourth century after Christ, there was born to that splendid woman, Anthusa, in Antioch a son whom she named John. After a few years in which she had instilled into his soul the Christian principles, she debated as to whether she could risk his education to that famous Pagan teacher, Libanius. She believed she had impressed upon him the truths in such a way he would never relinquish them. As a result, the greatest pulpit orator of his time was the "Golden Mouth" Chrysostom.

The church member who absents himself from all its services, is almost invariably the one who does not contribute in any way to

the religion he professes or thereby misses the greatest joy of this life and is really a hindrance to the cause.

The trend of this generation seems to be away from the church. All ages seem to be infatuated with the pleasures and frivolities of the world. The home is the greatest power to bring back our people to a proper reverence for the Sabbath day, and their duty to our God. May the Christian people realize their responsibility and determine with the guidance and help of our pastors and churches to bring about the much needed reformation, and thereby save our Nation from moral degradation and disruption.

Respectfully submitted,

J. T. J. BATTLE.

First Morning.

44. The report on Obituaries was read by Rev. O. A. Elmore. W. O. Johnson makes an amendment suggesting that a picture of Rev. Samuel T. Hensley be printed in the Minutes. The report is adopted.
(SEE PAGES 21 and 22.)

45. W. O. Johnson makes motion that article 6 of the Constitution be changed to read as follows: "The officers of the Association shall be chosen annually by the Association." The motion was adopted.

46. The following reports of Committees were made and adopted as read:

PROGRAM FOR NEXT MEETING.

First Morning.

Denominational Program Dr. J. Clyde Turner
Layman's Work A. Wayland Cooke
Sermon.

First Afternoon.

State Missions C. H. Jones
Recognition of New Pastors.
Woman's Work Mrs. A. Andrews
Christian Education H. A. Helms
Sunday Schools H. B. Moore
B. Y. P. U. Marvin Shields

Second Morning.

Ministerial Relief Dr. J. T. J. Battle
Home Missions Rev. J. Lester Lane
Orphanage Rev. Raymond Lanier

Christian Stewardship Rev. T. L. Sasser
Foreign Missions Dr. A. B. Conrad

Second Afternoon.

Social Service Rev. J. S. Hopkins
Religious Literature Rev. J. Hoyle Love
Hospitals Rev. T. Rupert Coleman
Obituaries Rev. R. P. Ellington

O. G. TILLMAN,
WILSON WOODCOCK,
MARVIN SHIELDS.
Committee

CO-OPERATIVE PROGRAM GOAL FOR 1930.

The Committee recommends the following amounts:

Asheboro, \$650.00; Asheboro Street, \$3,000.00; Messemer, \$200.00; Calvary, \$150.00; Cedar Falls, \$30.00; Central Falls, \$25.00; Eller Memorial, \$550.00; Hilliard, Memorial, \$100.00; Fairview, \$100.00; Florida Street, \$100.00; Forest Avenue, \$1,500.00; Franklinville, \$450.00; Gibsonville, \$50.00; Glenola, \$25.00; Greensboro, First Church, \$22,000.00; Green Street, \$2,000.00; Guilford, \$60.00; High Point, First Church, \$12,000.00; Latham Park, \$5.00; Lebanon, \$25.00; Liberty, \$150.00; Lawsonville Avenue, \$25.00; Macedonia, \$10.00; Magnolia Street, \$100.00; North Main Street, \$200.00; Mount Zion, \$60.00; North Park, \$100.00; Oak Grove, \$15.00; Osceola, \$25.00; Pomona, \$50.00; Ramseur, \$450.00; Randleman, \$50; Reidsville, First Church, \$2,500.00; Revolution, \$300.00; Sandy Creek, \$25.00; Smith's Grove, \$25.00; South Side, \$100.00; Stevens' Memorial, \$100.00; Summerfield, \$75.00; Trinity, \$35.00; West End, \$250.00; White Oak, \$500.00; White's Memorial, \$25.00; Worthville, \$10.00. Total, \$48,200.00.

T. L. SASSER,
J. LESTER LANE,
A. B. CONRAD,
J. CLYDE TURNER,
RAYMOND LANIER.
Committee

AUDITING COMMITTEE.

Reports that the Treasurer's records are correct.

H. L. FOSTER,
W. P. McCARTER.
Committee

EXECUTIVE COMMITTEE.

Clarence A. Smith, J. M. Hilliard, O. E. Lee, Geo. T. Tunstall, M. R. Shields, Dr. O. G. Tillman, J. W. Clarke, J. C. Gillespie, R. R. Saunders, Dr. J. Clyde Turner, Dr. J. T. J. Battle.

W. O. JOHNSON,
J. D. BARNETTE,
HOYLE LOVE.
Committee

COMMITTEE ON DELEGATES TO CONVENTIONS.

Baptist State Convention Dr. O. G. Tillman
Southern Baptist Convention Rev. Geo. T. Tunstall

J. S. HOPKINS,
RAYMOND LANIER.
Committee

TIME, PLACE AND PREACHER.

Wednesday before the fourth Sunday in July, 1931; Place Florida Avenue Baptist Church, Greensboro; Preacher, Geo. T. Tunstall. Alternate T. RUPERT COLEMAN.

T. L. SASSER,
R. P. ELLINGTON,
O. A. ELMORE.
Committee

RESOLUTIONS.

That we express our appreciation as an Association to the people of this church and community, for the great hospitality shown us during the Session of this Association.

J. L. COLEY,
DR. J. T. J. BATTLE.

Committee

The session closed with prayer by J. Lester Lane.

REPORT ON OBITUARIES.

We find from the letters from the churches that during the Associational year that 87 of our brethren and sisters in the Piedmont Association have gone to their reward.

While we would be glad to make special mention of each one of these, we find it would make our report too long. However, we wish to make special mention of Rev. Samuel T. Hensley, who was the faithful and beloved pastor of Hilliard's Memorial Baptist Church of High Point.

On May 11, 1930 many hearts were saddened at the going of our beloved Brother Rev. Samuel T. Hensley, when God in His infinite wisdom and love, saw fit to call from earth to his eternal home. He was one of our faithful and most devoted ministers, ever speaking words of consolation to those in need. Although he was fifty-four years old he was very active in the discharge of his Christian duty. We thank God for his Christian life, and his influence will ever be felt among us. To know him was to love him. His life was like unto a glorious sunset, when the clouds are tinted with gold. The value of his Christian influence we are sure can never be told.

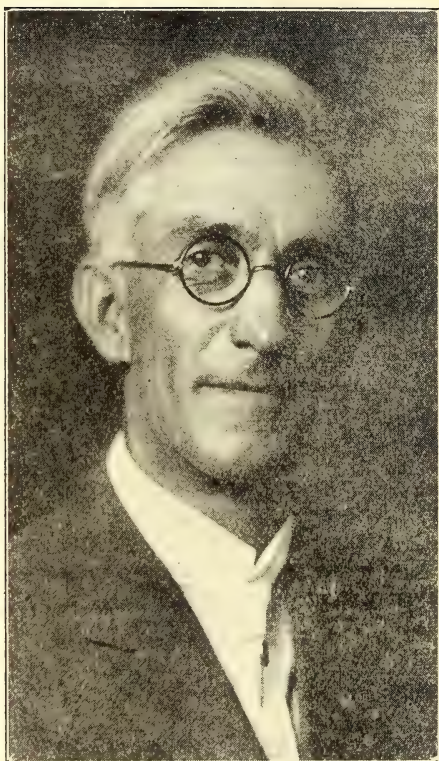
As an Association, we wish to express our sympathy to the family of Brother Samuel T. Hensley, and all the other families of the Association, who have been bereft of loved ones during the year. In the going of these brothers and sisters, we feel very keenly our loss, and yet we trust that our loss has been their gain.

Respectfully submitted,

O. A. ELMORE.

Note:

Rev. W. H. Wilson died November 5, 1928. The name was not reported in the Minutes of last year. Brother Wilson was a most faithful and beloved pastor in our Association for many years and was used of God in a large way in building new church buildings, establishing the churches, and in evangelistic work.



REV. SAMUEL T. HENSLEY

Our Honored Dead

ASHEBORO—

Mr. C. D. Reeder
Mrs. C. G. Frazier, Sr.
Mrs. Bessie Gilliland Gunter

CALVARY—

Mr. D. M. Moore
Mr. Setlephe
Miss Martha Lovelace
Miss Naomi King

CEDAR FALLS—

Miss Martha Allred

FAIRVIEW—

Mr. Lilman Walker Griffin

FRANKLINVILLE—

Mrs. C. F. Moon

GIBSONVILLE—

Mrs. Daniel Chrismon

GLENOLA—

Mr. T. E. Gilloison
Mr. J. M. Gibson

GREENSBORO, FIRST—

Mrs. Rosa Hamer Teague
Mrs. T. W. Collie
Mrs. Mattie Lambert
Mr. J. A. Wright
Mr. G. W. Childs
Mr. A. E. Herbin
Mrs. D. L. Payne
Mr. J. B. Harrison
Mrs. C. A. McMillan

ASHEBORO STREET—

Mrs. J. W. Franks
Jeff King
Mr. G. M. Winberry
Mrs. B. J. Holbrooke
Mr. W. G. Hackney

BESSEMER—

Mrs. Geo. L. Rich

ELLER MEMORIAL—

Mr. J. I. Lane
Mr. R. M. Jones
Mr. Berry Basinger
Miss Annie Norwood

FLORIDA STREET—

Mr. M. F. Inman
Mr. J. R. Pike

FOREST AVENUE—

Mr. H. M. McLam
Mr. M. L. Reese
Mrs. Eliza Woolard

MAGNOLIA STREET—

Mrs. Mose Troxler
Mrs. J. A. Hackney
Mrs. Nannie Wolfe
Mr. Jno. Underwood

POMONA—

Mr. D. D. Robertson
Mr. J. A. Seagraves
Mr. J. W. Powers

Our Honored Dead

REVOLUTION—

Mr. J. H. Campbell
Mrs. Hessie Johnson

STEVENS MEMORIAL

Mr. Everett Casey
Mr. Henry Evans

WHITE OAK—

Mr. W. M. Alberty
Mr. R. R. Pace
Mrs. T. L. Kelluam

HIGH POINT, FIRST—

Deacon, C. H. Clinard
Miss Wilmer Brooks
Mr. G. W. Hunnicut
Mrs. Emily Ingram
Mr. J. H. Tate
Mrs. Tom Wren

GREEN STREET—

Mr. D. T. Andrews
Mr. J. P. Bowers
Mr. F. B. Culler
Mr. J. W. Valentine
Mrs. T. A. Brown
Mrs. Birtha Cooper
Mrs. Grace Griffin
Mrs. W. M. Northcut

HILLIARD MEMORIAL—

Pastor, Samuel T. Hensley

NORTH MAIN—

Mr. F. J. Lacy

NORTH PARK—

Deacon, J. L. Archer

SOUTH SIDE—

Mr. Cleta Dennis
Mr. A. A. Yarbor
Mrs. George Jenkins
Mrs. E. T. Barker
Mrs. Susan Wood

WEST END—

Mr. W. M. McCarter

LEBANON—

Mrs. Florence Curtis
Mrs. Louise Martin

LIBERTY—

Mr. J. E. Stroud

RAMSEUR—

Mrs. J. T. Siler
Mrs. Elizabeth Baldwin
Mr. C. T. Hutson

REIDSVILLE—

Mrs. Mamie Martin
Mrs. Sallie B. Cook
Mrs. A. V. Moorefield
Mr. Eugene Hood
Mr. J. R. Dunn

SANDY CREEK—

Mrs. Mary Williams

SUMMERFIELD—

Rev. W. H. Wilson
Mr. A. C. Case

CONSTITUTION

Article 1. This Association shall be called the Piedmont Baptist Association.

Article 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charges within the Associational district, and three Delegates from each church in the district aforesaid, and churches having a membership exceeding 300 shall be entitled to one additional delegate for every 200 members or fraction thereof in excess of 300.

Article 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointment as delegates.

Article 4. The Associational session shall be held at least once a year.

Article 5. The officers shall be a Moderator, Vice Moderator, Clerk, and Treasurer. If deemed expedient by the Association the offices of Clerk and Treasurer may be combined.

Article 6. The officers of the Association shall be chosen annually by the Association.

Article 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

Article 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and suggest topics proper for the consideration and action of the next Annual Association.

Article 9. Baptist brethren, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Article 10. The territory embraced in the Association shall be divided into not less than four districts and a committee composed of one pastor and one layman from each district, together with the Moderator, Vice Moderator, and the Clerk of the Association, shall be appointed at each meeting of the Association, which committee shall compose the Executive Committee of the Association a ma-

jority of which shall constitute a quorum. It shall be the duty of the committee to superintend and direct the missionary operations of the Association.

Article 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

Article 12. The Constitution may be altered only at an Annual Session of the Association and by a vote of two-thirds of the whole present.

Article 13. The rules of this body shall follow Mell's Parliamentary Practice.

Article 14. This Association shall co-operate with the Baptist State Convention.

Article 15. The time of the holding of the annual session shall be on Wednesday before the fourth Sunday in July of each year.

Articles 2, 5, 6, 10, 15 Amended,
Session, July 23, 24, 1930,

Adopted October 17, 1895.

W. O. JOHNSON,
A. WAYLAND COOKE.
Committee

ASSOCIATIONAL W. M. U. MINUTES.

The Piedmont Associational W. M. U. held its annual meeting April 24th, at Asheboro, North Carolina. Meeting called to order at 10:00 a. m. by the President. A most cordial welcome was extended by Dr. and Mrs. O. G. Tillman. Response by Mrs. A. M. Richardson. Mrs. E. C. Riggan conducted the devotional service. The secretary called the roll which was responded to by some 300 delegates and visitors.

The group leaders from High Point and Greensboro districts reported splendid meetings during the year.

The Treasurer, Mrs. E. C. Siceloff, gave her report, which, together with all other reports, was accepted.

The Superintendent reported that all points on the standard had been reached this year and that the state banner has been won by the Piedmont. Her report was followed by an earnest address on "Steadfast In Service"

Mrs. R. N. Rumble gave a very fine report of Mission Study work. The increased interest which she attributes largely to the circulating library which she started last year.

The address of the morning was given by Rev. J. Lester Lane on "Our Responsibility to the Unsaved." Mrs. Wilbur Clark sang "Ready For Service".

Following the appointment of committees the body adjourned for lunch.

Time and place Committee—Mrs. B. H. Scott, Mrs. R. A. Pace, Mrs. C. C. Mathews.

Nominating Committee—Mrs. C. A. Lewis, Mrs. Geo. Vernon, Mrs. J. W. Bloxton, Mrs. C. E. Baldwin.

AFTERNOON SESSION

After a delightful luncheon period the session reconvened with Mrs. B. H. Scott leading the devotions.

In the absence of Mrs. S. N. White, the Personal Service Chairman, the report was given by Mrs. F. S. Miles. It was with regret that Mrs. White's resignation was accepted.

The report of Young People's work was given by Mrs. Arthur Presnell. The resignation of Miss Beulah Martin, Young People's Leader was accepted at the time, with regret.

It was decided, upon suggestion from Mrs. Hoge, that the office of Young People's Leader and Superintendent be combined.

"Convention Echoes" were given in a most interesting manner by Mrs. E. B. Garrett.

Mrs. A. Andrews led in prayer.

"He Took It Upon Himself" was the subject Dr. H. T. Stevens used to give a most impressive message. He was followed by Miss Alva Lawrence, State Young People's Leader, on "Our Trust."

The committee on Time and Place reported the next meeting to be held in the First Church, Greensboro, last Thursday in April 1931.

The nominating committee reported as follows:

Superintendent, Mrs. Nettie Hoge, Greensboro; Secretary, Mrs. D. A. Kearns, Greensboro; Treasurer, Mrs. C. F. Siceloff, High Point; Personal Service Chairman, Mrs. Arthur Presnell; Mission Study and Literature, Mrs. S. N. Rumble, High Point; Stewardship Chairman, Mrs. Stafford Webb, Greensboro; Group Leaders, Mrs. A. Andrews, Greensboro, Mrs. Hoyle Love, High Point, Mrs. S. N. White, Reidsville, Mrs. O. G. Tillman, Asheboro.

EVENING SESSION

The evening meeting was presided over by Mrs. Nettie Hoge.

The devotional service was given in an impressive way by the boys of the Revolution Church, Greensboro. A group of them recited portions of Scripture after which Mrs. W. O. Johnson led in prayer. The fine singing of the boys from Revolution delighted the audience.

A pageant "The Message of the Cross" was beautifully presented by the Young People of the Asheboro Church, directed by Mrs. Tillman.

Miss Alva Lawrence spoke to the Young People "On Right Choices."

The banner was presented to the R. A.'s of the Revolution Church by Mrs. Hoge.

The meeting adjourned with prayer.

MRS. D. A. KEARNS,
Secretary.

TABLE II. SUNDAY SCHOOLS OF PIEDMONT ASSOCIATION FOR THE YEAR 1930.

CHURCHES	SUPERINTENDENTS AND POST OFFICES										Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance	Is the School Graded?	Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
1. Asheboro, N. C.	E. C. Garner, Asheboro	24	25	24	61	25	40	47	15	...	261	150	Yes	17	11	...	239.44										
2. Calvary	R. L. Borland, Reidsville, R. 4	11	...	10	18	19	44	23	...	...	125	58	No	2	1	...	42.25								
3. Cedar Falls	Virgil Harmon, Cedar Falls	18	10	5	15	10	8	12	6	...	64	35	No	5	3	...	...								
4. Central Falls	Wm. Cummings, Reidsville, R. 6	6	14	8	8	14	...	28	...	...	70	26	No	...	2	13.50	...								
5. Franklinville	John W. Clark, Franklinville	21	12	28	34	22	42	56	22	23	260	152	Yes	2	1	230.73	124.09										
6. Gibsonville	E. C. Riggins, High Point	17	51	42	51	48	38	65	55	23	390	165	Yes	17	28	230.73	43.34										
7. Glenola	O. A. Boyles, High Point	10	44	26	30	64	64	43	17	...	234	180	Yes	...	4	...	...								
8. Greensboro, 1st	O. E. Lee, Greensboro	100	153	141	178	134	115	613	114	172	1720	767	Yes	...	...	...	4,445.26							
9. Greensboro, 2nd	J. T. True, Greensboro	45	68	105	134	83	23	323	119	25	902	667	Yes	55	31	...	807.50										
10. Bessemer	W. P. Haynes, Greensboro	59	18	59	65	43	23	70	14	...	311	182	Yes	32	30	15.00	147.68										
11. Elder Memorial	Claude L. Casey, Greensboro	52	44	46	100	78	39	113	30	20	612	340	Yes	11	33	...	...								
12. Florida Ave	C. W. Covert, Glenwood	18	48	44	57	26	29	63	...	...	285	171	No	3	21	...	123.37								
13. Forest Ave	H. B. Moore, Greensboro	44	58	62	70	45	84	75	70	45	553	283	Yes	38	12	20.00	...										
14. Latham Park	J. E. Broome, Greensboro	5	...	10	10	...	...	15	...	...	40	25	Yes	...	1	...	251.78						
15. Magnolia Street	J. C. Chilton, Greensboro	12	60	45	73	52	40	80	12	...	340	240	No	...	...	223.63	139.64								
16. Pomona Mills	C. C. Patterson, Pomona	13	31	70	77	33	62	88	58	32	375	180	Yes	...	15	244.17	165.16										
17. Revolution	Grady Phillips, Greensboro	34	51	31	38	26	36	74	36	...	485	206	Yes	4	4	...	105.50										
18. Stevens Memorial	A. Mills, Greensboro, R. 5	12	58	...	...	...	...	175	71	...	244	181	No	...	10	161.35	27.00						
19. White Oak	Fred Hester, Greensboro	24	63	52	121	79	176	175	...	...	761	436	Yes	10	125	...	3,308.92								
20. Guilford	R. F. Bondurant, Guilford	8	8	12	12	6	4	12	...	...	57	...	Yes	...	1	...	399.20								
21. High Point, First	A. E. Tate, High Point	72	91	102	158	96	124	258	55	65	1021	450	Yes	37	23	253.25	173.19										
22. Green Street	A. E. Howell, High Point	132	102	198	295	138	193	303	195	...	1556	726	Yes	84	86	100.00	...										
23. Hilliard Memorial	J. E. Edwards, High Point	12	15	10	30	50	75	25	...	...	171	135	No	5	...	253.25	138.00								
24. North Main	S. R. Clinard, High Point, R. 1	17	20	39	48	35	31	40	10	...	232	146	Yes	9	25	120.25	262.76										
25. North Park	S. H. Watkins, High Point	17	20	39	48	35	31	40	10	...	232	146	Yes	9	25	120.25	262.76										
26. South Side	A. J. Borland, High Point	43	85	32	27	56	50	96	10	...	399	245	Yes	1	...	...	...							
27. West End	W. A. Hedrick, High Point	23	33	54	63	49	24	57	37	...	340	200	Yes	...	4	...	...								
28. Lebanon	Lonnie Rhodes, Greensboro	7	...	...	...	...	...	...	...	...	19	...	Yes	...	...	...	...						
29. Liberty	A. Martin, Liberty	11	11	8	26	13	28	25	3	...	125	85	Yes	...	12	13.00	...										
30. Macedonia	Vm. Brothers, Liberty	6	20	...	10	12	15	15	13	...	91	48	No	...	...	...	...						
31. Mount Zion	M. Garner, Liberty	9	16	12	18	10	...	17	...	10	95	60	No	...	20	23.50	...										
32. Oak Grove	W. C. Clinard, High Point	7	12	18	18	14	...	13	...	...	16	...	No	...	5	292.09	240.40								
33. Osceola	J. L. Chrismon, Reidsville	7	15	22	22	22	29	45	...	...	170	116	Yes	...	4	858.63	468.88								
34. Ransauer	J. M. McAllister, Ransauer	24	16	15	22	22	21	61	18	40	229	112	Yes	10	...	5.00	...										
35. Randleman	T. M. Barker, Randleman	12	14	20	30	20	146	221	80	35	736	294	Yes	4	11	...	...								
36. Randleman First	T. Burton, Reidsville	56	18	35	79	66	10	16	...	...	71	40	Yes	1	...	...	...							
37. Lawsonville Ave.	J. P. Purgason, Reidsville	9	13	10	5	8	10	16	...	...	...	...	No	...	...	...	...						
38. Ruffin	...	...	...	...	...	...	...	...	...	...	...	...	No	...	...	...	...						
39. Sandy Creek	...	...	...	...	...	...	...	...	...	...	...	...	No	...	...	...	...						
40. Smith's Grove	Drew Smith, Colfax, R. 1	5	35	...	45	...	...	45	...	...	130	40	No	...	6	40.66	102.27						
41. Summerfield	A. C. Metz, Summerfield	13	9	13	20	14	10	16	37	...	132	75	Yes	...	14	...	...								
42. Trinity	A. C. Thomas, High Point	14	14	16	10	14	36	48	14	...	166	130	No	3	1	...	...								
43. White's Memorial	A. W. Allred, Millboro	17	12	12	12	22	10	5	...	...	68	45	No	...	10	...	...								
44. Total	Total	970	1955	1424	2905	1497	1450	2991	1111	100	14,922	7570	No	...	98	5,755.55	15,252.56										

CHURCHES POST OFFICES CHURCH CLERKS AND

	OWN BUILDING?	When was it Built?	Materials	Persons Seated.	Number of Rooms.	Assembly Rooms	Class Rooms?	Value Church Bldg. and Grounds	Value Mission Chapel, If any	Value Pastor's Home	Total Value All Church Property.	Indebtedness on all Church Property	Insurance Carried.
1. Asheboro, N. C.	Yes	1910	Wood	300	6	7	7	10,000.00		6,000.00	21,000.00	2,500.00	10,000.00
2. Calvary	Yes	1898	Wood	375	5	6	4	5,000.00		2,000.00	7,000.00	450.00	3,000.00
3. Cedar Falls	Yes	1845	Wood	200	2			1,900.00			1,900.00		
4. Central Falls	Yes		Wood										
5. Fairview	Yes	1902	Wood	300	1			3,000.00		2,250.00	5,250.00		2,900.00
6. Franklinville	Yes	1919	Brick	400	8	8	8	10,000.00			10,000.00		4,000.00
7. Gibsonville	Yes	1894	Brick	300	9	9	9	4,000.00			4,000.00		2,500.00
8. Glenola	Yes	1917	Wood	300	1			2,500.00			2,500.00		2,000.00
9. Greensboro, 1st	Yes	1906	Brick	1000	48	7	41	130,000.00		15,000.00	145,000.00	25,000.00	67,000.00
10. Asheboro Street	Yes	1912	Brick	400	33	3	33	50,000.00		10,000.00	60,000.00	4,500.00	28,000.00
11. Bessemer	Yes	1922	Wood	300	9	9	9	6,000.00			6,000.00		2,500.00
12. Ellet Memorial	Yes	1925	Brick	450	48	6	42	10,215.20			41,000.00		20,000.00
13. Florida Ave.	Yes	1930	Brick	450	22	8	14	17,500.00			35,000.00	2,645.13	5,000.00
14. Forest Ave.	Yes	1906	Brick	275	14	6	14	3,500.00			3,500.00	3,000.00	10,750.00
15. Latham Park	Yes	1913	Wood	300	7	6	6	3,500.00			3,500.00		4,000.00
16. Magnolia Street	Yes	1912	Wood	300	7	6	6	6,500.00			6,500.00		7,500.00
17. Poinonia Mills	Yes	1913	Wood	430	8	3	5	10,000.00			10,000.00	137.00	5,000.00
18. Revolution	No	1922	Wood	400	3	8	7	10,000.00			10,000.00		10,000.00
19. Stevens Memorial	Yes	1907	Brick	300	8	11	11	30,000.00			30,000.00		1,500.00
20. White Oak	Yes	1914	Wood	150	1	1	1	3,000.00			3,000.00		
21. Guilford	Yes	1926	Brick	400	15	4	7	100,000.00	1,600.00	10,000.00	110,000.00	64,000.00	65,000.00
22. High Point, First	Yes	1929	Brick	500	9	2	2	2,000.00		6,000.00	163,600.00	1,362.50	800.00
23. Hilliard Memorial	Yes	1923	Brick	500	9	2	2	2,000.00		5,000.00	15,000.00	2,000.00	6,000.00
24. North Main	Yes	1916	Wood	175	2	10	19	2,000.00		5,000.00	2,000.00	1,330.00	1,500.00
25. North Park	Yes	1913	Wood	350	11	12	12	9,000.00		4,000.00	13,000.00	1,800.00	3,000.00
26. South Side	Yes	1911	Wood	250	3	2	2	1,200.00			1,200.00	90.00	4,000.00
27. West End	Yes	1911	Brick	300	2	2	2	7,500.00			7,500.00		
28. Lebanon	Yes	1880	Wood	300	1	1	1	2,000.00			2,000.00		1,500.00
29. Liberty	Yes	1907	Wood	500	1	1	1	2,000.00			2,000.00	350.00	
30. Macedonia	Yes	1927	Wood	270	3	1	2	1,525.00			1,525.00		
31. Mount Zion	Yes	1914	Brick	400	11	5	5	15,000.00		3,500.00	18,500.00		9,500.00
32. Oak Grove	Yes	1894	Wood	500	24	5	19	30,000.00		14,000.00	44,000.00		36,050.00
33. Osceola	Yes	1927	Wood	300	1			2,500.00			2,500.00	104.23	1,000.00
34. Ramseyer	Yes	1905	Wood	500	1			900.00			900.00		400.00
35. Randelman	Yes	1923	Wood	300	1			1,500.00			1,500.00		1,000.00
36. Reidsville, First	Yes	1924	Wood	400	1	4	8	6,000.00			6,000.00		4,000.00
37. Reidsville	Yes	1908	Wood	200	1			1,000.00			1,000.00		2,000.00
38. Lawsonville Ave.	Yes		Wood	1570.5	450	110	378	733,240.20	1,600.00	77,750.00	835,090.20	108,268	86,328
39. Rufin	Yes		Wood	500	1			900.00			900.00		900.00
40. Sandy Creek	Yes	1905	Wood	300	1			1,500.00			1,500.00		1,000.00
41. Smith's Grove	Yes	1923	Wood	400	1			6,000.00			6,000.00		4,000.00
42. Summerfield	Yes	1924	Wood	400	9	1	8	6,000.00			6,000.00		2,000.00
43. Trinity	Yes	1908	Wood	200	1			1,000.00			1,000.00		
44. White's Memorial	Yes		Wood	1570.5	450	110	378	733,240.20	1,600.00	77,750.00	835,090.20	108,268	86,328
Totals				15705	450	110	378	733240.20	1600.00	77750.00	835090.20	108268	86328

1. Town; V. Village; C. City; O. Country. Under Days of Meeting 1 2 3 4 Denotes Full Time.

Asheboro

TABLE IV. GIFTS FOR LOCAL CHURCH WORK, PIEDMONT ASSOCIATION FOR 1930.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Other Salaries	Ministerial Help and Supply	Bids and Repairs	Incidentals	Literature for S. S. B. Y. P. U. and W. M. S.	Help Given Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Support
1. Asheboro, N. C.	H. C. Luther, Asheboro	2,500.00	251.94	158.90	205.25	239.67	12.15	6.00	1,317.13	4,691.14
2. Calvary	J. F. Carroll, Reidsville, R. 4	300.00	40.85	109.50	87.74	38.52	5.00	3.00	35.20	619.81
3. Cedar Falls	Mrs. J. M. Harmon, Cedar Falls	250.00		3.50	2.00	25.57		3.00	41.68	325.75
4. Central Falls										
5. Fairview	Guy T. Gordan, Reidsville, R. 2	230.35	33.32		41.43	20.00		3.00		336.10
6. Franklinville	John W. Clark, Franklinville	800.00	75.00	59.93	174.34	147.27		5.00	26.00	1,287.54
7. Gibsonville	Chas. C. Hamner, Gibsonville	600.00	160.80		455.39	230.73	24.60	6.00	124.76	1,602.28
8. Glencola	L. F. Baker, High Point, R. 3	300.00	97.40		47.98	62.81	11.00	3.00		522.19
9. Greensboro 1st	Howard Gardner, Greensboro	5,000.00	115.00	2,718.62	5,455.59	1,118.90	550.55	18.00	4,269.79	25,746.45
10. Asheboro Street	E. J. Jarvis, Greensboro	3,000.00	152.00	1,269.49	645.00	750.00	113.85	10.00	1,490.86	8,151.20
11. Bessemer	A. C. Melvin, Greensboro Besse Branch	1,534.87	60.00	295.70	569.29	195.98			169.02	2,754.86
12. Eller Memorial	James A. Barbour, Greensboro	2,200.00	310.20	136.10	926.13	296.60	109.04	6.00	157.80	4,414.87
13. Florida Ave	R. R. Suddeth, Greensboro	1,300.00		8,215.20	121.65	121.65	47.83		508.65	10,193.33
14. Forest Ave	J. E. Sharpe, Greensboro	3,200.00	254.35	4,961.72	615.46	488.15	843.85	10.00	185.85	10,679.38
15. Latham Park	J. E. Broome, Greensboro	25.00				20.00				45.00
16. Magnolia Street	Mrs. G. H. Williamson, B. B. Greens.	1,625.00	83.50	55.68	62.80	59.12	24.00	3.00		2,053.10
17. Pomona Mills	C. F. Roseberry, Pomona	1,440.00	48.65	72.10	42.00	102.22	5.00	3.00	60.41	1,773.38
18. Revolution	Waldo Johnson, Greensboro, 12 Spr St.	1,968.00	59.68	20.00	316.25	145.92	13.30	3.00	111.32	2,637.47
19. Stevens Memorial	C. Poole, Greensboro, R. 5	1,275.00	85.00	388.71	30.15	80.15	73.80	3.00	75.25	1,980.91
20. White Oak	C. S. Kidd, Greensboro, Denim Sta.	2,180.00	396.88	16.10	790.66	275.14	600.00	5.00	4,263.73	
21. Guilford	J. R. Coggins, Guilford	1,150.00	50.00		16.00	21.10		2.50	27.00	266.60
22. High Point, First	Dr. R. E. Highsmith, High Point	3,583.35	383.25	3,500.00	3,112.22	21.68	296.78	15.00	8.00	12,312.28
23. Green Street	J. D. Barnette, High Point	3,124.92	220.00	7,884.23	1,858.07	643.60	327.90	11.00	16,574.72	
24. Hilliard Memorial	G. C. Hussey, High Point, Box 838		118.00	914.70	86.53	130.00	20.00	3.00	2,017.23	2,017.23
25. North Main	E. D. Turner, High Point	797.66	72.16	3.80					5.00	999.39
26. North Park	L. W. Glenn, High Point	403.00	5.00	525.47		72.00	15.00	3.00	1,033.47	
27. North Side	V. T. Apple, High Point, 405 High Ave	1,530.87	69.24	498.44	110.23	104.00	75.25	3.00	2,407.33	
28. West End	L. A. Dickens, High Point	2,295.00	35.00	25.80	416.85	162.24	9.31		106.20	3,050.40
29. Liberty	J. B. Carter, Greensboro, R. 4	210.30	15.00	199.85		28.66				453.81
30. Lebanon	J. M. Brower, Liberty	1,000.00	50.00	24.60	39.10	76.00			50.00	1,189.70
31. Macedonia	Lola Arrington, Liberty	135.00						4.00		185.00
32. Mount Zion	H. L. Foster, Snow Camp		39.49							43.49
33. Oak Grove	Leaton Lorfin, Jamestown	250.00	50.00	90.00					33.81	423.81
34. Osceola	Mrs. R. L. Chrismon, Reidsville	40.00	27.64						15.00	82.64
35. Ramseur	E. B. Leonard, Ramseur	1,150.00	20.00	147.19	255.15	192.49		5.00	1,769.83	
36. Randleman	C. F. Hilliard	505.00		135.00	82.25	137.71		4.50	864.52	
37. Reidsville, First	J. C. W. Smith	3,000.00	50.00	2,246.08	775.86	359.96	33.68	9.00	575.22	7,859.80
38. Lawsonville Ave.	P. S. Purgason	561.31	101.40	36.00	45.00	22.00			784.21	
39. Ruffin										
40. Sandy Creek	Miss Ida Williams	45.00	15.00		.80			1.50	62.30	
41. Smith's Grove	Drew Smith	100.00	17.00		3.00	2.12		2.00	124.12	
42. Summerfield	Mrs. O. E. Shields	320.50	70.50	25.00	92.84	40.66		4.00	528.50	
43. Trinity	Paul Fry	400.00							425.00	
44. White's Memorial	E. W. Alfred	60.00							12.44	72.44
		50,192.19	9,232.95	24,667.41	17,452.01	6,431.68	9,211.80	57.50	9,432.71	137,298.14

CHURCHES	Cooperative Program Gifts	Centennial Campaign	City Missions	Association Mission	State Missions	Home Missions	Foreign Missions	Min. Education	Hospitals	Orphanages	Aged Ministers' Relief	Other Special Gifts	Total Gifts	Missions, etc.	Grand Total	Titlers	Budget for Local Expenses Adopted
1. Asheboro.	632.05	17.60	12.15	1.10	42.64	12.56	14.88		15.47	169.36		120.00	1,003.64	5,694.78	35	Yes	
2. Calvary.	40.94				24.50	5.00				64.43			10.25	179.29	5	Yes	
3. Cedar Falls.	25.35											32.83	58.18	383.93			
4. Central Falls.					10.80				1.90	18.34			47.95				
5. Fairview.	16.91								24.10	124.09			565.47				
6. Franklinville.	417.28								10.40	37.94		3.00	99.95				
7. Gibsonville.	23.68				26.20	4.05	20.88		13.16	157.08			1702.23				
8. Glenola.					501.41	317.83	2,753.54		216.16	1,936.18		740.05	196.55				
9. Greensboro 1st.	17,025.69	7,619.05			199.00	225.30	215.30		64.24	323.51		62.00	2,798.61				
10. Asheboro Street.	1,277.76	225.50				10.50	10.50	60.00	5.00	117.03		4.65	3,078.99				
11. Bessemer.	105.95	70.40								42.35			874.69				
12. Eller Memorial.	221.04	551.30				7.25			12.65	211.22		9.33	363.00				
13. Florida Ave.	121.55		1.00						51.34	242.06			1,889.83				
14. Forest Ave.	981.43		615.00										45.00				
15. Latham Park.									19.80	111.12		120.86	287.78				
16. Magnolia Street.	36.00								10.77	103.87		25.00	146.49				
17. Pomona Mills.	6.85				4.27	21.10	21.50	130.00	20.90	111.26		11.20	607.03				
18. Revolution.	296.80				10.00	1.85	9.40	107.00	34.85	57.40			220.50				
19. Stevens Memorial.									2.25	161.35			642.06				
20. White Oak.	478.46								5.00	10.00		4.05	79.05				
21. Guilford.					13.75	7.65	26.60	12.00					1,031.55				
22. High Point First.	5,893.09				328.31	193.54	625.00	20.00	39.20	2,605.13		1,291.09	2,343.83				
23. Green Street.	2,116.30				50.00	58.53	98.08		12.00	100.00			2,903.87				
24. Hilliard Memorial.	55.00								21.62				197.00				
25. North Main.	56.45	93.50							8.80				171.57				
26. North Park.	90.10				30.00	6.30	12.00	32.50		108.00			147.20				
27. South Side.	49.90				50.00				16.80	135.22			347.42				
28. West End.	185.00											10.00	347.02				
29. Liberty.			1.05		7.00		7.35			58.65		11.95	10.00				
30. Macedonia.										13.00	9.00		86.00				
31. Mount Zion.	31.											41.27	22.00				
32. Oak Grove.	23.45					16.45			7.45			6.99	41.27				
33. Osceola.										9.14		10.00	54.34				
34. Randleman.	263.85								40.90	182.00		49.50	536.25				
35. Reidsville First.	2,000.00				6.58				20.75	98.50			125.83				
36. Lawnsville Ave.	25.90				57.55	34.11	60.00	338.50	44.35	402.24		5.00	2,941.75				
37. Ruffin.										5.00			30.90				
38. Sandy Creek.	10.00				1.00			7.50	1.50	1.50			21.50				
39. Smith's Grove.	19.15												19.15				
40. Summerfield.	30.00				2.00	6.50		42.50	60.25	69.27		8.45	218.97				
41. Trinity.	11.00				2.00	2.89				17.68			22.57				
42. White's Memorial.										10.00			21.00				
43.													60.775.18				
44.	32,556.93	8,577.35	13.20	617.10	1,367.01	931.41	3,875.03	750.00	907.00	8,592.68	9.00	2,577.47	60.775.18	198,077.29	1	Yes	

TABLE VI. B. Y. P. U.'s OF PIEDMONT BAPTIST ASSOCIATION. TABLE VII. WOMAN'S WORK FOR THE YEAR 1930.

CHURCHES	Gen. Organization?	Adult Unions.	Senior Unions.	Int. Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates.	Juniors Enrolled.	Total Enrolled.	Systematic Givers	No. D. B. Readers.	No. W. M. S's.										No. Y. W. A's.	Number of G. A's.	Number of R. A's.	No. Sunbeams.	Total W. M. U. Organizations.	W. M. S. Enrolled.	Y. W. A. Enrolled.	G. A. Enrolled.	R. A. Enrolled.	Sunbeams Enrolled.	Total Members Enrolled.	Total Enrolled in Mission Study	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts
		1	1	1	1	1	3	2	20	18	21	59	...	...	...	1	1	1	1	1	1	1	1	1	1	5	31	8	14	10	23	86	...	31.40	48.85	80.25	
Asheboro, N. C.	Yes	1	1	1	1	3	2	...	20	18	21	59	...	...	...	1	1	1	1	1	1	1	1	1	5	31	8	14	10	23	86	...	...	...	...	...
Calvary	No	1	1	1	1	1	1	...	...	...	...	...	...	...	...	1	1	1	1	1	1	1	1	1	1	28	...	...	...	...	...	...	...	...	...
Cedar Falls	No	1	1	1	1	1	1	...	10	...	...	10	9	...	...	1	1	1	1	1	1	1	1	1	1	28	...	...	...	...	...	...	...	...	...
Central Falls	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fairview	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Franklinville	Yes	1	1	1	1	3	3	...	23	20	18	61	43	31	...	1	1	1	1	1	1	1	1	1	5	18	18	15	12	20	83	10	...	...	...	...
Gibsonville	Yes	1	1	1	1	3	3	...	24	23	...	47	...	...	...	1	1	1	1	1	1	1	1	1	14	...	...	...	...	...	...	...	...	...	...	...
Glencola	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Greensboro, Ist.	Yes	2	3	2	2	7	6	...	61	69	37	167	128	84	...	1	2	2	1	7	371	16	72	50	52	561	236	...	...	...	...	...	...	...	...	...	...
Asheboro Street	Yes	2	2	2	2	6	2	...	45	29	56	130	76	60	...	1	1	1	1	5	100	20	37	33	38	243	136	...	...	...	...	...	...	...	...	...	...
Bessemer	Yes	1	1	1	1	3	1	...	15	31	14	60	51	23	...	1	1	1	1	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Eller Memorial	Yes	1	1	2	4	8	1	...	13	22	42	90	75	60	...	1	1	1	1	7	31	20	28	22	50	151	...	...	...	...	...	...	...	...	...	...	...
Florida Ave.	No	1	1	1	1	3	...	...	...	...	...	...	...	...	...	1	1	1	1	5	23	6	15	10	16	70	...	...	...	...	...	...	...	...	...	...	...
Forest Ave.	Yes	4	1	1	1	5	...	...	125	14	18	42	...	...	...	1	1	1	1	4	40	35	18	40	133	...	...	...	...	...	...	...	...	...	...	...	...
Latham Park	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Magnolia Street	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pomona Mills	No	1	1	1	1	1	...	...	13	...	...	13	13	12	...	1	1	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Revolution	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Stevens Memoria	No	1	1	1	1	3	...	...	16	13	...	16	16	41	...	1	1	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
White Oak	Yes	...	...	...	...	...	...	...	25	36	...	37	98	38	...	1	1	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Guilford	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
High Point	3	...	38	20	10	68	50	37	...	1	1	1	1	
Green Street	Yes	1	1	2	2	6	17	31	46	88	123	106	114	...	1	1	1	1	
Hilliard Memorial	No	1	1	1	1	1	11	15	...	26	26	19	...	1	1	1	1	
North Main	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
North Park	No	1	1	1	1	1	13	15	20	48	33	43	...	1	1	1	1	
South Side	Yes	1	1	1	1	3	3	...	32	15	25	72	71	48	...	1	1	1	1	
West End	Yes	1	1	1	1	3	11	...	...	25	30	66	...	...	...	1	1	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lebanon	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Liberty	Yes	1	1	1	1	4	25	22	18	12	77	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Macedonia	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mount Zion	No	1	1	1	1	1	...	...	24	...	...	24	12	17	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oak Grove	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Osceola	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ramseur	Yes	1	1	1	1	3	11	20	16	47	26	15	...	1	1	1	1	
Randsman	No	1	1	1	1	2	...	...	8	...	7	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Reidsville	Yes	1	1	1	1	3	...	...	20	24	24	68	28	28	...	1	1	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lawsonville Ave.	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ruffin	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sandy Creek	No	...	...	...	...	...	...	...	...	...	...	...																

**PIEDMONT BAPTIST
ASSOCIATION
North Carolina**



Thirty-eighth Annual Session

Held With

FLORIDA STREET BAPTIST CHURCH

Greensboro, N. C.

July 22-23, 1931

**The next session will be held with the First Baptist Church
Reidsville, N. C., Wednesday and Thursday before
the fourth Sunday in July, 1932**

**Dr. A. B. Conrad will preach the sermon
Alternate: Rev. J. S. Hopkins**

PIEDMONT BAPTIST ASSOCIATION

North Carolina



Thirty-eighth Annual Session

Held With

FLORIDA STREET BAPTIST CHURCH

Greensboro, N. C.

July 22-23, 1931

The next session will be held with the First Baptist Church
Reidsville, N. C., Wednesday and Thursday before
the fourth Sunday in July, 1932

Dr. A. B. Conrad will preach the sermon
Alternate: Rev. J. S. Hopkins

Economy Printing Co., Union, S. C.

The map illustrates the geographical layout of Guilford County, North Carolina, and its proximity to neighboring counties. The following details are visible:

- Counties:**
 - ROCKINGHAM CO.** (North)
 - GUILFORD CO.** (Center)
 - RANDOLPH CO.** (South)
- Towns and Settlements:**
 - North:** Ruffin, Stacy, Wentworth, Calvary Ch., Reidsville, Fairfax Ch., Benaja.
 - West:** Stokesdale, Summerfield, Lebanon Church, Battle Ground, Guilford College, Pomona, Mills, Jamestown, Oak Grove Ch., Highpoint, Trinity, Glenola.
 - East:** Oseola, Brown Summit, Gibsonville.
 - South:** Julian, Macedonia Ch., Liberty, Staley, Sandy Creek Ch., Whites Memorial Ch., Central Falls, Cedar Falls, Franklinville, Ramoth, Ashboro.
- Roads and Mileage:**
 - North-South:** 70 (I-40), 65, 60, 50, 40, 30, 20, 10, 0 (Greensboro), 10, 20, 30, 40, 50, 60, 70.
 - East-West:** 65, 60, 50, 40, 30, 20, 10, 0 (Greensboro), 10, 20, 30, 40, 50, 60, 70.
 - Other:** 77 (near Glenola), 62 (near Whites Memorial Ch.).
- Churches:** Calvary Ch., Fairfax Ch., Lebanon Church, Oak Grove Ch., Whites Memorial Ch., Central Falls, Cedar Falls.
- Colleges:** Guilford College.

INDEX

Churches by Districts	4
Churches and Messengers	11-12
Committees:	
Auditing	20
Executive	30
Nominate Delegates to Conventions.....	20
Promotion	17
Program for next year	38
Resolutions	20
Time, Place and Preacher	20
Constitution	41
Delegates to Conventions	30
Directories:	
Associational	4
B. Y. P. U. of Association	6
Church Directories	48-49
Sunday Schools of Association.....	5
W. M. U. Association	5
Ministers, not Pastors	6
Memorials	36-37
Proceedings, Associational	13-38
Reports:	
Auditing Committee	35
B. Y. P. U.	21
Christian Education	18
Denominational Program.....	14
Foreign Missions	27
Home Missions	24
Hospitals	32
Ministerial Relief	23
Obituaries	35
Orphanage	25
Program	38
Promotion Committee	39
Religious Literature	32
Resolutions	38
Social Service	30
State Missions	16
Stewardship	27
Sunday Schools	19
Time, Place and Preacher	38
Treasurer's Report	20
Woman's Work	17
Sermon, Introductory	15
Tables, Historical, Statistical, etc.	48
Visitors	13
W. M. U. Minutes	43

DIRECTORY OF ASSOCIATION

OFFICERS

Clarence A. Smith, Moderator.....High Point, N. C.
 Rev. J. M. Hilliard, Vice Moderator.....High Point, N. C.
 O. E. Lee, Clerk and Treasurer.....Greensboro, N. C.

EXECUTIVE COMMITTEE

Clarence A. Smith, Chairman.....High Point, N. C.
 O. E. Lee, Secretary.....Greensboro, N. C.
 Rev. J. M. Hilliard.....High Point, N. C.
 Rev. H. M. Stroupe, District No. 1.....Ramseur, N. C.
 C. G. Frazier, District No. 1.....Asheboro, N. C.
 Rev. Hoyle Love, District No. 2.....High Point, N. C.
 Grover H. Jones, District No. 2.....High Point, N. C.
 Dr. J. Clyde Turner, District No. 3.....Greensboro, N. C.
 Dr. J. T. J. Battle, District No. 3.....Greensboro, N. C.
 Rev. T. L. Sasser, District No. 4.....Reidsville, N. C.
 T. L. Gardner, District No. 4.....Reidsville, N. C.

CHURCHES BY DISTRICTS

<i>Chairman</i>	District No. 1	<i>Chairman</i>	District No. 3
<i>W. A. Jones</i>	<i>O. E. Lee</i>	<i>Dr. Battle</i>	<i>Roger Harrison</i>
<i>Mrs. J. M. Harman</i>	Asheboro, N. C.		Greensboro, First
<i>C. Progden</i>	Cedar Falls		Asheboro Street
<i>B. M. Brower</i>	Central Falls		Bessemer
	Franklinville		Eller Memorial
	Liberty		Forest Avenue
	Macedonia		Florida Street
	Mount Zion		Latham Park
<i>E. Johnson</i>	Ramseur		Magnolia Street
<i>L. Helms</i>	Randleman		Pomona Mills
<i>Mrs. Ida Williams</i>	Sandy Creek		Revolution
	White Memorial		Stevens Memorial
			White Oak
<i>J. H. Williams</i>	<i>J. H. Love</i>		Gibsonville
<i>L. E. Edwards</i>	District No. 2		Guilford College
<i>B. Leonard</i>	High Point, First		Lebanon
<i>W. K. Hobson</i>	Hilliard Memorial		Summerfield
<i>Mrs. E. Holden</i>	Green Street		
<i>R. J. Borland</i>	North Main		
<i>F. A. Moser</i>	North Park		
<i>W. E. Smith</i>	South Side		
<i>Richard West</i>	West End		
<i>C. Long</i>	Glenola		
<i>Richard West</i>	Oak Grove		
	Smith's Grove		
	Trinity		

District No. 4
 Reidsville, First
 Lawsonville Avenue
 Calvary
 Fairview
 Osceola
 Ruffin

LA Mills
W. B. L. Owen
S. V. May
R. L. Dixon
Mrs. O. E. Shields

R. R. Saunders
Rufus Roberts
J. F. Carroll
Wm. Lummis
R. L. Christman
A. M. Durham

10
16

OFFICERS OF THE PIEDMONT SUNDAY SCHOOL ASSOCIATION

M. E. Fraizer, President.....	Greensboro, N. C.
Rev. Hoyle Love, Vice President.....	High Point, N. C.
Miss Thelma Patrick, Secretary-Treasurer.....	High Point, N. C.
W. F. Hearne, Chorister.....	Greensboro, N. C.
Rev. H. M. Stroupe, Supt. Group No. 1, District No. 1..	Ramseur, N. C.
Rev. L. A. Nall, Supt. Graup No. 2, District No. 1..	Elon College, N. C.
M. E. Howell, Supt. Group No. 1, District No. 2....	High Point, N. C.
M. R. Shields, Supt. Group No. 2, District No. 2....	High Point, N. C.
J. T. True, Supt. Group No. 1, District No. 3.....	Greensboro, N. C.
H. A. Helms, Supt. Group No. 2, District No. 3....	Greensboro, N. C.
Rev. T. L. Sasser, Supt. District No. 4.....	Reidsville, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL B. Y. P. U.

O. E. Lee, President.....	Greensboro, N. C.
Walter Crissman, Vice-President.....	High Point, N. C.
Miss Nell Atchinson, Secretary-Treasurer.....	Greensboro, N. C.
Miss Esther Moon, Vice President, District No. 1..	Franklinville, N. C.
Miss Thelma Patrick, Vice-President, District No. 2,	High Point, N. C.
H. A. Helms, Vice-President, District No. 3.....	Greensboro, N. C.
J. C. Tatem, Vice-President, District No. 4.....	Reidsville, N. C.
Miss Rilla Spoon, Junior Leader.....	Asheboro, N. C.
Miss Estelle Mitchell, Intermediate Leader.....	Greensboro, N. C.
G. W. Baity, Chorister.....	Greensboro, N. C.
Miss Mary Quill Omohundro, Pianist.....	Greensboro, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL W. M. U.

Mrs. Nettie Hoge, Superintendent.....	Greensboro, N. C.
Mrs. D. A. Kearns, Secretary.....	Greensboro, N. C.
Mrs. C. E. Siceloff, Treasurer.....	High Point, N. C.
Mrs. S. N. Rumble, Mission Study-Lit. Ch'm'n,	High Point, N. C.
Mrs. T. C. Robbins, Stewardship.....	High Point, N. C.
Mrs. J. D. Schoolfield, Young People's Leader....	Greensboro, N. C.
Miss Nettie Moon, Group Leader, District No. 1,	Franklinville, N. C.
Mrs. S. R. Matthews, Group Leader, District No. 2,	High Point, N. C.
Mrs. A. Andrews, Group Leader, District No. 3,	Greensboro, N. C.
Mrs. S. N. White, Group Leader, District No. 4,	Reidsville, N. C.

CHURCH DIRECTORIES

Pastors.....	Table No. 1
Sunday School Superintendents.....	Table No. 2
Church Clerks.....	Table No. 3
Treasurers.....	Table No. 4

ORDAINED MINISTERS (Not Pastors)**For List of Pastors see Statistical Table No. 1**

W. J. Byrum.....	R. 1, Asheboro, N. C.
Dr. C. H. Nash.....	Greensboro, N. C.
J. W. Rose.....	Greensboro, N. C.
J. C. DeLancey.....	Greensboro, N. C.
Dr. W. C. Newton.....	China
W. F. Matherly.....	Greensboro, N. C.
C. D. Barton.....	Greensboro, N. C.
H. L. Turner.....	Greensboro, N. C.
T. C. Johnson.....	High Point, N. C.
S. B. Wilson.....	High Point, N. C.
J. D. Barnette.....	High Point, N. C.
Dr. H. T. Stevens.....	High Point, N. C.
D. E. Oates.....	High Point, N. C.
Thos. Carrick.....	High Point, N. C.
J. M. Hilliard.....	High Point, N. C.
O. P. Dix.....	High Point, N. C.
T. L. Chamberlian.....	High Point, N. C.
W. F. Arrington.....	Liberty, N. C.
J. F. Murray.....	Reidsville, N. C.
J. C. Gatewood.....	Trinity, N. C.
E. H. Mullis.....	Trinity, N. C.
G. C. Phillips, (Licensed).....	Gibsonville, N. C.

B. Y. P. U. DIRECTORS, PRESIDENTS AND LEADERS

ASHEBORO: E. C. Gardner, Director; Wiley A. Jones, President; Miss Annie Lee Spoon, Intermediate Leader; Miss Rilla B. Spoon, Junior Leader.

CEDAR FALLS: Mrs. J. M. Harmon, Senior President.

FRANKLINVILLE: Herbert Martin Director; Harvey Mitchell, Senior President; W. A. Martin. Intermediate Leader; Miss Lillie Trogdon, Junior Leader.

GIBSONVILLE: W. P. Killett, Director; Vera Seaford, President; Ruby Woodward, Intermediate Leader; Thelma Riggins, Junior Leader.

GREENSBORO, FIRST: O. E. Lee, Director; Mrs. Doris King, President; Edwin Garrett, President; F. F. Blevins, Intermediate

Leader; J. W. Robbins, Intermediate Leader; Marshall Crane, Intermediate Leader; Estelle Mitchell, Intermediate Leader; Inez Naylor, Junior Leader; Mildred Jackson, Junior Leader.

ASHEBORO Street: D. M. Teague, Director; Marion Todd, President; Clarice Hines, Intermediate Leader; Roy Murchison, Jr., Intermediate Leader; Agnes Spoon, Junior Leader; Mrs. E. R. Baldwin, Junior Leader; Dorothy Satterfield, Junior Leader; Elizabeth Apple, Junior Leader.

BESSEMER: S. R. Butler, Director; Norfleet Dixon, President; Mrs. J. I. Giles, Junior Leader; Myrtle Harris, Junior Leader.

ELLER MEMORIAL: J. Carl Bell, Director; Archie Bass, A. President; Myrtis Thomas, Senior President; R. T. Smith, Intermediate Leader; Robert Costner, Intermediate Leader; Mary Short, Junior Leader; Ruby Bass, Junior Leader; J. H. Sharpe, Junior Leader; A. A. Rogers, Junior Leader.

FLORIDA STREET: Clarence May, Director; Addie Fine, President; Mrs. June Johnson, Intermediate Leader; Mrs. T. C. Frazier, Junior Leader.

FOREST AVENUE: Harry Omohundro, President; Pauline Fitzgerald, Intermediate Leader.

MAGNOLIA STREET: Glenn Hamell, President; Ola Thompson, Intermediate Leader.

REVOLUTION: J. L. Green, President.

STEVENS MEMORIAL: L. A. Mills, A. President; Mrs. R. A. Newman, Intermediate Leader; Mr. and Mrs. Leslie Lee, Junior Leaders.

WHITE OAK: Norman Straughen, Director; Selma Scales, Adult President.

GUILFORD: W. A. Weston, Intermediate Leader; Benlah Martin, Junior Leader.

HIGH POINT, FIRST: J. A. Ruth, Director; Constance McGeehee, President; Thelma Patrick, Intermediate Leader; Evelyn Seward, Junior Leader.

GREEN STREET: Walter Crissman, Director; S. W. Bronson, Adult President; Argie Wood, Senior President; Ivan Crissman, Senior President; B. G. Leonard, Intermediate Leader; Kelly Comer,

Intermediate Leader; Vara Marshall, Junior Leader; Ione Lewis, Junior Leader.

HILLIARD MEMORIAL: Rev. D. E. Oates, Director; L. E. Edwards, Senior President; Mrs. A. B. Chambers, Intermediate leader; Mrs. H. O. Miller, Junior Leader.

NORTH MAIN: W. R. Hobson, Director.

NORTH PARK: L. R. McNeil, Director; Mrs. W. C. Hughes, Senior President; Mrs. Mary Lemmings, Intermediate Leader; Velna Gatling, Junior Leader.

SOUTH SIDE: J. J. May, Director; J. J. May, Adult President; Mrs. J. J. May, Junior Leader.

WEST END: Mrs. W. F. Metcalf, Adult President; J. E. Hedrick, Intermediate Leader; Mrs. C. W. Cecil, Junior Leader.

LIBERTY: Oneta Carr, Senior President; Mrs. J. C. Luther, Intermediate Leader; Mrs. R. A. Deaton, Junior Leader.

RAMSEUR: Wm. H. Leonard, Director; Dorothy Wright Senior President; Mrs. W. M. Burgess, Intermediate Leader; Edythe Siler, Junior Leader.

RANDLEMAN: Nelle Robbins, Adult President; Ruby Robbins, Junior Leader.

REIDSVILLE, FIRST: J. C. Tatem, Director; Ruth Tucker, Senior President; Louise Paschall, Intermediate Leader.

TRINITY: J. M. Thomas, Intermediate Leader; Paul Frye, Junior Leader.

OFFICERS OF W. M. S. AND AUXILIARIES

ASHEBORO: Mrs. C. G. Frazier, W. M. S. President; Mrs. Maude Allred Y. W. A., C.; Mrs. A. E. Presnell, G. A. L.; Mrs. Rosa Perry, R. A. L.; Mrs. J. P. Hill, Sunbeam L.

CALVARY: Mrs. R. H. Terrell; W. M. S. President, Reidsville.

CEDAR FALLS: Mrs. R. J. Davis, W. M. S. President.

FRANKLINVILLE: Lillian Curtis, Y. W. A. C.; Mrs. H. E. Maner, G. A. L.; Esther Moon, R. A. L.; Mrs. M. F. Cheek, Sunbeam L.

GIBSONVILLE: Mrs. W. T. Goodman, W. M. S. President; Calvin Hudgins, R. A. L.

GREENSBORO, FIRST: Mrs. C. W. Moseley, W. M. S. President; Mrs. T. F. Casey, Y. W. A. C.; Mrs. F. B. Singletary, and Mrs. C. O. Oslin, G. A. L.; Mrs. Moody Stroud and Carlyle Hackney, R. A. L.; Mrs. J. W. Robbins, Sunbeam L.

ASHEBORO STREET: Mrs. A. Andrews, W. M. S. President; Jewel Dick, Y. W. A. President; Mrs. J. Lester Lane, G. A. L.; Mrs. Geo. Allred, R. A. L.; Clarice Hines, Sunbeam Band L.

BESSEMER: Mrs. L. M. Gideon, W. M. S. President; Mrs. J. L. Giles, G. A. L.; Mrs. J. E. Oliver, Sunbeam Band L.

FLORIDA STREET: Mrs. D. F. Harwell, W. M. S. President; Mrs. A. V. Caldwell, Y. W. A. C.; Mrs. June Johnson, G. A. L.

ELLER MEMORIAL: Mrs. R. A. Smith, W. M. S. President.

FOREST AVENUE: Mrs. D. B. Fitzgerald, W. M. S. President; Mrs. Wilson Woodcock, Y. W. A. C.; Mrs. V. P. Warick, Sunbeam L.

MAGNOLIA STREET: Mrs. J. N. Bowman, W. M. S. President.

REVOLUTION: Sallie Burgess, W. M. S. President; Mary Burgess, G. A. L.; Lara Carter, R. A. L.; Pauline Ward, Sunbeam Band Leader.

STEVENS MEMORIAL: Mrs. J. H. Ham, W. M. S. President; Mrs. J. B. Brown, G. A. L.; Mrs. J. W. Newman, Sunbeam Band L.

WHITE OAK: Mrs. Fred McAdams, W. M. S. President; Mrs. J. L. Coley, Sunbeam L.

HIGH POINT, FIRST: Mrs. C. E. Siceloff, W. M. S. President; Mrs. A. M. Richardson, Y. W. A. C.; Mrs. M. R. Shields, G. A. L.; Mrs. R. T. Chappell, R. A. L.; Mrs. W. B. Thomas, Sunbeam L.

GREEN STREET: Mrs. F. F. Ramseur, W. M. S. President; Mrs. L. A. Pegg, Y. W. A. C.; Berta Andrews, G. A. L.; Mrs. O. H. Doggett, R. A. L.; Mildred Burton, Sunbeam Band L.

HILLIARD MEMORIAL: Mrs. H. O. Miller, W. M. S. President; Mrs. W. R. Ward, Y. W. A. C.; Mrs. K. F. Moore, R. A. L.

NORTH MAIN: Mrs. K. L. Shipwash, W. M. S. President.

NORTH PARK: Mrs. W. C. Hughes, W. M. S. President.

WEST END: Mrs. Pearl Presler, W. M. S. President; Myrtle Shackelford, Y. W. A. C.; Mrs. C. F. Witherspoon, G. A. L.; Charlotte Gregory, R. A. L.; F. A. Moser, Sunbeam L.

LIBERTY: Mrs. E. C. Williamson, W. M. S. President.

RAMSEUR: Mrs. C. E. Baldwin, W. M. S. Pres.; C. E. York, G. A. L.; Howard Ellis, R. A. L.; Madge Caveness, Sunbeam Band L.

RANDLEMAN: Mrs. N. N. Newlin, W. M. S. President.

REIDSVILLE, FIRST: Mrs. S. N. White, W. M. S. Pres.; Mrs. C. J. Meldau, Y. W. A. C.; Mrs. C. B. Scoggin, G. A. L.; Mrs. T. L. Sasser, R. A. L.; Mrs. J. S. Blackwell, Sunbeam L.

LAWSONVILLE AVENUE: Mrs. M. H. Litz, W. M. S. Pres.; Irene Taylor, Sunbeam Band L.

SUMMERFIELD: Mrs. Clark Doggett, W. M. S. President.

LIST OF APPOINTED MESSENGERS

ASHEBORO: Mrs. C. G. Frazier, C. G. Frazier, W. A. Jones, E. C. Garner.

CALVARY: R. H. Terrell, Carl Tuttle, Lee Duke, F. A. Delancy, J. E. McCargo.

CENTRAL FALLS: Horace Connor.

FAIRVIEW: Wm. Cummings, Miss Mary Florence Cummings.

FRANKLINVILLE: C. E. Henson, Mrs. J. V. McCombs, Harvey Mitchell, Miss Florence Marley.

GIBSONVILLE: Rev. G. C. Phillips, Mrs. Lottie White, J. P. Westmoreland, E. C. Riggins.

GLENOLA: Guy Rice, J. A. Burrow, Mrs. G. W. Bowman, Mrs. A. M. Smith, Mrs. Nannie Rice.

GREENSBORO, FIRST: F. F. Blevins, Mrs. T. F. Casey, A. A. Chandler, Mrs. Nettie Hoge, Miss Mildred Jackson, Mrs. C. W. Moseley, Dr. C. H. Nash, J. W. Robbins, O. E. Lee.

ASHEBORO STREET: B. S. Cheek, C. B. Hall, Mrs. A. Andrews.

BESSEMER: W. P. Haynes, Mrs. C. S. Melvin, Mrs. W. A. Aydelette, Jr., Mrs. H. E. Otwell.

ELLER MEMORIAL: Geo. W. Baity, R. Talmage Smith, J. Carl Bell, K. A. Wilson, Miss Clyde Chaney, Miss Katie O'Brien.

FLORIDA STREET: Worth Mooney, T. G. Owen, June Johnson.

FOREST AVENUE: H. B. Moore, Dr. J. T. J. Battle, Mrs. Draper Leigh.

MAGNOLIA STREET: C. W. Strickland, H. P. Wray, C. D. Barton.

POMONA: Rev. B. F. Peeler, Mrs. B. F. Peeler, Mrs. J. R. Burke.

REVOLUTION: J. W. Haynes, Sallie Burgess, Pauline Ward.

STEVENS MEMORIAL: Mrs. J. A. Vannadore, Mrs. J. E. Sutton, Mrs. J. B. Brown, Leslie Lee.

WHITE OAK: Mrs. C. L. Straughn, Mrs. A. L. Apple, Frank Gales, C. V. Webster, Mrs. S. R. Coleman.

GUILFORD: J. R. Coggin, R. L. Dixon, Mrs. E. L. Weston.

HIGH POINT, FIRST: Dr. A. B. Conrad, Clarence A. Smith, Mrs. M. L. Hedgecock, Mr. and Mrs. Marvin Shields, Mr. and Mrs. B. W. Seward.

HILLIARD MEMORIAL: Rev. H. O. Miller, Rev. D. E. Oates, J. R. Ellis, W. L. Slate, P. L. Culler.

NORTH MAIN: Rev. W. P. McCarter, E. D. Turner, W. R. Hobson, C. A. Johnson, Mrs. Barefoot.

NORTH PARK: B. T. Gladden, Mrs. Mary Lemming, Mrs. W. B. Gatlin, Velna Gatlin, Mrs. W. C. Hughes.

WEST END: W. A. Hedrick, Eugene Gregory, Mrs. Pearl Presler.

LEBANON: C. M. Oates, Lonnie Rhodes, V. A. Whitley, George Stewart.

LIBERTY: Mrs. H. J. Craven, Mrs. R. A. Deaton, Mrs. T. F. Ashburn.

MACEDONIA: R. J. Law, Misses Anna Lee Smith, Bernice Hill, Hazel York, Villa Law.

MOUNT ZION: Misses Vida Coble, Nettie Mae Lackamy.

OAK GROVE: Mrs. J. R. Bowman, J. C. Modlin, Mrs. W. A. Kinan, Cherry Seward.

RAMSEUR: M. E. Johnson, Mrs. C. E. Baldwin, Mrs. D. M. Burgess, Mrs. E. A. Routhe, Mrs. W. M. Burgess.

RANDLEMAN: H. O. Barker, N. C. Trogdon, C. W. Hilliard, R. F. Lynch.

REIDSVILLE, FIRST: T. L. Gardner, D. F. Mayberry, J. C. Tatem, J. H. Smith, Mrs. M. A. White.

LAWSONVILLE AVENUE: J. L. Talley, R. R. Hull, Luther Purgason.

SANDY CREEK: J. M. Williams, Misses Ida Williams, Marjorie Field.

SMITH'S GROVE: R. O. Nuckles, J. G. Pender, Corah Pender.

SUMMERFIELD: Mrs. T. D. Carter, Mrs. O. E. Shields, Mrs. M. A. Winfree.

TRINITY: Raymond Hutchens, J. M. Thomas, Miss Lola Belle Welborn.

RECORD OF PROCEEDINGS

of the

Thirty-eighth Annual Session

of the

PIEDMONT BAPTIST ASSOCIATION

Held With

Florida Street Baptist Church

Greensboro, N. C.

First Day

Wednesday, July 22, 1931—10 A. M.

1. The Association was opened with a devotional service led by Rev. Wilson Woodcock.

2. Rev. B. G. Whitley, pastor of the Florida Street Baptist Church, spoke words of welcome. The response was made by Rev. Geo. T. Tunstall.

3. A roll of the churches was called and delegates from thirty-four churches responded to the roll call. The Association then proceeded to the election of officers for the ensuing year, which resulted as follows: Clarence A. Smith, Moderator; Rev. J. M. Hilliard, Vice Moderator; O. E. Lee, Clerk and Treasurer.

4. The following visitors were recognized: Dr. Chas. E. Maddry, Rev. J. M. Page, Prof. Poe, Rev. W. R. Beach, Dr. O. E. Sams, and Rev. James L. White, Jr.

5. The Moderator appoints the following Committee on Program: Raymond Lanier, B. G. Whitley, and H. A. Helms.

6. Rev. Herman T. Stevens leads in a devotional service.

7. The report on the Denominational Program was read by Dr. J. Clyde Turner. Upon motion to adopt the report, Dr. Turner presents Dr. Chas. E. Maddry who discusses the subject. The report is adopted.

DENOMINATIONAL REPORT

The Denominational Program is the plan by which Southern Baptists are seeking to obey the great Commission of our Lord. Through it they are endeavoring to enlist all the members of all the churches in the world-wide work of the Kingdom. The Program centers around the three-fold ministry of Jesus—preaching, teaching and healing—missions, education and social service.

At the last meeting of the Southern Baptist Convention a committee was appointed to promote this Program. This committee is known as the Promotion Committee. This Committee met recently in Birmingham and projected its work. Dr. F. F. Brown, Pastor of the First Baptist Church of Knoxville, Tennessee, was elected secretary and will give his whole time to the work of the committee, the Knoxville Church paying his salary. November 28-December 6 was set apart as the time for an every member canvass in every church in the Southern Baptist Convention. The goal for the next year for all causes outside of local church expenses was set at \$9,000,000, this amount to be apportioned to the states, associations, and churches. An effort will be made to enlist a million tithers.

At a recent meeting of our General Board a committee was appointed to promote this Program in our state. The General Board is recommending to the Convention that all gifts to Benevolences be divided on the 50-50 basis. That means that 50 per cent of our gifts will go to state causes, and 50 per cent to Southwide causes. Of course the right of any church or individual to designate their gifts is recognized, and all such designations will be faithfully administered.

Every dollar of undesignated gifts for state-wide causes will be divided according to the following ratios:

Debts .....	.54
State Missions .....	.32
Hospital .....	.08
Ministerial Education .....	.06

Every dollar of undesignated gifts for south-wide causes will be divided according to the following ratios:

Foreign Missions .....	.50
Home Missions .....	.23 1-3
Relief and Annuity Board .....	.07
Education Board .....	.03 1-3
Southern Baptist Theological Seminary .....	.03 1-3

Southwestern Theological Seminary .....	.05 1-15
Baptist Bible Institute	:03 9-10
W. M. U. Training School .....	.00 8-15
American Baptist Theological Seminary .....	.01
New Orleans Hospital .....	.02 1-2

This Program should claim our most earnest attention and effort. A complete organization should be set up in every church. Our workers should be thoroughly trained for their task. Our churches should be informed concerning every phase of the work.

In addition to this general program a special fund of \$200,000, to be known as the Livingston Johnson Memorial Fund, is to be raised in North Carolina to meet the emergency which confronts the Convention. This fund is to be raised by a group of individuals who agree to contribute \$1 per week for 25 weeks, and by a united effort in all churches, culminating in January, 1932.

We have a great and worthy task before us—one that calls for the hearty support of every member of every church. May God help us to do our part.

J. CLYDE TURNER

8. The Moderator appointed the following committee to name the members of the Promotion Committee, to promote the every-member canvas in the churches of the Association November 29 to December 6: Dr. O. G. Tillman, H. B. Moore, H. T. Stevens.

9. Following the singing of a hymn Rev. J. M. Hilliard leads in prayer.

10. Rev. George T. Tunstall preaches the Introductory Sermon. The text was Romans 1:14, subject, "Our Obligations." The sermon was deeply spiritual, ably delivered, making a profound impression upon all present. Dr. Chas. E. Maddry leads in prayer.

11. Dr. J. A. Campbell is recognized.

12. Announcements are made by Rev. B. G. Whitley.

13. Motion is made by Dr. A. B. Conrad, and adopted, that the Clerk send a message of sympathy to Mrs. John E. White, Savannah, Ga., on account of the death of her husband.

Dr. Conrad leads in prayer.

Wednesday Afternoon Session

14. The afternoon session was opened at 1:40 with a devotional service led by Rev. R. P. Ellington.

15. The report on State Missions was read by Rev. H. O. Miller. On motion to adopt, the report is discussed by Dr. Chas. E. Maddry and Rev. J. M. Page. The report was adopted.

STATE MISSIONS

Since Missions means obedience to the Great Commission, State Missions is simply making, baptizing and training disciples to do Christ's commands. It is the evangelization of the unsaved in the State and training them for the Master's use.

State Missions, however, cannot be considered apart from the world-wide mission program. God has so ordered it and we do violence to His will when we attempt to isolate any section or part of the whole. It does not minimize the importance of other missions to say that State Missions lie at the heart of all missions. No other department of our work has done so much toward strengthening our denomination. More than half of the churches in the state have been assisted in their beginning by the State Mission Board and most of them are loyal supporters of the Kingdom work.

Our State Mission Board is staggering under the weight of indebtedness, which has forced retrenchment and has almost paralyzed many of our mission churches. "Beginning at Jerusalem," suggests the idea that many of our stronger churches might establish and maintain mission points within their bounds, which would increase their interest in missions within their bounds and greatly relieve the Board.

The time has dawned when every Baptist should rally to the support of our Board and wipe out the indebtedness at the earliest possible hour, and give them a chance to carry on for God in an effective way.

HUGHEY O. MILLER

15-A. Motion was made and passed that the Livingstone-Johnson Memorial Fund apportionment be referred to the committee on the Promotion of the Every Member Canvass Campaign.

15-B. The committee to appoint the members of the Promotion Committee to promote the Every Member

Canvass Campaign, reported as follows: Clarence A. Smith, Dr. J. T. J. Battle, J. D. Barnette, Mrs. Nettie Hoge, C. B. Hall, Mrs. H. T. Stevens, T. L. Sasser, Dr. O. G. Tillman, Dr. J. Clyde Turner.

O. G. Tillman, D. D.
H. B. Moore
H. T. Stevens, D. D.
Committee

16. Rev. J. M. Hilliard introduced the following new pastors: H. O. Miller, Hilliard Memorial; C. M. Oates, Lebanon; A. N. Hollis, Revolution; H. M. Stroupe, Franklinville and Ramseur.

17. Mrs. A. Andrews reads the report on Woman's Work. On motion to adopt the report, the subject is discussed by Mrs. A. Andrews, Mrs. Nettie Hoge, Dr. A. B. Conrad, J. S. Hopkins, Raymond Lanier, and Mrs. J. W. Byars, Waco, Texas. The report is adopted.

WOMAN'S WORK

Another year has been added to the annals of time. With some of our members, it has been the evening of life and they are listening from the skies; with others, the dawn of a new day—enlisted. The year has been one of loving service and progress along all lines of our work.

The Piedmont Association, with Mrs. Nettie Hoge at the helm, has led this great association along step by step, to its high standard of organization and service.

A report in numbers and dollars and cents is no adequate estimate of the good accomplished in Kingdom service. No record except in the Book of Remembrance is made of the prayers and the sacrificial service so faithfully rendered by our women in carrying on the work. Considering the financial depression in which so many have lost their positions and homes and reduced to such financial distress, the contributions of \$24,606.48 by the W. M. U. of our association to benevolence, is an expression of their sacrificial spirit.

We did not reach our apportionment of \$27,200.00 which was given us when times were prosperous. We again led the state in gifts and the First Baptist Church of Greensboro, with an offering of \$10,006.92 led the churches of the state.

A number of societies have been organized, while some have failed to report and, therefore, are not listed. Our association won the

Mission Study Banner, having the most mission study classes in the Greensboro division.

We have 30 W. M. U., 13 Y. W. A., 19 G. A., 15 R. A., and 14 Sunbeams, a total of ninety-one organizations, and an enrollment of 1,800 members in the Piedmont W. M. U.

The Personal Service, Mission Study and Group Work, under the leadership of their respective chairmen, have been most encouraging.

One of the most outstanding events was the privilege of having Mrs. Una Roberts Lawrence visit our association, and speak at the First Baptist Church in High Point, and the First Church in Greensboro, on our Home Mission work.

The annual meeting, so royally entertained by the First Baptist Church of Greensboro, was attended by over three hundred registered delegates and many of our pastors. Dr. J. Clyde Turner and Mrs. Sallie Bailey Jones, our state presidents, stirred our hearts with their inspirational appeals, and quickened a desire in our hearts to Kingdom building. Mrs. Nettie Hoge gave a most helpful and inspiring report. J. Lester Lane gave a moving picture lecture of his trip to the Holy Land.

The following resolutions were adopted for the present year's work:

(See W. M. U. Minutes for Resolutions)

Respectfully submitted,

MRS. A. ANDREWS

18. The report on Christian Education was read by H. A. Helms. On motion to adopt the report, the subject was discussed by H. A. Helms, Dr. J. A. Campbell and Dr. O. E. Sams, after which it was adopted.

CHRISTIAN EDUCATION

The first century of the organized work of North Carolina Baptists is history. The records reveal many interesting and startling facts. The two primary objects in the organization were evangelism and education. Wake Forest College was founded in 1834 to make the aim of education a reality. The number of institutions has grown until today there are three senior colleges and four junior colleges. The enrollment has increased from about seventy, at the opening of Wake Forest in 1834, to over 3,400 last year. More than two hundred of this number were ministerial students and student volunteers. The value of the plants and equipment have increased to over \$4,500,000, and the endowment to over \$3,000,000. The Convention is carrying an indebtedness of about \$1,000,000 on these schools.

There are four South-wide institutions which mean much to us.

Two are located at Louisville, Kentucky: The Southern Baptist Theological Seminary, and The W. M. U. Training School. The Southwestern Seminary is located at Fort Worth, Texas, and the Baptist Bible Institute at New Orleans. The enrollment of these institutions last year was 1,125. Their plants and equipment are valued at more than \$5,000,000, and their endowment is over \$2,500,000.

Men of vision still see the need of our denominational schools for our leaders will continue to be trained in these institutions.

Respectfully submitted,

H. A. HELMS

19. H. B. Moore reads the report on Sunday Schools. On motion to adopt the report the subject is discussed by H. B. Moore and O. E. Lee. The report is adopted.

SUNDAY SCHOOL REPORT

The Sunday School is the church at work, and should be called the "Church School." It is the only organization in the church that touches every individual in the community, whether saint or sinner, regardless of age. It has a two-fold purpose:

First: It should be the means through which the unsaved are led step by step out of darkness into light, by the teaching of the Word.

Second: To inspire and train those who have received the light to give their lives in earnest service for the promotion of the Kingdom of God.

Many are led thru the Sunday School to accept Christ and join the church, only to fold their hands and take the position of "do nothing" because they are not given a chance to develop the talents which God has given them.

The responsibility of the Sunday School in training young church members is very great, therefore, we should make provision in our Church School program for continuous training and development of new talent. We should reach out into the fields that are white unto harvest and bring in the multitudes that are indifferent to the church, and develop them into useful Christian citizens.

Much has been done in our association during the past year in leading souls to Christ, in training officers and teachers, etc., but we are still far from perfect in stewardship.

In all our training and activities in the Sunday Schools we should ever keep in mind the fact that the preaching, or worship service, is the nucleus around which all organizations and their auxiliaries

should be grouped. There is danger in organization unless used as a means to an end, and not the goal itself.

A comparative statement of the Sunday Schools of Piedmont Association over a period of five years, from 1926 to 1930, shows that in 1926 we had 38 schools with an enrollment of 10,986, officers and teachers 697, trained workers 198, baptisms 384. In 1930 we had 41 schools with an enrollment of 14,276, officers and teachers 979, trained workers 359, baptisms 536, showing the following increase: Schools 3, enrollment, 4,190, officers and teachers 282, trained workers, 161, baptisms 152. Total number of baptisms over the five year period 2,338.

If we had any appreciation of the value of a single soul, surely we have occasion for rejoicing in the salvation of 2,338 souls.

H. B. MOORE

20. The Moderator appoints the following committees:

To nominate the Executive Committee: M. R. Shields, J. Lester Lane, J. C. Gillespie.

Time, Place and Preacher: Hoyle Love, W. T. Anderson, Chas. S. Young.

To nominate delegates to conventions: Wilson Woodcock, Geo. T. Tunstall, J. N. Bowman.

Program for 1932: T. L. Sasser, J. S. Hopkins, J. T. J. Battle.

Auditing Committee: H. M. Stroupe, F. S. Miles.

Resolutions: Dr. C. H. Nash, H. O. Miller, O. P. Dix.

21. The Treasurer's report is read and adopted.

TREASURER'S REPORT

Greensboro, N. C.

July 21, 1931

To the Piedmont Association:

I herewith submit my report at Treasurer of the Association for the year ending June 30, 1931.

RECEIPTS:

Balance on hand from last year \$ 3.59

Received from the churches	191.75
Total received	\$195.34
Deficit	15.13
Total	\$210.47

DISBURSEMENTS:

Paid Greensboro Printing Company for Programs	\$ 4.50
Paid North State Engraving Company	8.50
Freight on Minutes	1.44
Paid Economy Printing Co. for Minutes.....	141.00
Postage and Stationery	5.03
Paid on Clerk's remuneration	34.87
Balance due on Clerk's remuneration	15.13
Total	\$210.47

Respectfully submitted,

O. E. LEE

Treasurer

22. The afternoon session was closed with prayer by Dr. J. A. Campbell.

Wednesday Night Session

23. The night session was opened at 8 o'clock with a devotional service led by Raymond Lanier. Special music was rendered by quartettes from the Florida Street Baptist Church.

24. The report on B. Y. P. U. Work was read by M. R. Shields. On motion to adopt the report, the subject is discussed by M. R. Shields, and a pageant, "The Challenge of the Cross," is given by the members of the High Point City B. Y. P. U.

The following spoke words of appreciation for the pageant: Dr. A. B. Conrad, Geo. T. Tunstall, Wilson Woodcock, J. Lester Lane, O. E. Lee, G. C. Phillips, and Dr. O. G. Tillman. The report was adopted.

B. Y. P. U. REPORT

The first Baptist State B. Y. P. U. Convention was first organized at Durham, N. C., in the year 1910, with ten unions, and only 250 members. Today we have 2,544 unions, including Adults, Seniors,

Intermediates Advanced Intermediates, and Juniors, with a total of 58,500 members.

Many of our very best young men and women have developed into useful and efficient workers, in finding themselves and their places in life, directly through the training in the B. Y. P. U. Some to foreign fields, others at home in our pulpits, and still a great number of others giving to their best through local churches.

Although our work has greatly prospered, but for this growth we can only thank our Lord, who has so graciously blessed this work. The larger part of our task is just ahead of us. There are still in our State 1,237 churches without unions at all. There are approximately 106,000 boys and girls that are of B. Y. P. U. age yet to be reached.

In our own Piedmont Association the B. Y. P. U. work has grown in proportion to that of the State, and South. Mr. O. E. Lee has been president of this association for the last few years and has led in an untiring way the B. Y. P. U. in different lines of work.

There are at present 91 unions in our Association, a gain of 9 over last year, with an enrollment of 1,760 members. These 91 unions are as follows: 4 Adult, 29 Seniors, 28 Intermediates and 30 Juniors.

This year has been a very interesting year for our B. Y. P. U. Association. We have reached more people in our meetings than in years past. At Reidsville our Associational Convention which met in April, had more churches represented and more delegates registered than in the past three or four years. In fact, the Associational Minutes showed the largest delegation since 1922.

So with these encouraging facts may we all take on courage and new zeal and continue to lend our spiritual and moral support to encourage the young boys and girls of our different churches to a higher grade of efficiency in their young Christian lives.

Respectfully submitted,

M. R. SHIELDS

25. Motion was made and adopted that the Program Committee be requested to recommend an evening hour next year for the B. Y. P. U. report. |

26. The night session was closed with prayer by Geo. T. Tunstall.

SECOND DAY

Thursday Morning Session

27. The morning session is opened at 9:30 with a devotional service.

28. Dr. J. T. J. Battle reads the report on Ministerial Relief. On motion to adopt the report the subject is discussed by Dr. Battle and Hugh Latimore, after which it is adopted.

MINISTERIAL RELIEF

The Southern Baptist Convention at its meeting in 1930 realized that it was a duty and a magnanimous work to care for the ministers in the bounds of its territory. It went on record assuming the responsibility and has matured a possible plan of co-operation between the ministers and churches whereby this noble and scriptural stewardship can be practically demonstrated to the great satisfaction of all our people.

The present financial depression has caused more suicides than any calamity that has ever befallen this country. Its effects of mental worry and disturbance are contagious, and many sermons doubtlessly have lost their effect on account of the meager salary, deferred payments and gloomy outlook on their retirement.

The Relief and Annuity Board of the Convention approved at New Orleans, May 15, 1930, now offers the following plan which it does seem, will take care of the long hoped for and much desired object. The benefits extended to the membership are:

- (1) Age Annuity.
- (2) Disability Allowance.
- (3) Death Benefits
- (4) Widows Annuities
- (5) Orphans Protected
- (6) Withdrawal Benefits

The funds for financing this plan are as follows:

(1) The members shall pay into the fund 2½ per cent in monthly installments of their individual salaries; if a parsonage is furnished, 15 per cent is added to the salary.

(2) The local church or other salary paying organization shall pay in monthly installments on account of the service of a member an amount equivalent to 8 per cent of the salary. Of this 8 per cent, 3½ per cent is placed to the credit of the individual member and is called Service Credits. The remaining 4½ per cent shall be used to create a "Benefit Fund." If the church should fail to pay its 8 per cent and the member continued his 2½ per cent payments, the Board

shall have the right, with the consent of the member, to deduct such 8 per cent payments from his accumulated service credits in so far as such credits will permit, so as to provide the member with the full benefits of the plan in the event of disability or death. The church can resume the payments of 8 per cent at any time.

(3) Contingent Receipts—These are gifts, contributions, legacies, excess interest earnings and other sums not specially designated.

The above is the Service Annuity Department and it is expected to accumulate for the pastor sixty-five years of age a minimum of \$500 per year or a maximum of around \$1,200, depending on the average salary for thirty-five years of service. Last year there were 691 ministers, 603 widows, 49 emergency cases, and 15 children. North Carolina had 70 ministers and 39 widows. The Relief Department receives 3 1-2 per cent of all funds contributed by the churches through the Co-operative Program, and the interest on the invested reserve. Our North Carolina ministers have actually received, during the current year nearly twice as much as our churches have sent in for this purpose.

The cost of handling this work at the Home Office is less than 1 per cent. There are now 150 applications asking for relief.

With this splendid program and realizing the beneficent work in caring for our aged and disabled ministers, their widows and orphans, let us determine to carry it forward to complete success.

Respectfully submitted,

J. T. J. BATTLE.

29. The report on Home Missions was read by J. Lester Lane. On motion to adopt the report, the subject is discussed by J. Lester Lane, after which the report was adopted.

REPORT ON HOME MISSIONS

In the year 1845 our fathers created the Home and Foreign Mission Boards, thus providing for the Gospel witnessing of the churches, both in the Home and Foreign Fields. During all the intervening years these boards have been bearing the Gospel torch into the dark places of earth.

Our Home Mission Board has been laboring during the last few years under great handicaps. Recently the board has been reorganized and its policy of management somewhat changed. The work and management of the board at present is about the only visible

oasis rising on the horizon of our debt desert. Following its present policy of debt curtailment we are assured that within ten years this board will be free of debt.

At the Birmingham Convention the board reported to be living within its income, to be satisfactorily meeting its obligations, and at the same time to be preserving the fundamental elements of our Mission Work. This is being done only by the most drastic cuts in overhead expenses, and in many cases dropping certain work which has been very dear to our hearts. However, the board is more definitely devoting itself to the purely mission task of "the making and baptising disciples." It may be after all that God is making us poor to the end that we may rediscover the purely mission task. "In the year that King Uzziah died I saw also the Lord."

The field of the Board's work lies principally among foreigners here among us, Indians, Negroes, and in Panama and Cuba. We have at present 116 missionary workers in these fields. During the Convention year ending April, 1931 these workers and their helpers baptized 1,738 persons. Thirty-four new churches were organized, and 20 new Sunday Schools were opened. These missionary workers carry on an extensive work of distributing Bibles, tracts, visiting the sick, and holding personal interviews. To make our Nation Christ-minded is the task of the Home Mission Board, and as such it commands our most liberal and prayerful support.

Respectfully submitted,

J. LESTER LANE.

30. Raymond Lanier reads the report on the Orphanage. On motion to adopt the report the subject is discussed by Raymond Lanier, and R. D. Covington, after which the report is adopted.

REPORT ON ORPHANAGE

The work of the Mills Home in caring for the children, who are in special need is a work of Divine appointment. The constancy of domestic troubles, and the lamentable struggle between parent and child, is becoming such a part of the negative side of life, that it is becoming increasingly imperative that Christian people take hold to this rather new situation and do its best to correct such an evil. Then, there is that large group that is made homeless or nearly so, by loss of mother or father; sometimes both! Certainly, by now, North Carolina Baptists are thoroughly convinced that the care of children is a definite, God-given task to us; and allowing the Bible

to be our guide we will, therefore, do our best for the kiddies of North Carolina.

Caring for nearly a thousand children is an expense not to be toyed with, but must have the constant attention of right thinking Baptists. So small an item as tooth paste will run up into large figures. This leads me to say here that every North Carolina Baptist Sunday School should give the first Sunday's offering to the Mills Home. To do less than this, I believe, is to produce a weakness in our work as a whole that God will not over-look. Is there any school in our state that is unwilling to do this? Let us keep this Institution out of debt, by worthy offerings every month.

In closing, let us endorse the work of Charity and Children and see that all our families in our schools get it every week. This is a well written paper and fully deserves the support of all our Sunday Schools.

Respectfully submitted,

RAYMOND LANIER.

31. The report on Christian Stewardship was read by Rev. T. L. Sasser. On motion to adopt the report, the subject is discussed by T. L. Sasser, after which the report is adopted.

CHRISTIAN STEWARDSHIP

Christian Stewardship is a term with a growing meaning. This is to say that our sense of Christian obligation is deepening. Our present apparent distresses are due in large part to our failure to emphasize and practice biblical stewardship. Our heavy financial burdens are such because we have not all been good stewards. We are reviving, though, and realizing that this doctrine must be given place along with evangelism. We have succeeded in making many more nominal disciples than have become faithful stewards. Evangelism has not been overstressed but stewardship has not had sufficient attention.

There has developed in the hearts of certain stewards a determination to impress our people with this scriptural truth. This is the meaning of the existence and the activities of the Promotion Committee of Southern Baptists in bringing to the attention of every member of every church the doctrine of Christian Stewardship and offering to all a definite opportunity to practice it. This age old movement with new life demands our best attention and self-sacrificing efforts.

● Respectfully submitted,
T. L. SASSER.

32. The report on Foreign Missions was read by Dr. A. B. Conrad. On motion to adopt the report the subject was discussed by Dr. Conrad, after which the report was adopted.

REPORT ON FOREIGN MISSIONS

It is only an inadequate view of our Foreign Mission situation that can be given in the brief compass of this report, but the following facts are gleaned from the report of our Foreign Mission Board for the last Convention year.

We have at present 425 Foreign Missionaries, of which 79 are at home on furlough. There are also 2,052 native missionaries, who are operating in fourteen different countries, 58 missionaries have returned to their fields during the year, 16 have retired and six have died. The work done by this glorious company has been wonderfully

blessed of God and glorious results have followed, but there is a dark side, in the fact, that it has been four years since any reinforcements of Missionaries has been made and in the meantime there has been a net loss of 121 foreign Missionaries and 704 native workers, thus greatly depleting our force and placing a double strain on those that remain on the fields. Volunteers are ready to go, 125 are waiting for appointment, but because of the Boards financial strait they cannot be sent out.

A survey reveals that on all fields combined we have 1407 churches, 643 of which are self-supporting and in some measure contributing bodies. The total membership of these churches is 161059, and last year these native Christians, under the stressful financial world conditions gave to the support of their work \$472,820. There are 1,965 Sunday Schools with an attendance of 73,000. There are 1129 Missionary societies, 987 Young Peoples Societies and of schools of higher and lower grade we have 352 with a student body of 21,427, of these schools four are Colleges of high grade and there are thirteen Theological Seminaries for the training of Ministers and Missionaries to carry on the work. There are nine Hospitals, one in Africa, eight in China but two of these have been closed for some time because of lack of support.

We have five publishing houses, one each in Argentina, Brazil, China, Japan and Mexico. They turned out last year 3,882,000 tracts, 368,130 books, 1,337,300 denominational papers and a vast amount of Sunday School quarterlies, leaflets, etc., the value and importance of this work can hardly be over-estimated. There are 25 Colporters working in conjunction with the publishing houses who go forth scattering this literature.

In spite of all the financial strain and retrenchment, the past year has been the most glorious in conversions and baptisms of any year in the history of our Foreign Mission Work. There were 14,415 baptisms, or more than 2,000 over the number reported in any previous year. In Roumania alone there were 5,500 baptisms, in Italy 356 and there were gracious revivals at our various stations in North China and West Africa. The Mission Schools have been overcrowded and obliged to turn many away whom they could not provide for.

Our nine hospitals treated 73,784 patients or only about 12,000 less than the twenty-four Baptist Hospitals here in the southland and the most of this work was on a charity basis.

While all this is encouraging and a matter for rejoicing, our financial situation is deplorable and borders on a denominational scandal, for in spite of all the hard times and pessimism, which has become a "state of mind" with many, the fact remains that the

great majority of our people are enjoying the usual comforts and there is little curtailment in their manner of living.

The debt of the Foreign Board on January 1st, last, was \$945,366, or a net reduction of \$200,000 from January 1st, 1928. The reduction would have been far greater but for the slump in receipts during the past two years.

In making the appropriations for 1931, the board reduced them \$280,000 below the amount appropriated in 1930, this made necessary the suspension of the payment of 10 per cent. of the Cooperative Program receipts upon the debt.

The Lottie Moon Offering, made by our women enabled the board to pay the salaries of one hundred missionaries and meet some other pressing obligations, but for it there would have been fearful loss and disaster on a number of fields.

We call especial attention to the Resolution passed by the Convention dealing with the control of the budgets of the Convention Boards and institutions. The one relating to the Foreign Mission Board reads as follows. "The Convention grants to the Foreign Mission Board on account of the peculiar needs and nature of its work a maximum line of credit for the year 1932 of \$1,500,000, beyond which it may not go". But the total receipts of the Board last Convention year were \$1,030,329, exclusive of borrowed money or \$470,000 short of the limit set for the Board if it could get that much. The Board borrowed \$450,000 last year which must be paid. So it is apparent that unless our people are aroused and there is a large increase in the Missionary offerings of our churches, our Foreign Mission Board and work is facing nothing short of tragic failure.

It is time for prayer and travail and time for sacrifice and heroic giving. A time for the preaching of Stewardship by all our Pastors as they have never preached it before. Our people must be informed and aroused as to the seriousness of the situation. It rests with the Churches, with every Baptist who believes that Christ's Program was a Missionary Program and who believes that the Great Commission is still in force,—God help us that we may not fail.

Respectfully submitted,

A. B. Conrad, D. D.

33. The clerk gave a summary report showing the total membership of the church and all of the organizations, total number of baptisms, and the total contributions to local church expenses and benevolences.

34. The committee to nominate delegates to conventions reports as follows: H. B. Moore, delegate to Baptist State Convention, and alternate, Marvin Shields.

The report is adopted. Wilson Woodcock, Geo. T. Tunsall, J. N. Bowman, Committee.

35. The morning session closed with prayer by Dr. Chas. H. Nash.

Afternoon Session

36. The afternoon session opened at 1:30 o'clock with a song service, conducted by John H. Jones, and a devotional service led by W. P. McCarter.

37. The report of the Committee to Nominate the Executive Committee was made and adopted. Clarence A. Smith, J. M. Hilliard, O. E. Lee, H. M. Stroup, C. G. Frazier, Hoyle Love, Grover H. Jones, Dr. J. Clyde Turner, Dr. J. T. J. Battle, T. L. Sasser, T. L. Gardner.

M. R. SHIELDS,
J. LESTER LANE,
DR. O. G. TILLMAN,
Committee.

38. Rev. J. M. Hilliard makes motion that against one of the pastors be referred to the Executive Committee. The motion was passed.

39. Rev. J. S. Hopkins read the report on Social Service. On motion to adopt the report the subject is discussed by Rev. C. A. Upchurch. The report was adopted.

REPORT ON SOCIAL SERVICE

We are facing today tremendous problems in the realm of Social Service. The enemy of righteousness, seemingly, within recent years, has doubled and trebled the attack in this particular field. Social sins are so prominent in the world and have made such inroads, even into church life, that the task of combating these evils is almost staggering to Christian forces.

When the Eighteenth Amendment to our Constitution was ratified and the Volstead Law which outlawed the liquor traffic had been written in the statute books there was great rejoicing in Zion, and rightly so. A gigantic battle had been won, but we know now that

the war on strong drink had just begun. Today liquor forces are sparing neither time nor money in their efforts to abuse, defeat, and nullify the prohibition laws. Many Christians have become dormant in this fight, but we must awake and gird ourselves anew for with-in the next two years this great forward step in legislation must face its haredest test.

The most powerful form of literature conceivable to the human mind is the motion picture. Magazines, daily papers, books, and other publications are not to be compared with the motion picture for effectiveness in producing impressions upon the mind of children and young people. There are probably some pictures that have good moral and educational value, but authorities say that at least 95 per cent are demoralizing, degrading and producing a bad effect on life. To speak against this arch enemy of righteousness is not popular in most places, but the moral and religious forces are going to be compelled to face the situation and grapple with the problems created by this ungodly business.

The radio also presents a problem that cannot be ignored by Christian people. This recent invention is welding a large influence in directing the thinking and shaping the habits of our people. Around the fire-side where there should be a family altar the minds and hearts of the people are being filled with jazzy music, filthy jokes, unsound Christian doctrine, and a multitude of other evils.

Another tremendous social problem that we face today is the rebellion against self-control. A dreadfully base campaign is being waged for what is called "self-expression." Formally, there was the attitude of acceptance. Get married; stay married. Now, among many so-called educated people, there is a new conception of morality that denies even the existence of God. Leading magazines of the country are publishing articles that advocate unmarried life and at the same time free and unrestrained exercises of the beastly passion of men. No doubt, this base propaganda and other like unto it, has done much to bring about the awful immoral situation that we find in society today.

There are many other things that this report should include, such as gambling, public swimming, desecration of the Sabbath, world peace, and the new industrial problems, but our space is limited. What should most concern us now is the remedy. What is it? Not advertising the church to offset the advertising of evil; not moral propaganda to counteract the propaganda of the Devil. What then? More vital religion exemplified in the lives of Christian people. More Holy Ghost preaching to set souls of men on fire for God. More of the

Spirit of the Lord Jesus in our hearts, our teaching and our preaching.

Respectfully submitted,
J. H. HOPKINS.

40. The report on Religious Literature was read by Hoyle Love, and adopted.

REPORT ON RELIGIOUS LITERATURE

We are living in an age of every kind and description of literature. There is much religious literature, in the form of books, magazines, pamphlets, and newspapers coming from the press every day.

The Bible is nevertheless, the greatest religious literature the world has ever known. It has withstood all of the criticism heaped upon it, and is still the best seller of all literature. It contains information and comfort for every person.

We commend a more earnest, prayerful, and careful reading of it. Then we have books of printed sermons by great preachers, helps on the Bible, in which we find much helpful information.

Every Baptist family should not fail to have the Biblical Recorder come to their homes, because it is not only the official organ of the Baptist State Convention, but is a most excellent religious publication. It gives information, in regard to the churches and the doings of the denominations. Other religious literature which should be read and studied, are the Home and Foreign Fields, Royal Service, Window, and World Comrads, which are the Periodicals for our different organizations. Much literature, seemingly religious should not be read, because it contains teachings not in accord with the Bible. Each one of us can read Charity and Children without any fear of being harmed in any way. It is published in the interest of the Mills Home, and contains much helpful information, therefore should be read by every Baptist.

Respectfully submitted,
HOYLE LOVE.

41. The report on Hospitals was read by T. Rupert Coleman. On motion to adopt the report, the subject is discussed by T. Rupert Coleman, and G. T. Lumpkins, after which the report is adopted.

REPORT OF BAPTIST HOSPITAL

The North Carolina Baptist Hospital is no longer an experiment. For

eight years we have brought you the story of healing, serving in the field of social service, answering the call of North Carolina's sick, and needy Baptists. And for those years it has never turned down a case whose application was properly endorsed by the church and physician.

We are doing as much free work per month as we did the entire first year of our existence. We are grateful to our Heavenly Father and our Baptist people for the good favors that have made it possible to meet all these demands thus far, and for the most part, those patients have gone back home happy and well. During the year Mr. E. L. Davis, President of our Board of Trustees, presented the Hospital with Radium. It was a magnificent gift and is providing a glorious service to hundreds of our people.

Approximately 16,500 patients have been admitted since our opening. They have come afflicted with almost every sort of disease and bound by deformities. Our missionaries, college students, ministers, and their families, widows, and orphans have come and we have responded to their cry. By your cooperation and contributions, you have made the Baptist Hospital a veritable life saving station for the suffering and dying Baptists of our state, and we pause to pay our tribute of love and appreciation to the great Baptist host for their cooperation.

The hospital needs more than ever before the support of the Baptists in the state who can pay for their hospital care. The splendid advantages we can offer over the smaller institutions make your coming a real financial and physical investment. The very low death rate, the modern equipment, the fine medical staff and nursing force we have for your service, all contribute to the advantage you will enjoy in your own hospital. In addition to all this, the wonderful spiritual atmosphere has a splendid effect in the healing of diseases and the restoration to health. It will pay you in moral values as well as in dollars and cents to go to the Baptist Hospital, and verily we need your support. Your money will enlarge our possibilities of service for those who must come but cannot pay.

In every way this has been our greatest year in the ministry of healing. In 1930 we had 2,750 patients, more than 1,500 of these were full charity patients or part pay patients. During ten months of last year there were 16,869 patient days. Of this number 8,163 were charity days, 4,147 were part pay days and 4,519 were full pay days. Over fifty per cent. of our patient days brought us no revenue at all. Our income from pay patients has been less this year, although we have had a larger number of patients. We have received less from Mother's Day than last year, and yet, we are doing about thirty per

cent. more charity. This work of caring for those who cannot pay has grown from just a little over \$5,000.00 to \$50,000.00 last year, and this year the charity work will cost approximately \$60,000.00. These patients were sent to us by our Baptist churches in the state. In addition to this tremendous financial load, the four per cent. no longer takes care of the interest on our debt and retires the bond coming due each year. Approximately \$7,500.00 was taken out of our operating account this year to meet our bonds. The hospital has retired \$40,000.00 of its indebtedness and built and paid for a \$50,000.00 Nurses Home. But the continual falling off of receipts and the increasing demands for charity has made the meeting of these obligations an impossibility. We have reached the limit of our endurance. There must be an increase in revenue or a cutting down of charity work.

We are now caring for about \$5,000.00 worth of charity a month. But all the income we receive to meet this great amount spent for charity does not quite reach \$3,000.00 a month; to carry all this difference in our overhead is impossible.

In order to meet this great demand, we are asking that the patient or the church asking charity will pay as much as \$1.50 a day or about one third of the cost. If our people will cooperate in this way, we will be able to take care of all the calls and pay our bills. Otherwise we cannot, and we shall be compelled to turn many away or go out of business.

We plead with our Sunday Schools for a greater Mother's Day offering. Fifteen hundred of our Sunday Schools have never given us a cent for this glorious work. What a mighty source of revenue they would provide if they would join hands in this great business of healing! We must have \$25,000.00 for this work. Without this amount we can never give the service the thousands of North Carolina Baptists need. They are sick and hopeless unless we help. We can raise this much; let's say "It shall be done next year."

Another fine opportunity for furnishing a monumental service and for saving hundreds of lives is to remember the Hospital in your will, \$15,000.00 will endow a bed and that bed will care for 24 persons per year on the average for all time. Think of it Brother, you can just keep on saving the lives of fathers, mothers and children as the years come and go by such a provision in your will. Make plans to care for a bed or at least a part of a bed until Jesus comes.

We beg of you that you will not forget us and the poor suffering Baptists, but that you will give us a larger offering on Mother's Day. We covet your interest and your prayers. Bring us your pay

patients; send us your charity patients, and we will not fail you when you call on us, if you do not forget.

Respectfully submitted,

T. RUPERT COLEMAN.

42. The Auditing Committee reports that the Treasurer's records are correct.

H. M. STROUPE,

F. S. MILES,

Committee.

43. An offering was taken to pay the deficit reported by the Treasurer. The offering amounted to \$17.70.

44. The following reports were made and adopted:

REPORT ON OBITUARIES

We now unite our hearts in remembrance of those who have died within our Association since we last met.

"Blessed are they which hunger and thirst after righteousness: for they shall be filled." By the witness of their church membership we know that they **had** "hungered after righteousness." We believe that now their hunger is satisfied, for, "I heard a voice from Heaven saying, Blessed are the dead who die in the Lord."

Their faith came into full flower in the evening, and they beheld a fadeless morning as they went, singing, beyond the shadows of mortality.

And so we stand, saddened but serene, beside these empty places in our homes and churches. "All hail the power of Jesus' Name", which guides the human through the pangs of illness and the fears of death.

"So long Thy power hath blest us, sure it still

Will lead us on

O'er moor and fen, o'er crag and torrent, till

The night is gone,

And with the morn those angel faces smile

Which we have loved long since, and lost awhile."

Respectfully submitted,

R. P. ELLINGTON.

OUR HONORED DEAD

ASHEBORO:

Mrs. Z. T. Byrd

CALVARY:

Mrs. G. L. Ford

Mrs. Ira Ford

FRANKLINVILLE:

Mrs. D. A. Hancock

Mrs. Lona Prevost Burrow

Mrs. Rosa Allred

Mrs. J. D. Hackney

GREENSBORO, FIRST:

Mrs. E. E. Bishop

Mrs. S. T. Coggins

Mr. J. M. Evans

Mr. Carlton Graham

Mrs. Festus Hargrove

Mr. J. T. Highfill

Mrs. R. R. Hill

Mr. A. G. Moore

Mr. J. A. McDonald

Mr. J. C. Olive

Mrs. Minnie Pipkin

Mrs. H. D. Spain

Mr. D. L. Payne

Mrs. W. P. Spigener

Mr. George W. White

FOREST AVENUE:

Mrs. W. D. Weaver

Mrs. M. E. Volenstine

BESSEMER:

Mrs. J. E. Vaughan

ELLER MEMORIAL:

Mrs. Emma Scott

Mrs. Geo. W. Baity

Mrs. L. A. Blume

Mrs. Annie Basinger

FLORIDA STREET:

Mrs. Mary Earl

Mrs. A. A. Hannah

Mr. T. F. Causey

Mr. B. J. Hollman

Mr. W. R. Pendleton

MAGNOLIA STREET:

Mr. G. F. Warden

POMONA:

Mrs. Annie Nelson

REVOLUTION:

Mrs. Slocum Lawe

STEVENS MEMORIAL:

Mrs. Minnie Emerson

WHITE OAK:

Mrs. J. M. Stutts

Mr. W. H. Sanders

Mrs. L. L. Pace

Mrs. Tommie Michiel

Mrs. Nat Knight

OUR HONORED DEAD

ASHEBORO STREET:

Mrs. W. I. Barnes
Mrs. Hyler
Mrs. J. C. Rogers
Mrs. R. T. Boone
Mr. Springfield
Mr. J. S. Dempsey

GREEN STREET:

Mrs. J. T. Brown
Mrs. L. M. Cravan
Mrs. Mary Brown
Mrs. J. E. McMillin
Mr. W. M. Northcott
Mr. John Spenser
Mr. A. D. Wagnor
Mrs. M. A. Gribble
Mrs. Mary Stone
Mr. C. W. Smith
Mr. Charlie Winfrey

MOUNT ZION:

Mr. Sam Coble, Deacon
Mrs. Nancy Murry
Mrs. Coy Foster
Mrs. Fannie Linner

OSCEOLA:

Mr. J. A. Wall, Deacon

RAMSEUR:

Mr. Fred Campbell
Mrs. D. A. Curtis
Mr. J. M. Bruner
Mr. J. D. Leonard, Deacon

GUILFORD:

Mrs. J. A. Case

HIGH POINT, FIRST:

Mrs. H. J. Ingram
Mrs. E. C. Connell
Mrs. Elsie Beeson
Mrs. S. C. Williamson

REIDSVILLE, FIRST:

Mrs. Bettie Burton
Mrs. T. H. Burton
Mrs. Jennie Pettigrew
Mr. J. C. Powell
Mr. W. N. Duke
Miss Myrtle Pearson
Mrs. A. H. McKinney
Mr. Paul Cummings
Mr. J. R. Harrell

SANDY CREEK:

Mrs. Shubal York

SUMMERFIELD:

Mr. J. B. Winfree

RUFFIN:

R. T. Estes

LEBANON:

Mrs. Sarah Andrew
Mrs. Ella Cummings

TIME, PLACE AND PREACHER

Wednesday and Thursday, after the third Sunday in July, 1932.

Preacher, Dr. A. B. Conrad, Alternate, J. S. Hopkins.

The place of meeting to be left with the Executive Committee.

HOYLE LOVE,
W. T. ANDERSON,
CHAS. S. YOUNG,
Committee.

PROGRAM FOR NEXT MEETING

Denominal Program	Dr. O. G. Tillman
State Missions	B. G. Whitley
Home Missions	J. L. Coley
Foreign Missions	J. C. Gillespie
Stewardship	A. N. Hollis
Christian Education	Wilson Woodcock
Woman's Work	Mrs. J. D. Schoolfield
Sunday School	J. D. Barnette
Ministerial Relief	H. M. Stroupe
Orphanage	E. C. Roach
B. Y. P. U.	Miss Bernice Apple
Hospitals	Charles Young
Social Service	W. P. McCarter
Religious Literature	L. A. Nall
Obituaries	O. P. Dix

Respectfully submitted,

T. L. SASSER,
J. S. HOPKINS,
DR. J. T. J. BATTLE,
Committee.

RESOLUTIONS

We desire to express as far as words may express it our sincere and hearty appreciation for the abounding Christian hospitality and kindness of this Church and community, for their most delightful entertainment during the meetings of our Piedmont Association, and that we may express our sincere thanks to the Greensboro Daily News, the Greensboro Daily Record, and the High Point Enterprise for the splendid articles reporting the sessions of the Association.

CHAS. H. NASH
O. P. DIX

Committee

The session closed with prayer.

REPORT OF THE PROMOTION COMMITTEE

August 11th

The committee recommends to the Churches that they accept the apportionment of \$40,000.00 for the Cooperative Program for 1932, and that the apportionment to the Churches be made on the basis of 83 per cent. of the Cooperative Program goal for the past Associational year. The committee also recommends that each Church appoint a committee to promote the every member canvass, November 29—December 6, 1931.

District 1., Asheboro, \$540.00; Cedar Falls, \$25.00; Franklinville, \$374.00; Liberty, \$125.00; Macedonia, \$8.00; Mount Zion, \$50.00; Ramseur, \$374.00; Randleman, \$42.00; Sandy Creek, \$21.00; Whites Memorial, \$21.00; Central Falls, \$21.00. District 2., High Point, First, \$9,960.00; Hilliard Memorial, \$83.00; Green St. \$1,660.00; North Main, \$166.00; North Park, 83.00; South Side, \$83.00; West End, \$207.00; Glenola, \$21.00; Oak Grove, \$12.00; Smith's Grove, \$21.00; Trinity, \$29.00. District 3., Greensboro, First, \$18,260.00; Asheboro Street, \$2,490.00; Bessemer, \$166.00; Eller Memorial, \$457.00; Forest Ave., \$1,245.00; Florida Street, 83.00; Latham Park, \$5.00; Magnolia Street, \$83.00; Pomona Mills, \$41.00; Revolution, \$249.00; Stevens Memorial, \$83.00; White Oak, \$415.00; Gibsonville, \$42.00; Guilford College, \$50.00; Lebanon, \$21.00; Summerfield, \$62.00. District 4., Reidsville, First \$2,075.00; Lawsonville Ave., \$21.00; Calvary, \$125.00; Fairview, \$83.00; Osceola, \$21.00, Total \$40,003.00.

The committee reports that the Association has been apportioned \$18,000.00, to the Livingstone Memorial Fund, and presents to the churches the following goals: District One: Asheboro, \$265.00; Cedar Falls, \$10.00; Central Falls, \$5.00; Franklinville, \$150.00; Liberty, \$70.00; Macedonia, \$3.00; Mount Zion, \$20.00; Ramseur, \$150.00; Randleman, \$20.00; Sandy Creek, \$10.00; Whites Memorial, \$10.00. District 2., High Point, First, \$4,500.00; Hilliard Memorial, \$40.00; Green Street, \$750.00; North Main, \$75.00; North Park, \$40.00; South Side, \$40.00; West End, \$100.00; Glenola, \$12.00; Oak Grove, \$5.00; Smith's Grove, \$10.00; Trinity, \$12.00. District 3., Greensboro, first, \$8,250.00; Asheboro Street, \$1,100.00; Bessemer, \$90.00; Eller Memorial, \$200.00; Forest Ave., \$650.00; Florida St., \$40.00; Latham Park, \$2.00; Magnolia Street, 40.00; Pomona Mills, \$20.00; Revolution, \$125.00; Stevens Memorial, \$40.00; White Oak, \$175.00; Gibsonville, \$20.00; Guilford College, \$20.00; Lebanon, \$10.00; Summerfield, \$35.00. District 4., Reidsville, First, \$1,000.00; Lawsonville Ave.,

\$10.00; Calvary, \$70.00; Fairview, \$40.00; Osceola, \$20.00; Total \$18,246.00.

Clarence A. Smith, Chairman

Dr. J. T. J. Battle

Mrs. H. T. Stevens

J. D. Barnette

T. L. Sasser

Mrs. Nettie Hoge

Dr. J. Clyde Turner

C. B. Hall

Dr. O. G. Tillman

CONSTITUTION

Article 1. The Association shall be called the Piedmont Baptist Association.

Article 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charges within the Associational district, and three Delegates from each church in the district aforesaid, and churches having a membership exceeding 300 shall be entitled to one additional delegate for every 200 members or fraction thereof in excess of 300.

Article 3. The said delegates shall, before taking their seats, produce letters from the respective churches showing their appointment as delegates.

Article 4. The Associational session shall be held at least once a year.

Article 5. The officers shall be a Moderator, Vice-Moderator, Clerk, and Treasurer. If deemed expedient by the Association the offices of Clerk and Treasurer may be combined.

Article 6. The officers of the Association shall be chosen annually by the Association.

Article 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

Article 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and suggest topics proper for the consideration and action of the next Annual Association.

Article 9. Baptist bretheren, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Article 10. The territory embraced in the Association shall be divided into not less than four districts and a committee composed of one pastor and one layman from each district, together with the Moderator, Vice-Moderator, and the Clerk of the Association, shall be appointed at each meeting of the Association, which committee shall compose the Executive Committee of the Association a majority of which shall constitute a quorum. It shall be the duty of

the committee to superintend and direct the missionary operations of the Association.

Article 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

Article 12. The Constitution may be altered only at an Annual Session of the Association and by a vote of two-thirds of the whole present.

Article 13. The rules of this body shall follow Mell's Parliamentary Practice.

Article 14. This Association shall cooperate with the Baptist State Convention.

Article 15. The time of the holding of the annual session shall be on Wednesday before the fourth Sunday in July of each year.

Articles 2, 5, 6, 10, 15 Amended,
Sessions, July 23, 24, 1930,
Adopted October 17, 1895.

W. O. JOHNSON,
A WAYLAND COOKE,
Committee

MINUTES PIEDMONT ASSOCIATION W. M. U.

The W. M. U. of the Piedmont Association met in regular annual session, April 30, 1931, at the First Baptist Church, Greensboro, N. C.

The meeting was called to order by the Superintendent, Mrs. Nettie Hoge, and the W. M. U. hymn was sung.

Dr. J. Clyde Turner, Pastor of the church, spoke a few words of greeting and led in prayer. The devotional service was in charge of Mrs. J. W. Bloxton.

The address of welcome was given in a very unique way by Mrs. C. W. Mosely. She demonstrated by posters the open hearts of the people of the church and the city to the visitors. Mrs. A. F. Tunstall, of High Point, responded.

Roll call by the secretary showed representatives from eighteen churches present.

The Treasurer, Mrs. C. E. Siceloff, reported amount received during the year \$86.25, disbursed 35.15, balance in treasury \$51.10.

Mrs. J. M. Whitted, Superintendent of the Greensboro division was introduced by Mrs. Hoge. She explained in detail the expense fund of the Division suggesting that the dues of the Piedmont Association be raised to \$10.00. This was presented as a motion and carried unanimously.

In her Personal Service report, Mrs. Arthur Presnal, of Asheboro, gave a full and splendid account of the work of 63 societies.

Group leaders gave their reports: Mrs. Hoyle Love for the High Point district; Mrs. S. N. White, Reidsville; Mrs. O. G. Tillman, Asheboro; and Mrs. A. Andrews, Greensboro. Each reported splendid progress along all lines of work.

After singing, the body was led in prayer by Clarence A. Smith.

At this time Mrs. C. E. Siceloff took the chair and with words of appreciation for the faithful work of our

Superintendent, Mrs. Hoge, called upon her for annual report.

After giving her statistical statement of the work accomplished this year she made a strong appeal to the women to make a concerted sacrificial effort to lift the burden of debt from our denomination by prayer and gifts.

Reports of Registrars at this time gave the number registered as 315.

Committees appointed, Nominating: Mrs. Hoyle Love, Mrs. B. H. Scott, Mrs. Lester Lane, and Mrs. J. J. Ramseur.

Time, Place and Resolution: Mrs. M. T. Lambert, Mrs. George Vernon.

The interest of the morning session reached its peak when Mrs. W. N. Jones, President, N. C. W. M. U., was introduced and gave her address. Mrs. Jones traced the history of the Fannie Heck Memorial offering, and urged the women to make a supreme effort, this year, to raise the designated amount which will go toward paying the Convention debt. The visiting pastors were asked to come to the front and were introduced by the Superintendent. Body adjourned for lunch.

Afternoon Session

After a delightful luncheon period the session re-convened with Mrs. J. S. Hopkins, conducting the devotions. Rev. Raymond Lanier led in prayer.

Minutes of the morning session read and approved.

Mission study report was given by Mrs. R. N. Rumble as follows: Number classes 190, enrolled 1,046, report cards No. 1, 435, report cards, No. 2, 559, small seals 1082, official seals, 32, advance course seals, 8, certificates, 427, reading cards, 233, reading stamps, 247.

This is a great gain over last year but the goal of two classes studying a Home Mission and Foreign Mission book has not been reached for each organization.

Next was a conference on methods conducted by Mrs.

J. Clyde Turner. This was entered into heartily by the women.

A most inspiring message was given by Dr. J. Clyde Turner on the subject, "Let Us Rise and Build." Scripture from Nehemiah, 2:18, and 6:15.

The following recommendations from the Executive Committee were read and approved:

1. In view of our denominational debts and the open door for enlarged missionary effort we urge the importance of prayer both individual and united for God's leadership out of our financial difficulties into greater kingdom service. Especially pledging ourselves to remember the 9 o'clock prayer hour when we pray for our own land, our missionaries and their fields.

2. That the Biblical Recorder, Royal Service, Home and Foreign Fields, World Comrades, the Window mission study classes be used in our societies for increasing our knowledge and interest in Mission work.

3. That we accept our apportionment of \$27,200.00.

4. That we will cooperate in the plans for the Fannie Heck offering as recommended by the state Convention.

5. That stewardship of time, talent and substance be stressed and expressed by our gifts and personal service.

6. That for the success of our work, and consecration of the individual and leadership of the Holy Spirit must be preeminent.

The Nominating committee submitted the following report:

Superintendent, Mrs. Nettie Hoge; Secretary, Mrs. D. A. Kearns; Treasurer, Mrs. C. E. Siceloff; Personal Service, Mrs. Arthur Presnal; Mission Study and Literature, Mrs. J. N. Rumble; Stewardship, Mrs. T. C. Robbins; Young Peoples' Leader, Mrs. J. D. Schoolfield. Group Leaders: Mrs. S. R. Matthews, Mrs. A. Andrews, Mrs. S. N. White and Miss Nettie Moon.

Time and Place Committee recommended that the next meeting be held in Reidsville, the last Thursday in March.

The following report was given by the committee on Resolutions:

Inspired by the encouraging reports from all departments of our W. M. U., during the past year and impressed anew with the splendid program we have enjoyed at this annual meeting of our Piedmont Association, your committee in behalf of the officers and delegates, recommend that we express our gratitude:

First—To our capable and beloved Superintendent, Mrs. Nettie Hoge, for her untiring work in our Association and through whose efforts the success of this meeting is largely due.

Second—To the ladies of the First Baptist church for the delightful lunch, and all other courtesies extended to us making us feel welcome and at home.

Third—To our esteemed and much loved President of our state W. M. U., Mrs. Wesley N. Jones, and the beloved pastor of this church, Dr. J. Clyde Turner, we are deeply grateful for their inspiring messages. We deem it a special privilege to have had the pleasure of hearing their wonderful addresses, and pray that through the coming years we may strive to do better work in our Association.

Fourth—To Rev. J. Lester Lane, Pastor of Asheboro Street Church, we are indebted for his helpful and instructive, illustrated lecture on his tour of Palestine, which was, indeed, an added feature of our meeting.

Fifth—To our soloists and accompanists, and all others who helped in any way to make this an enjoyable and uplifting gathering of our various missionary organizations, we desire to express our sincere appreciation.

Sixth—That a copy of these resolutions be spread upon our minutes.

Respectfully submitted,

MRS. M. T. LAMBERT

MRS. GEORGE VERNON

These reports were adopted.

A motion was made and carried that a check be given to Miss Pearl Johnson, toward the expense of her return passage to China.

A short memorial service was held for those who have died this year. Mrs. H. P. Belyeu read the names: Mrs. Samuel Coggin, Mrs. R. R. Hill, Mrs. J. D. McMillan, Mrs. D. L. Payne, Mrs. Minnie Pipkin, Mrs. Rachael

Spignor, Mrs. E. E. Bishop, and Mrs L Hargrove, from First Church, Greensboro. From Forest Avenue, Mrs. W. D. Weaver. From Franklinville, Mrs A. M. Burrow Mrs. C. F. Moore, Mrs. Lindley Allred; Reidsville, Mrs. Tom Burton, Mrs. A. V. Moorefield, Mrs. James Pettigrew, Mrs. Bettie Burton, and Mrs. Minnie Durham McKinney. Mrs. H. E. Armstrong sang, "Sometime the Silver Chord Will Break," after which the congregation joined in singing, "Nearer My God to Thee," and were led in prayer by Rev Hoyle Love.

The Evening Session

The evening session was opened by singing, "Rescue the Perishing." A group of Sunbeams from Forest Ave. Church recited passages of scripture from memory.

Roll call showed organizations represented from six churches.

A quartette from Revolution Church sang.

The Y. W. A. banner was presented to the First Church by Mrs. O. E. Lee.

The G. A. banner went to Franklinville. The R. A. banner to Greensboro First; Sunbeam banner to Ashboro Street; these were presented by Miss Inabelle Coleman.

Mrs. J. D. Schoolfield, the new Young Peoples' Leader was introduced.

The program was concluded with an interesting lecture on Palestine by Rev. J. Lester Lane, and illustrated by pictures taken by Mr. Lane when he visited the country some years ago.

MRS. D. A. KEARNS,
Secretary

CHURCHES	PASTORS AND POST OFFICES	SUPERINTENDENTS AND POST OFFICES
Asheboro, N. C.	Dr. O. G. Tillman, Asheboro.	C. G. Frazier, Asheboro.
Calvary	J. C. Gillespie, Reidsville, R2.	C. J. Delgado, Reidsville, R4.
Cedar Falls	O. P. Dix, High Point.	Virgie Harmon, Cedar Falls.
Central Falls	W. E. Garner, Randleman.	Horace Connor, Central Falls.
Fairview	J. C. Gillespie, Reidsville, R2.	A. D. Hopkins, Reidsville, R1.
Franklinville	H. M. Stroupe, Ramseur.	W. A. Martin, Franklinville.
Gibsonville	T. Rupert Coleman, Durham.	E. C. Riggins, Franklinville.
Glenola	E. C. Roach, Jamestown.	B. A. Boyles, High Point.
Greensboro, First	Dr. J. Clyde Turner, Greensboro.	C. E. Lee, Greensboro.
Asheboro Street	J. Lester Lane, Greensboro.	J. T. True, Greensboro.
Besemer	Raymond Lanier, Greensboro.	W. P. Haynes, Greensboro.
Eller Memorial	J. S. Hopkins, Greensboro.	C. L. Casey, Greensboro, R2.
Florida Street	B. G. Whitley, Greensboro.	F. B. Mooney, Glenwood.
Forest Avenue	Wilson Woodcock, Greensboro.	H. B. Moore, Greensboro.
Latham Park	I. A. Nall, Elon College.	J. E. Broome, Greensboro, R5.
Magnolia Street	J. N. Bowman, Greensboro.	Marshall Durham, Greensboro.
Pomona Mills	B. F. Peeler, Pomona.	C. C. Patterson, Pomona.
Revolution	A. N. Hollis, Greensboro.	W. D. Teeter, Greensboro, Revo. Branch
Stevens Memorial	C. S. Young, Greensboro, R5.	L. A. Mills, Greensboro, R5.
White Oak	J. L. Coley, Greensboro.	Fred Hester, Denim Station, Greensboro
Guilford	Wilson Woodcock, Greensboro.	W. A. Weston, Guilford College.
High Point, First	Dr. A. B. Conrad, High Point.	A. E. Tate, High Point.
Green Street	T. Tunstall, High Point.	B. G. Leonard, High Point.
Hilliard Memorial	H. O. Miller, High Point.	L. E. Edwards, High Point.
North Main	W. P. McCarter, Station B, High Point	S. R. Clinard, High Point, R2.
North Park	B. G. Whitley, High Point	L. R. McNell, High Point.
South Side	J. H. Limer, High Point.	A. J. Borland, High Point.
West End	Moyle Love, High Point.	W. A. Hedrick, High Point.
Lebanon	C. M. Oates, Greensboro.	George Stewart, McLeansville, R1.
Liberty	B. P. Ellington, Graham.	A. E. Dark, Liberty.
Macedonia	J. H. Hall, Mt. Airy.	R. J. Law, Liberty.
Mount Zion	L. A. Nall, Elon College.	George Spoon, Kimesville.
Oak Grove	R. L. West, Thomasville.	L. R. Loflin, Jamestown.
Osceola	A. Z. Shumaker, Madison.	Lester Stanley, Brown Summit.
Ramseur	H. M. Stroup, Ramseur.	J. M. McAllister, Ramseur.
Randleman	S. F. Morton, Winston Salem.	A. M. Barker, Randleman.
Reidsville, First	T. Troy London, Reidsville, R5.	W. C. Thomas <i>Reidsville</i>
Reidsville	J. L. Sasser, Reidsville.	R. T. Burton, Reidsville.
Lawsonville Avenue	D. W. Overby, Reidsville.	R. R. Roberts, Reidsville.
Sandy Creek	J. C. Edwards, Staley.	J. L. Nuckels, Colfax, R1.
Smith's Grove	R. O. Nickels, Colfax, R1.	A. Z. Metz, Summerfield.
Summerfield	E. A. Long, Germantown.	J. M. Thomas, High Point.
Trinity	R. L. West, Thomasville.	Arts Allred, Millboro.
White's Memorial		

O. G. Barnes.

Greensboro, N.C. 12 Randolph St. The one with telephone

Stacy London.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	CHURCH CLERKS AND POST OFFICES
Asheboro, N. C.	E. C. Garner, Asheboro.	Miss Annie Lee Spoon, Asheboro.
Calvary	J. J. Carroll, Reidsville, R4.	J. E. McCargo, Reidsville, R2.
Cedar Falls	Mrs. J. M. Harmon, Cedar Falls.	Mrs. J. M. Harmon, Cedar Falls.
Central Falls	G. T. Gordon, Reidsville, R2.	Mrs. L. H. Plummer, Randeman.
Fairview	J. W. Clark, Franklinville.	William Cummings, Reidsville, R2.
Franklinville	T. F. Killett, Gibsonville.	Mrs. E. C. Routh, Franklinville.
Gibsonville	T. F. Baker, High Point, R3.	W. P. Killett, Gibsonville.
Glensola	Howard Gardner, Greensboro.	L. G. Bowman, High Point, R3.
Greensboro, First	U. A. Hedrick, Greensboro.	A. R. Williams, Greensboro.
Asheboro Street	A. C. Melvin, Bassemmer.	James Willis, Greensboro.
Bessemer	James A. Barbour, Den. Sta. Greensboro.	W. P. Haynes, Greensboro.
Eller Memorial	Mrs. R. R. Suddeth, Greensboro.	Geo. M. Frazier, Denim Sta., Greensboro.
Florida Street	J. E. Sharpe, Greensboro.	D. M. Stockard, Greensboro.
Forest Avenue	Mrs. W. W. Sutton, Greensboro.	W. W. Sutton, Greensboro.
Latham Park	J. S. Oaks, Greensboro.	Mrs. G. H. Williamson, Greensboro.
Magnolia Street	J. M. Allred, Pomona.	C. C. Patterson, Pomona.
Pomona Mills	Waldo Johnson, Revolu. Sta. Greensboro.	David Barber, Revolu. Sta., Greensboro.
Revolution	E. C. Poole, Greensboro, R5.	W. H. Perdue, Greensboro, R5.
Stevens Memorial	A. W. Long, Denim Sta., Greensboro.	H. M. Angel, Greensboro, Denim Sta.
White Oak	W. A. Weston, Guilford College.	R. W. Seward, High Point.
Guilford	Thelma Patrick, High Point.	B. G. Leonard, High Point.
High Point, First	J. D. Barnette, High Point.	W. L. Slate, High Point.
Green Street	G. C. Husey, High Point, Box 838.	Mrs. K. L. Shipwash, High Point.
Hilliard Memorial	E. D. Turner, High Point.	D. H. Short, High Point, Box 487.
North Main	L. W. Glenn, High Point.	A. M. Gearren, High Point.
North Park	J. J. May, High Point, R2.	Z. V. Swain, High Point, R4.
South Side	L. A. Dickens, High Point.	J. B. Carter, Greensboro, R4.
West End	J. E. Carter, Greensboro, R4.	A. E. Dark, Liberty.
Lebanon	B. M. Brower, Liberty.	Wm. Brothers, Liberty, R2.
Liberty	Pauline Lawe, Liberty, R2.	J. C. Lackamy, Liberty.
Macedonia	S. S. Spoon, Kimestown.	L. R. Loflin, Jamestown.
Mount Zion	L. R. Loflin, Jamestown.	E. R. Brande, Brown Summit.
Oak Grove	Mrs. E. L. Chrismson, Reidsville.	Wm. H. Leonard, Ramseur.
Osceola	E. B. Leonard, Ramseur.	A. M. Barker, Randeman.
Ramseur	C. W. Hilliard, Randeman.	R. M. Durham, Reidsville, R5.
Randeman	M. C. Thomas, Reidsville, R5.	J. C. Tatum, Reidsville.
Rufin	C. W. Swann, Reidsville.	J. M. Stanley, Reidsville.
Reidsville, First	P. S. Purgason, Reidsville.	Miss Ida Williams, Liberty.
Lawsonville Avenue	Miss Ida Williams, Liberty.	Drew Smith, Colfax, R1.
Sandy Creek	Drew Smith, Colfax, R1.	V. W. Wagoner, Summerfield.
Smith's Grove	Mrs. I. E. Shields, Summerfield.	Paul Frye, Trinity.
Summerfield	G. G. Clinard, Trinity.	E. W. Allred, Millboro.
Trinity	E. W. Allred, Millboro.	
White's Memorial		

TABLE I. CHURCH MEMBERSHIP, ETC., PIEDMONT BAPTIST ASSOCIATION JULY, 1931

CHURCHES

CHURCHES																
	When Constituted	Location	Days of Meetings	Members Last Year	Rec. by Baptism	Rec. by Letter	Restorations	Loss by Letter	Loss by Exclusions	Loss by Erasure	Loss by Deaths	Total Present Membership	Weekly Prayer Meeting	Reveries Held	Obs. of Supper	Subs. to State Paper
Asheboro, N. C.	1902	T	1-2-3-4	254	11	39	2	11	1	1	1	293	Yes	1	4	10
Asheboro	1901	O	2-3-4	180	4	...	...	2	...	1	2	179	No	1	2	...
Calvary	1845	V	1-3	43	...	...	...	...	...	11	...	32	No	1	...	...
Cedar Falls	1845	V	1-3	43	7	...	...	...	...	...	...	11	No	1	...	...
Central Falls	1904	O	1-3	110	6	2	...	3	...	...	...	115	No	1	2	...
Fairview	1887	T	2-4	201	5	3	...	...	...	1	4	204	Yes	1	4	10
Franklinville	1894	T	2-4	257	14	12	...	...	...	2	...	278	Yes	1	4	6
Gibsonville	1917	C	2-4	127	17	11	2	...	...	...	...	155	No	1	2	2
Glenola	1859	C	1-2-3-4	1,584	41	28	6	3	116	8	15	1,826	Yes	1	12	88
Greensboro, First	1889	C	1-2-3-4	933	33	40	6	34	1	122	16	1,845	Yes	1	4	40
Asheboro Street	1889	C	1-2-3-4	335	33	26	12	16	...	...	1	376	Yes	1	12	4
Bessemer	1922	V	1-2-3-4	315	50	17	...	...	...	...	...	553	Yes	1	4	17
Eiler Memorial	1891	C	1-2-3-4	438	50	17	4	8	...	...	...	553	Yes	1	4	8
Florida Street	1916	C	1-2-3-4	228	45	28	6	15	...	...	...	287	Yes	1	12	25
Forest Avenue	1906	C	1-2-3-4	394	15	15	...	...	...	...	...	478	Yes	1	2	...
Latham Park	1916	C	1-2-3-4	19	2	4	...	...	...	...	...	250	No	1	...	...
Magnolia Street	1912	C	1-2-3-4	238	25	23	1	14	...	15	1	242	Yes	1	...	...
Pomona Mills	1913	V	1-2-3-4	139	7	2	...	...	...	67	1	174	Yes	1	...	...
Revolution	1908	C	1-2-3-4	230	17	14	1	19	...	...	...	187	Yes	1	...	...
Stevens Memorial	1922	V	1-2-3-4	133	5	5	...	...	...	...	...	961	Yes	1	...	...
White Oak	1907	C	1-2-3-4	655	245	32	20	15	10	2	5	59	No	1	...	...
Guilford	1914	V	1-2-3-4	50	4	6	...	...	...	...	...	1,119	Yes	1	...	...
High Point, First	1900	C	1-2-3-4	1,157	11	20	...	26	...	...	...	1,303	Yes	1	...	...
Green Street	1922	C	1-2-3-4	1,252	49	73	3	5	5	13	11	1,698	Yes	1	...	...
Hilliard Memorial	1929	C	1-2-3-4	1,02	21	43	14	11	...	...	...	247	Yes	1	...	...
North Main	1908	C	1-2-3-4	228	15	12	...	...	...	...	...	65	Yes	1	...	...
North Park	1929	C	1-2-3-4	60	10	3	...	8	...	...	...	243	Yes	1	...	...
North Side	1916	C	1-2-3-4	238	6	6	3	4	...	...	...	337	Yes	1	...	...
West End	1913	C	1-2-3-4	307	26	14	...	12	2	...	2	96	No	1	...	...
West End	1911	O	1-2-4	93	8	4	...	...	...	...	...	118	No	1	...	...
Lebanon	1886	T	1-3	117	1	...	...	...	...	...	...	159	No	1	...	...
Liberty	1880	O	1-3	153	...	...	...	...	...	...	...	148	No	1	...	...
Macedonia	1880	O	1-3	153	...	...	...	...	...	...	...	53	No	1	...	...
Mount Zion	1916	O	2-4	150	...	...	...	...	...	...	...	...	...	...	...	...
Oak Grove	1915	O	1-3	52	...	5	...	...	...	...	4	...	...	...	...	...
Oseola	1915	O	1-3	42	...	...	...	...	...	...	...	...	...	...	...	...
Ramsey	1850	T	1-3	203	3	8	...	3	...	...	1	50	No	1	...	...
Randeman	1850	T	1-3	87	...	...	...	...	...	...	4	212	Yes	1	...	...
Randeman	1819	T	2-4	87	...	...	...	...	...	...	...	82	No	1	...	...
Ruffin	1819	V	2-4	87	...	...	...	...	...	...	...	45	No	1	...	...
Reidsville, First	1819	V	2-4	87	...	...	...	...	...	...	...	605	Yes	1	...	...
Lawsontonville Avenue	1927	T	1-2-3-4	605	10	12	...	13	...	...	9	140	Yes	1	...	...
Sandy Creek	1905	C	2	100	22	21	1	2	2	...	1	...	...	...	...	...
Smith's Grove	1921	C	1-3	57	...	1	...	...	...	...	...	58	Yes	1	...	...
Summerfield	1919	V	2	119	15	...	...	...	...	...	1	131	No	1	...	...
Trinity	1925	V	1-3	110	14	8	...	2	...	...	...	130	Yes	1	...	...
Trinity	1908	C	1-3	32	...	...	...	...	...	...	...	40	No	1	...	...

TABLE II. SUNDAY SCHOOLS OF PIEDMONT BAPTIST ASSOCIATION, STATE OF N. C., JULY, 1931

CHURCHES	Location	Officers and Teachers	Beginners	3-5 Years	Primaries	6-9 Years	Juniors	Intermediates	13-16 Years	Young People	Adults	Cradle Roll	Home Department	Total Enrollment—	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Enrollment of Mission Sunday School	D. V. B. S.?	No. in DVBS.	Av. Att. DVBS.
Asheboro, N. C.	Asheboro	20	20		31	63	33	21	59	55	247	130	Yes	No	130	Yes	No	14	10	120	No		...
Calvary	Calvary	11	11		11	19	20	45	24	52	139	55	No	No	55	No	No	3	3		No		...
Cedar Falls	Cedar Falls	7		6	10	15	5	3	4	3	52	24	No	No	24	No	No				No		...
Central Falls	Central Falls										35	30	No	No	30	No	No				No		...
Fairview	Fairview	6			14	8	14		28		70	37	No	No	37	No	No	6			No		...
Franklinville	Franklinville	22	16	30	43	62	38	38	79	11	297	170	Yes	No	170	Yes	No	8	5	Yes	168	79	
Gibsonville	Gibsonville	17	37	43	62	49	39	46	60	25	378	165	Yes	No	165	Yes	No	17	14	Yes	141	97	
Glenora	Glenora	10	9		30	47	15	50	37	8	206	162	Yes	Yes	162	Yes	Yes	2	17		No		
Greensboro, First	Greensboro, First	93	141	139	167	118	102	567	117	195	1,639	768	Yes	No	768	Yes	No	42	44	Yes	119	73	
Greensboro, Second	Greensboro, Second	92	140	139	167	118	102	567	117	195	1,639	768	Yes	No	768	Yes	No	42	44	Yes	119	73	
Bessemer	Bessemer	70	22	44	61	59	33	71	22		332	201	Yes	No	201	Yes	No	9	24	No			
Eller Memorial	Eller Memorial	70	55	106	121	85	132	128	26	12	735	375	Yes	No	375	Yes	No	40	26	No			
Florida Street	Florida Street	22	52	73	78	47	40	135			447	280	Yes	No	280	Yes	No	39	15	Yes			
Forest Avenue	Forest Avenue	44	33	59	63	31	92	48			55	240	No	No	240	No	No			No			
Latham Park	Latham Park	14							24		354	240	No	No	240	No	No			No			
Magnolia Street	Magnolia Street	14	43	30	74	42	29	92	12		336	179	Yes	No	179	Yes	No			No			
Pomona Mills	Pomona Mills	31	31	60	72	38	38	75	64	34	443	210	Yes	No	210	Yes	No	12	15	No			
Revolution	Revolution	18			55	40	45		95		276	235	Yes	No	235	Yes	No			No			
Stevens Memorial	Stevens Memorial	25									800	510	No	No	510	No	No	5	215	No			
White Oak	White Oak	21									54	40	Yes	No	40	Yes	No	3	4	No			
Guilford	Guilford	72	103	108	133	122	157	286	45	69	951	485	Yes	No	485	Yes	No	41		No			
High Point, First	High Point, First	132	186	206	291	155	223	364	350		1,807	753	Yes	Yes	753	Yes	Yes	96	41	Yes	332	220	
Green Street	Green Street	15	38	38	46	40	36	75	15	20	323	195	Yes	No	195	Yes	No	3	24	No			
Hilliard Memorial	Hilliard Memorial	18	29	35	60	25	45	47	10		213	112	Yes	No	112	Yes	No	1		No			
North Main	North Main	22	20	24	41	34	30	26	15	1	253	175	Yes	No	175	Yes	No	16		No			
North Park	North Park	22	20	24	41	34	30	26	15	1	253	175	Yes	No	175	Yes	No	16		No			
South Side	South Side	22	20	24	41	34	30	26	15	1	253	175	Yes	No	175	Yes	No	16		No			
West End	West End	24	32	58	88	54	18	49	14	34	401	215	Yes	No	215	Yes	No	18	15	No			
Lebanon	Lebanon	14	10	8	13	20	13	17	15		101	80	Yes	No	80	Yes	No			No			
Liberty	Liberty	12	25	9	27	16	20	25	5		120	80	Yes	No	80	Yes	No			No			
Macedonia	Macedonia	7	7	9	19	22	31	12			180	95	Yes	No	95	Yes	No			No			
Mount Zion	Mount Zion	7	7	9	19	22	31	12			102	48	No	No	48	No	No			No			
Oak Grove	Oak Grove	7	7	9	19	22	31	12			66	45	No	No	45	No	No			No			
Osceola	Osceola	8	20	14	23	11	16	20			76	46	Yes	No	46	Yes	No			No			
Ramseur	Ramseur	18	15	13	25	15	11	62	20	40	219	106	Yes	No	106	Yes	No	9	3	Yes	132	107	
Randleman	Randleman	11	10	42	23	11	26	29			152	108	Yes	No	108	Yes	No	1		No			
Ruffin	Ruffin	53	35	56	86	53	148	106	39	35	611	258	Yes	No	258	Yes	No	5	10	Yes	166	124	
Reidsville, First	Reidsville, First	7	7	9	19	22	31	12			91	45	No	No	45	No	No	1	22	No			
Lawsonville Avenue	Lawsonville Avenue	53	35	56	86	53	148	106	39	35	611	258	Yes	No	258	Yes	No	5	10	Yes	166	124	
Sandy Creek	Sandy Creek	5	33				36		28		102	40	No	No	40	No	No			No			
Smith's Grove	Smith's Grove	11	6	17	21	17	10	39			121	70	Yes	No	70	Yes	No	5	15	No			
Summerfield	Summerfield	13	14	13	12	16	31	52	23		174	121	Yes	No	121	Yes	No	5	14	No			
Trinity	Trinity	13	14	13	12	16	31	52	23		174	121	Yes	No	121	Yes	No	5	14	No			
White's Memorial	White's Memorial	1,011	1,039	1,514	2,011	1,426	2,560	9,101	1,104	558	15,009	7,395	No	No	7,395	No	No	445	586	120	No	1,048	700

-1, 1000; V, Village; C, City; O, County. Days of Meeting 1 2 3 4 Denotes Full Time.

TABLE III. CHURCH PROPERTY OF PIEDMONT BAPTIST ASSOCIATION, JULY, 1931

CHURCHES

Churches	Own Building?	When Built	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value all Church Property	Indebtedness on all Church Property	Insurance Carried
<i>Balfour</i> Asheboro, N. C.	Yes	1910	Wood	300	5	15	14,000	1,000	4,000	18,000	4,000	\$ 10,000	
Calvary	Yes	1898	Wood	375	4	4	5,000	1,000	2,000	7,000	1,000	3,000	
Cedar Falls	Yes	1844	Wood	300	6	6	3,000	2,000		5,000	1,000		
Fairview	Yes	...	Wood	500	1	1	2,000	1,000		3,000	4,000		
Central Falls	Yes	1901	Wood	300	1	1	3,000	1,000		4,000	4,000		2,900
Franklinville	Yes	1919	Brick	500	8	8	10,000	3,000		13,000	10,000		4,000
Gibsonville	Yes	1894	Wood	300	10	10	3,500	2,500		6,000	3,000		2,500
Glenola	Yes	1917	Wood	300	1	1	2,500	1,500		4,000	2,500		2,000
Greensboro, First	Yes	1906	Brick	1,000	48	7	130,000	15,000		145,000	24,000		67,000
Asheboro Street	Yes	1912	Brick	400	33	4	50,000	10,000		60,000	4,600		28,000
Bessemer	Yes	1923	Wood	300	11	3	6,000	2,000		8,000	1,900		4,500
Eller Memorial	Yes	1925	Brick	450	48	6	41,000	8,000		49,000	5,000		20,000
Florida Street	Yes	1930	Brick	450	22	2	15,000	2,800		17,800	5,000		10,000
Forest Avenue	Yes	1906	Brick	275	14	6	35,000	3,500		38,500	2,600		10,750
Latham Park	Yes	1915	Wood	150	1	1	3,500	6,000		9,500	3,500		4,000
Magnolia Street	Yes	1912	Wood	300	7	6	5,000	5,000		10,000	5,000		7,500
Pomona Mills	Yes	1913	Wood	430	8	7	8,000	5,000		13,000	120,000		6,000
Revolution	No	1907	Wood	400	5	3	10,000	5,000		15,000	30,000		10,000
White Oak	Yes	1922	Wood	300	9	9	3,000	3,000		6,000	3,500		
Stevens Memorial	Yes	1907	Brick	600	12	12	3,500	3,500		7,000	1,000		
Guilford	Yes	1915	Wood	200	1	1	100,000	15,000		115,000	163,000		46,000
High Point, First	Yes	1926	Brick	500	16	5	158,000	6,000		164,000	63,000		800,000
Green Street	Yes	1929	Wood	1,500	97	6	3,250	1,000		4,250	1,000		6,000
Hilliard Memorial	Yes	1929	Wood	400	1	1	3,000	3,000		6,000	1,000		1,500
North Main	Yes	1923	Brick	500	9	1	3,000	5,000		8,000	1,800		3,000
North Park	Yes	1916	Wood	375	2	1	2,000	4,000		6,000	1,200		4,000
South Side	Yes	1916	Wood	350	8	9	6,000	2,000		8,000	1,000		6,000
West End	Yes	1913	Wood	350	11	12	9,000	2,000		11,000	1,800		3,000
Lebanon	Yes	1911	Wood	250	3	2	1,200	1,200		2,400	1,200		4,000
Liberty	Yes	1911	Brick	300	3	2	6,000	1,000		7,000	1,000		
Macedonia	Yes	1880	Wood	300	1	5	1,000	2,000		3,000	2,000		
Mount Zion	Yes	1907	Wood	500	1	1	2,000	2,000		4,000	240,000		1,500
Oak Grove	Yes	1927	Wood	270	3	1	2,000	1,525		3,525	18,500		9,500
Osceola	Yes	1915	Wood	300	11	11	15,000	3,500		18,500	5,000		1,800
Ramseur	Yes	1894	Brick	400	6	6	5,000	14,000		19,000	44,000		36,050
Randleman	Yes	1879	Wood	800	6	5	30,000	1,600		31,600	3,600		1,500
Ruffin	Yes	...	Wood	500	24	19	2,000	900,000		902,000	1,000		400,000
Redsville, First	Yes	1927	Wood	300	1	1	1,500	1,500		3,000	1,000		1,000
Lawsonville Avenue	Yes	1905	Wood	500	1	1	4,000	5,975		9,975	4,000		3,500
Sandy Creek	Yes	1923	Wood	300	1	4	5,000	600,000		605,000	845,950		376,750
Smith's Grove	Yes	...	Wood	400	8	4	6,000	1,000		7,000	1,000		2,000
Summerfield	Yes	1925	Wood	400	1	6	5,975	1,000		6,975	1,000		2,000
Trinity	Yes	1907	Wood	400	1	1	756,850	88,100		844,950	110,495		376,750
White's Memorial	Yes	1907	Wood	400	1	1	1,000	1,000		2,000	1,000		2,000

CHURCHES

	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Support of Sunday School	Aid of Local Poor	Associational Fund	Other Objects	Total for all Local Church Expenses	Given by W. M. S. but Included in Totals First Column	Given by S. S. but Included in First Column
Asheboro, N. C.	\$ 2,400.00											
Calvary	300.00		65.00	703.00	455.00	211.75	120.00	6.00	300.00	\$ 4,260.75	39.24	36.11
Cedar Falls	18.82	.95	55.00		25.46	19.96	3.10	2.00	24.24	429.16	5.25	19.77
Central Falls			3.75		1.50	20.32	3.75					
Fairview	192.75		30.00		30.00	15.00		3.00		270.65		10.00
Franklinville	690.83		50.00		162.79	198.17		3.00		1,068.94		235.59
Gibsonville	600.00		50.00		158.00	142.46	17.75		11.25	1,424.45		108.98
Glenola	300.00		93.79	143.50	45.40	63.68	5.30	3.00	16.42	684.57	32.00	
Greensboro, First	5,000.00	4,800.00	110.00	3,564.97	4,803.17	678.49	482.18	18.00	30.00	19,641.78		939.74
Asheboro Street	3,125.00		300.00	1,255.30	3,192.55	939.74		12.00	184.97	8,827.62		364.82
Bessemer	1,560.00		76.68	427.93	131.81	958.22	48.25	5.00	249.95	2,757.84		383.86
Eller Memorial	2,320.00			200.63	807.12	351.54	39.55	7.50	332.40	4,061.74		
Florida	1,315.00		151.13	5,000.00	715.12	351.54	27.34	5.00		7,339.16		
Forest Avenue	2,800.16		100.00	2,395.38	858.10	343.73		10.00	25.83	6,533.20		299.01
Latham Park	150.00									150.00		
Magnolia Street	1,625.00		92.00		241.87	79.00	62.00	3.00	62.35	2,165.22		
Pomona Mills	1,440.00		106.20	82.00	110.56	70.68	10.00		19.47	1,838.91		297.16
Revolution	1,614.00		54.33	170.12	238.00	188.00		3.50	63.95	2,331.90		134.48
Stevens Memorial	1,247.50		150.00	480.00	254.60	95.77	79.17	3.00	10.87	2,241.74		
White Oak	2,180.00		250.25		409.57	204.70		7.00	399.31	3,518.58		
Guilford	182.00			35.00				1.50		218.50		
High Point, First	4,500.00	1,200.00	25.00	718.41	2,578.64	523.58	48.55	20.00	3,060.47	12,674.55	150.00	
Green Street	3,600.00	2,180.00	100.00	5,096.00	1,907.36	675.32	850.00	12.00	2,808.15	17,928.38	1,225.00	1,975.32
Hilliard Memorial	1,278.00		30.39	532.61	300.55	109.36	50.00	5.00	81.05	2,386.96	96.00	
North Main	860.93	48.06			147.65	127.94	15.00	3.90	57.90	1,261.38		167.94
North Park	192.14		39.77	270.00	69.80	81.48		3.00		356.19		
South Side	1,430.87		20.00		110.35	80.00				1,641.12		
West End	2,045.00		84.50	303.86	173.02	164.09	75.00			2,845.47	275.00	
Lebanon	73.00	15.00			3.00	12.00				103.00		
Liberty	1,000.00		44.00		35.40	142.01				1,221.41		
Macedonia	110.52	29.00				36.00				175.52		
Mount Zion	500.00					24.33		4.60		528.33		
Oak Grove	25.00		8.00	140.00	20.00	25.00		1.75		194.75		
Osceola				135.00						160.00		
Ramseur	1,026.66		60.00	90.44	252.65	220.28	6.00	6.00	57.49	1,719.82		282.88
Randeman	505.00		47.00	230.00	77.00	138.17		4.00	3.50	1,004.67		
Ruffin												
Redsboro, First	3,000.00	589.00	50.00	1,298.04	696.16	285.70	114.29	11.50	392.54	6,437.23	659.90	618.30
Lawsonville Avenue	410.40		38.00	1,300.00					26.07	1,774.47		
Sandy Creek	40.00		15.00		1.60	3.00		1.50		58.10		
Smith's Grove	51.95				4.00	3.00				58.95		24.90
Summerfield	300.00		80.50		90.48	62.07		2.00	24.90	538.05		70.87
Trinity	207.60				116.16	50.00		5.00		373.76		
White's Memorial	60.00		10.00	2.00	1.00	11.20				84.20		
	\$50,278.03	\$ 8,862.01	\$ 2,350.29	\$24,585.69	\$19,225.67	\$ 6,831.31	\$ 1,978.06	\$ 174.75	\$ 8,243.08	\$122,528.89	\$ 2,540.29	\$ 6,111.19

appropriate for State

1931

CHURCHES

1932

Church	Total to Go-Operative Program	Special to Abscon- tional Missions	Special to State Mis- sions	Special to Home Missions	%	Missions	Special to Education	Special to Orphanage	Special to Hospitals	Special to Ministers' Relief
Ashboro, N. C.	\$ 450.00					2.00		\$ 142.77	37.00	
Car Vary	26.92		3.00	5.67		6.34	3.00	45.89	16.39	
Cedar Falls	26.50	2.00	18.59	1.75		8.06		21.91	1.75	
Central Falls										
Fairview	7.50						25.75	11.38	7.51	
Franklinville	349.16								9.40	
Gibsonville	50.00					5.60		68.79	16.42	
Glenola			6.53					100.73	16.42	
Greensboro, First	14,730.48							197.43	10.32	
Ashboro Street	2,270.19		716.96	776.14	3.25	74.70	4,823.74	1,940.76	279.31	
Bessemer	138.64		57.50	78.30			510.49	439.25	41.86	
Eller Memorial	310.51						31.70	151.69	12.08	
Florida Street	160.16						76.88	205.65	20.00	
Forest Avenue	718.51		721.87					173.11	80.00	
Latham Park	3.75							238.22	23.91	
Magnolia Street	18.00							1.00		
Pomona Mills				14.20				65.97	26.00	
Revolution	238.48							93.69	8.79	
Stevens Memorial	5.00			12.25		5.00				
White Oak	523.74							15.30	14.75	
Guilford								174.25	9.00	
High Point, First	180.00		1.85	2.75		14.25	10.50	11.35	21.00	
Green Street	5,629.43	7.50	185.55	154.59		316.10	1,000.00	2,065.75	175.36	
200.00 - Hilliard Memorial	1,760.74							480.00	29.37	
North Main	26.75						19.00	103.00	25.00	
North Park	81.50	28.55	10.80	5.70		4.54		127.36	24.16	
South Side	30.00		4.55					15.68	5.09	
West End	50.00						32.50	12.00		
Lebanon		272.80	15.00			21.21		235.24	40.09	
Liferty										
Macedonia	129.00	12.25						40.00	19.42	
Mount Zion								11.85		
Oak Grove								4.00		
Osceola								11.25		
Ramsour	387.99		33.10					1.75		
Randeman	21.53							182.25	47.50	
Rufin							36.00	78.57	20.05	
Redsville, First										
Lawsonton Avenue	1,800.04		23.65	38.25		56.10	794.34	568.91	28.66	
Sandy Creek	19.00	1.25						5.00	11.75	
Smiths Grove								12.25	2.50	
Summerfield								20.90	4.00	
Trinity	37.00		10.00			5.00	3.00	73.03	6.00	
White's Memorial						1.76		40.20	5.00	
	7.00							4.00		
	\$30,017.52	\$ 324.45	\$1,808.95	\$1,094.60	3.77	\$2,722.23	\$ 7,549.15	\$ 8,176.29	\$1,084.06	\$ 175.50

113

CHURCHES										Total Rec. Nov. 1913										Total Gifts of all the Church for Missions and General Work.										Given by W. M. U. Organizations, but Included in First Column										Included by S. S. but in-cluded in first Col-umn.										Grand Total of Gifts																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
										Total										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913										Nov. 1913									

TABLE VI. B. Y. P. U. OF PIEDMONT BAPTIST ASSOCIATION, JULY, 1931

TABLE VII. WOMAN'S WORK OF PIEDMONT BAPTIST ASSOCIATION, JULY, 1931

CHURCHES	TABLE VI. B. Y. P. U. OF PIEDMONT BAPTIST ASSOCIATION, JULY, 1931										TABLE VII. WOMAN'S WORK OF PIEDMONT BAPTIST ASSOCIATION, JULY, 1931																	
	Adult Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates	Juniors Enrolled	Total Enrolled	Daily Bible Readers	No. in B.Y.P.U. Course	Total Systematic Givers in all Unions	Students in College	Total W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members	No. Enrolled in Mission Study Course	
Asheboro, N. C.	1	1	1	3	1	18	13	18	49	...	...	...	28	1	1	1	1	1	1	1	5	33	81	12	7	18	78	31
Calvary	1	1	1	3	1	10	...	...	10	...	...	...	4	...	1	1	1	1	1	1	1	20	...	...	...	...	20	...
Cedar Falls	1	1	1	3	1	10	...	...	10	...	...	...	...	...	1	1	1	1	1	1	6	...	...	...	...	6	...	...
Central Falls	1	1	1	3	1	27	24	22	73	42	51	58	1	...	1	1	1	1	1	1	5	20	15	10	12	22	79	19
Fairview	1	1	1	3	2	18	28	22	68	11	...	24	...	...	1	1	1	1	1	2	2	19	...	...	...	...	40	47
Franklinville	1	1	1	3	8	48	57	71	176	86	51	107	4	...	1	1	1	2	2	1	7	366	40	69	33	52	560	291
Gibsonville	1	2	4	7	1	21	45	79	145	61	72	106	...	...	1	1	1	1	1	5	118	22	18	25	40	223	68	
Greensboro, First	1	1	1	3	1	13	28	24	65	23	35	39	...	...	1	1	1	1	1	1	3	37	...	9	...	18	64	...
Asheboro Street	1	1	1	3	12	13	28	40	52	17	53	86	60	1	1	1	1	1	1	1	23	...	...	...	...	23	23	...
Bessemer	1	1	1	3	9	9	26	26	61	6	15	4	...	...	1	1	1	1	1	1	1	...	...	...	...	18	...	...
Eller Memorial	1	1	1	3	2	43	17	...	60	21	...	...	...	...	1	1	1	1	1	2	80	38	18	...	30	148	...	
Florida Street	1	1	1	3	2	33	28	...	61	20	...	12	...	...	1	1	1	1	1	1	8	...	...	...	...	8	5	...
Forest Avenue	1	1	1	3	1	14	...	...	14	10	...	14	...	...	1	1	1	1	1	1	...	...	...	...	...	...	...	...
Latham Park	1	1	1	3	1	11	15	16	42	25	8	12	...	...	1	1	1	1	1	1	3	20	...	12	...	14	66	...
Magnolia Street	1	1	1	3	1	27	33	30	80	10	4	...	2	...	1	1	1	1	1	1	3	80	14	...	...	45	139	...
Pomona Mills	1	1	1	3	1	36	30	28	94	21	45	41	...	...	1	1	1	1	1	1	7	180	40	61	19	54	354	111
Revolution	1	1	1	3	3	16	41	58	59	174	88	96	109	...	1	1	2	2	1	1	7	50	20	16	12	27	125	111
Stevens Memorial	1	1	1	3	7	10	17	19	46	37	30	...	...	...	1	1	1	1	1	1	3	14	12	...	8	...	34	...
White Oak	1	1	1	3	2	30	10	40	...	...	...	...	...	...	1	1	1	1	1	1	15	...	...	...	...	15	7	...
Guilford	1	1	1	3	1	11	15	15	41	...	...	...	...	...	1	1	1	1	1	1	12	...	...	...	...	12	5	...
High Point, First	1	1	1	3	1	11	15	15	41	...	...	...	...	...	1	1	1	1	1	1	12	...	...	...	...	12	5	...
Green Street	1	2	2	6	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Hilliard Memorial	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
North Main	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
North Park	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
South Side	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
West End	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Lebanon	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Liberty	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Macedonia	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Mount Zion	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Oak Grove	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Osceola	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Ramseur	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Randeman	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Ruffin	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Reidsville, First	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Reidsville Avenue	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Sandy Creek	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Smith's Grove	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Summerfield	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
Trinity	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11
White's Memorial	1	1	1	3	1	22	20	12	54	...	...	...	...	...	1	1	1	1	1	1	5	20	17	20	25	21	103	11

*See about Records
for Wednesday here*

PIEDMONT BAPTIST
ASSOCIATION
North Carolina



Records - Done

THIRTY-NINTH ANNUAL SESSION

held with

FIRST BAPTIST CHURCH

Reidsville, N. C.

July 20 - 21, 1932

The next session will be held with the White Oak Baptist
Church, Greensboro, N. C., Wednesday and Thursday
before the Fourth Sunday in October, 1933

Dr. J. Clyde Turner will preach the sermon.
Alternate: Rev. Raymond Lanier.

PIEDMONT BAPTIST
ASSOCIATION
North Carolina



THIRTY-NINTH ANNUAL SESSION

held with

FIRST BAPTIST CHURCH

Reidsville, N. C.

July 20 - 21, 1932

The next session will be held with the White Oak Baptist
Church, Greensboro, N. C., Wednesday and Thursday
before the Fourth Sunday in October, 1933

Dr. J. Clyde Turner will preach the sermon.
Alternate: Rev. Raymond Lanier.

A hand-drawn map of Guilford County, North Carolina, showing its boundaries with Rockingham County to the north and Randolph County to the south. The map features a network of roads with distances marked between key locations. Major towns include Greensboro, which is centrally located and marked with a circle. Other towns include Winston-Salem, High Point, and Jamestown. Numerous churches are indicated with dots and names, such as Calvary Ch., Fairfax Ch., and Trinity. Educational institutions like Guilford College and Battle Ground are also shown. The map is drawn on a grid of latitude and longitude lines.

For Christ's sake help thy fellow
And make thy gold thy vassal, no

VIOLENCE

the head of this

Program.
aim and objective of the Baptist
Every Southern Baptist giving
strong or weak pleader.

and another get under-support as
is better than to have one cause
the representatives of the causes
responsibility for them and as
best judgment of those who are
causes upon an equitable basis
4. BECAUSE it divides the su
epidemic of some disease, or other
eventualities as a period of be

3. BECAUSE it is not the
an occasional special offering.
2. BECAUSE it keeps a constan
port flowing to all the causes whi
cause once a year.

which is better than to remind th
on all our causes every time a co
1. BECAUSE it fixes the mind
yet devised for the support of all
The Cooperative Program is t
agreed upon by the Southern Bapt
distributes it to the various agen
Committee in Nashville, Tennessee
causes is sent once each month t
causes. The part belonging to
basis as between state causes
are then divided on a previous
All funds received at the Sta
the State headquarters at least o

vine possibilities.
to help them in
st life for the de-
love and service;
mistakable demon-
ment of the today
ration and inter-
tude to Mr. J. S.
the subscription
n a practical and
for subscriptions
the Biblical Re-
the work each
In this way our
columns each week
e. The Recorder,
agdom program,
are more inter-
Biblical Recorder
informed about
our finest B. Y.
ical Recorder
gaining a con-
on the various
his work prove
efforts. The
the churches
B. Y. P. U.
oks from our
evoted to the
ps were held,

INDEX

	Page
Churches by Districts.....	4
Churches and Messengers.....	10-11
Committees:	
Auditing	20
Executive	31
Nominate Delegates to Conventions.....	20
Promotion	26
Program for next year.....	20
Resolutions	20
Time, Place and Preacher.....	20
Constitution	34
Delegates to Conventions.....	32
Deceased Members	4
Directories:	
Associational	4
B. Y. P. U. of Association.....	5
Church Directories	6
Sunday Schools of Association.....	5
W. M. U. Association.....	5
Ministers, not Pastors.....	6
Memorial to Rev. F. H. Jones.....	12
Proceedings, Associational	13
New Churches Received	20
New Churches	20
Reports:	
Auditing Committee	32
B. Y. P. U.....	21
Christian Education	22
Denominational Program	16
Foreign Missions	14
Home Missions	30
Hospitals.....	29
Ministerial Relief	26
Obituaries	30
Orphanage	25
Program	31
Religious Literature	13
Resolutions	32
Social Service	23
State Missions	18
Stewardship	18
Sunday Schools	28
Time, Place and Preacher	28
Treasurer's Report	20
Woman's Work	25
Sermon, Introductory	15
Tables, Historical, Statistical, etc.....	40-47
Visitors	16
W. M. U. Minutes.....	36

DIRECTORY OF ASSOCIATION

OFFICERS

Clarence A. Smith, Moderator.....High Point, N. C.
Rev. J. M. Hilliard, Vice Moderator.....High Point, N. C.
O. E. Lee, Clerk and Treasurer.....Greensboro, N. C.

EXECUTIVE COMMITTEE

Clarence A. Smith, Chairman.....High Point, N. C.
O. E. Lee, Secretary.....Greensboro, N. C.
Rev. J. M. Hilliard.....High Point, N. C.
Rev. H. M. Stroupe, District No. 1.....Ramseur, N. C.
Dr. H. T. Stevens, District No. 1.....Asheboro, N. C.
Rev. Hoyle Love, District No. 2.....High Point, N. C.
Dr. A. B. Conrad, District No. 2.....High Point, N. C.
Dr. J. Clyde Turner, District No. 3.....Greensboro, N. C.
Dr. J. T. J. Battle, District No. 3.....Greensboro, N. C.
Rev. T. L. Sasser, District No. 4.....Reidsville, N. C.
T. L. Gardner, District No. 4.....Reidsville, N. C.

CHURCHES BY DISTRICTS

District No. 1

Ashboro, N. C.
Balfour
Carraway
Cedar Falls
Central Falls
Franklinville
Liberty
Macedonia
Mount Zion
Ramseur
Randleman
Sandy Creek
White Memorial

District No. 2

High Point, First
Hilliard Memorial
Green Street
North Main
North Park
South Side
West End
Glenola
Oak Grove
Smith's Grove
Trinity

District No. 3

Greensboro, First
Asheboro Street
Bessemer
Eller Memorial
Forest Avenue
Florida Street
Latham Park
Magnolia Street
Pomona Mills
Revolution
Lebanon
Summerfield
Stevens Memorial
White Oak
Gibsonville
Guilford College

District No. 4

Reidsville, First
Lawsonville Avenue
Calvary
Fairview
Osceola
Ruffin

OFFICERS OF THE PIEDMONT SUNDAY SCHOOL CONVENTION

M. E. Frazier.....	Greensboro, N. C.
E. C. Riggins.....	Gibsonville, N. C.
Miss Nell Atchison.....	Greensboro, N. C.
W. F. Hearne.....	Greensboro, N. C.
J. V. McCombs, Supt. Group 1, District 1.....	Franklinville, N. C.
Mrs. T. F. Ashburn, Supt. Group 2, District 1.....	Liberty, N. C.
M. E. Howell, Supt. Group 1, District 2.....	High Point, N. C.
M. R. Fields, Supt. Group 2, District 2.....	High Point, N. C.
R. Talmadge Smith, Supt. Group 1, District 3.....	Greensboro, N. C.
F. F. Blevins, Supt. Group 2, District 3.....	Greensboro, N. C.
C. J. Delgado, Supt. District 4.....	Rt. 4, Reidsville, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL B. Y. P. U.

O. E. Lee, President.....	Greensboro, N. C.
Walter Crissman, Vice President.....	High Point, N. C.
Miss Nell Atchison, Secretary-Treasurer.....	Greensboro, N. C.
Wiley Jones, Vice President, District 1.....	Franklinville, N. C.
Miss Thelma Patrick, Vice President, District 2....	High Point, N. C.
E. O. Burroughs, Vice President, District 3.....	Greensboro, N. C.
Paul Poteat, Vice President, District 4.....	Reidsville, N. C.
Miss Nina Waites, Junior Leader.....	Reidsville, N. C.
Miss Estelle Mitchell, Intermediate Leader.....	Greensboro, N. C.
G. W. Baity, Chorister.....	Greensboro, N. C.
Miss Mary Quill Omohundro, Pianist.....	Greensboro, N. C.

OFFICERS OF THE ASSOCIATIONAL W. M. U.

Mrs. Nettie Hoge, Superintendent.....	Greensboro, N. C.
Mrs. D. A. Kearns, Secretary.....	Greensboro, N. C.
Mrs. C. E. Siceloff, Treasurer.....	High Point, N. C.
Mrs. Arthur Presnell, Personal Service Chairman....	Asheboro, N. C.
Mrs. S. N. Rumble, Mission Study-Literature Chmn.,	High Point, N. C.
Mrs. S. W. Brinson, Mission Study-Lit. Asst. Chmn.,	H. Point, N. C.
Mrs. J. H. Mobley, Stewardship Chairman.....	Reidsville, N. C.
Mrs. J. D. Schoolfield, Young People's Leader....	Greensboro, N. C.
Mrs. H. T. Stevens, Group Leader, District 1.....	Asheboro, N. C.
Mrs. S. R. Mathews, Group Leader, District 2.....	High Point, N. C.
Mrs. A. Andrews, Group Leader, District 3.....	Greensboro, N. C.
Mrs. Ellis McCargo, Group Leader, District 4.....	Reidsville, N. C.

CHURCH DIRECTORIES

For Pastors.....	Table No. 1
For Sunday School Superintendents.....	Table No. 2
For Church Clerks.....	Table No. 3
For Treasurers.....	Table No. 5

ORDAINED MINISTERS (Not Pastors)**For List of Pastors See Statistical Table No. 1**

Dr. O. G. Tillman.....	Wake Forest, N. C.
W. J. Byrum.....	Asheboro, N. C.
W. F. Cates.....	Rt. 2, Randleman, N. C.
Horace Connor.....	Central Falls, N. C.
G. C. Phillips.....	Gibsonville, N. C.
Dr. C. H. Nash.....	Greensboro, N. C.
J. W. Rose.....	Greensboro, N. C.
J. C. DeLancey.....	Greensboro, N. C.
Dr. W. C. Newton.....	China
W. H. Matherly.....	Greensboro, N. C.
C. D. Barton.....	Greensboro, N. C.
S. B. Wilson.....	High Point, N. C.
D. E. Oates.....	High Point, N. C.
Thomas Carrick.....	High Point, N. C.
J. M. Hilliard.....	High Point, N. C.
R. L. Smith.....	High Point, N. C.
E. N. Tart.....	High Point, N. C.
T. L. Chamberlian.....	High Point, N. C.
W. F. Arrington.....	Liberty, N. C.
J. F. Murray.....	Reidsville, N. C.
J. C. Gatewood.....	Trinity, N. C.

B. Y. P. U. DIRECTORS, PRESIDENTS AND LEADERS

ASHEBORO, N. C.: E. C. Garner, Director; A. W. Dail, Senior President; Annie Lee Spoon, Intermediate Leader; Rilla B. Spoon, Junior Leader.

FRANKLINVILLE: Clarence York, Director; Russell Groce, Senior President; Inez Curtis, Intermediate Leader; Lillie Trogden, Junior Leader.

GIBSONVILLE: W. P. Killett, Director; Theo Edwards, Senior President; Mrs. Lottie White, Intermediate Leader; Mildred Pettigrew, Junior Leader.

GREENSBORO, FIRST: O. E. Lee, Director; Len Weston, Bethel Tuttle and Dorothy Stewart, Senior Presidents; F. F. Blevins, John Robbins, Carl Bell, Estelle Mitchell, Julia Watson, Intermediate Leaders; Mildred Jackson, Annette Donavant, Mrs. C. R. Harrison, Mrs. E. W. Bowles, Mrs. W. E. Governor, Junior Leaders.

ASHEBORO ST.: M. D. Teague, Director; M. Newell Wills, Senior President; Mrs. J. T. Snead, Margaret Barnes, J. L. Fox, Madeline Causey, Intermediate Leaders; Emma Mae Cheek, Mrs. Locke Campbell, Mrs. S. F. Welker, Junior Leaders.

BESSEMER: E. C. Coble, Director.

ELLER MEMORIAL: R. Talmage Smith, Director; A. M. Bass, Adult President; Johnnie Green, Senior President; Mrs. G. O. Basinger, Robert Costner, Intermediate Leaders; Lillian Casey, Opal Elington, Mrs. W. H. Lambert, Mrs. C. L. Casey, Junior Leaders.

FLORIDA STREET: Clarence May, Director; Ed Regan, Senior President; Mrs. June Johnson, Intermediate Leader; Mrs. Clarice May, Junior Leader.

FOREST AVE.: Blanche Coxie, Director; Harry Myers, Senior President.

MAGNOLIA ST.: Hazel Bowman, Director; Gather Cagle, Adult President; Sabar Thompson, Senior President.

POMONA: Lillian Edwards, Senior President.

REVOLUTION: Anna Belle Morris, Senior President.

STEVENS MEMORIAL: W. H. Perdue, Director; Mrs. R. A. Newman, Intermediate Leader; Leslie Lee, Junior Leader.

WHITE OAK: J. A. Johnson, Director; J. U. Garner, Senior President; J. V. Brady, Intermediate Leader; Mildred Snyder, Junior Leader.

GUILFORD: Frances Weston, Director.

HIGH POINT, FIRST: Thelma Patrick, Director; Ila Hensley, S. T. Hensley, Senior Presidents; Hazel Haynes, Junior Leader.

GREEN STREET: Walter E. Crissman, Director; E. M. Blakley, Adult President; Irene Green, T. M. Griffin, Senior Presidents; Kelley Comer, J. O. House, Intermediate Leaders; Mrs. Vera Lovelace, Lee Marshall, Junior Leaders.

HILLIARD MEMORIAL: W. E. Kirkman, Director; W. R. Ward, Adult President; Vernon Webb, Senior President; J. W. Saunders, Intermediate Leader; Mrs. H. O. Miller, Junior Leader.

NORTH MAIN: W. R. Hobson, Director; Allene Rilly, Senior President; Edna Cramden, Intermediate Leader; Annie Mae Reavis, Junior Leader.

NORTH PARK: Eva Jones, Director; W. B. Gatlin, Adult President; Mrs. Ruth Edmondson, Senior President; Mrs. E. C. Holden, Junior Leader.

SOUTH SIDE: G. J. Liner, Director; Vestie May Errington, Senior President; Mrs. A. H. Yarbrough, Intermediate Leader; Eva Ward, Junior Leader.

WEST END: G. K. Saunders, Senior President; J. E. Hedrick, Intermediate Leader; Eunice Allred, Junior Leader.

LIBERTY: Mrs. T. F. Ashburn, Senior President; Mrs. Guy Reitsel, Intermediate Leader; Mrs. Roy Deaton, Junior Leader.

MOUNT ZION: Clive Shoffner, Senior President.

RAMSEUR: W. H. Leonard, Director; Dorothy Wright, Senior President; Mrs. W. M. Burgess, Intermediate Leader; Mrs. Sam Kimrey, Junior Leader.

RANDLEMAN: C. W. Hilliard, Adult President; Ruby Robbins, Junior Leader.

REIDSVILLE, FIRST: J. C. Tatem, Director; Margaret Newman, Senior President; Nina Waites, Intermediate Leader.

TRINITY: J. M. Thomas, Director; J. M. Thomas, Senior President; Ora Mais Welborn, Intermediate Leader; Lola Belle Welborn, Junior Leader.

OFFICERS OF W. M. S. AND AUXILIARIES

ASHEBORO, N. C.: Mrs. C. G. Frazier, W. M. S. President; Mrs. Maud D. Allred, Y. W. A. C.; Mrs. M. T. Lambert, G. A. L.; Mrs. H. W. Anderson, R. A. L.; Mrs. Shelly Hunsucker, Sunbeam Leader.

BALFOUR: Mrs. W. A. Underwood, W. M. S. P.; Mrs. R. C. Caudle, G. A. L.; Mrs. W. A. Underwood, Sunbeam Leader.

CALVARY: Mrs. J. E. McCargo, W. M. S. P.

FRANKLINVILLE: Nettie Moon, W. M. S. P.; Margaret Groce, Y. W. A. C.; Rama Lyles, G. A. L.; Carl Brown, R. A. L.; Jessie West, Sunbeam L.

GIBSONVILLE: Mrs. E. C. Riggins, W. M. S. P.; Mrs. Lottie White, G. A. L.; C. S. Higgins, R. A. L.

GREENSBORO, FIRST: Mrs. C. W. Moseley, W. M. S. P.; Mrs. B. M. Mayes, Y. W. A. C.; Mrs. F. B. Singletary, G. A. L.; Mrs. T. Moody Stroud, R. A. L.; Mrs. J. W. Robbins, Sunbeam L.

ASHEBORO ST.: Mrs. Geo. W. Vernon, W. M. S. P.; Nell Atchison, Y. W. A. L.; Elizabeth Lamplin, Y. W. A. L.; Vallie Scott, Jr. G. A. L.; Mrs. Lester Lane, Sr. G. A. L.; Mrs. B. L. Pickard, Sunbeam, L.

BESSEMER: Mrs. J. M. Gideon, W. M. S. P.; Mrs. J. L. Giles, Mrs. H. R. Latta, G. A. Ls.

ELLER MEMORIAL: Mrs. E. P. Hinson, W. M. S. P.; Mrs. Lloyd Varnadore, G. A. L.

FLORIDA STREET: Mrs. D. F. Harwell, W. M. S. P.; Mrs. A. V. Caldwell, Y. W. A. C.; Mrs. M. W. Spivy, G. A. L.

FOREST AVE.: Mrs. D. B. Fitzgerald, W. M. S. P.; Mrs. Wilson Woodcock, Y. W. A. C.; Mrs. Emmett Richardson, Sunbeam L.

MAGNOLIA STREET: Mrs. J. N. Bowman, W. M. S. P.

REVOLUTION: Sallie Burgess, W. M. S. P.; Sallie Burgess, Y. W. A. C.; Nora Canter, G. A. L.; Mary Burgess, R. A. L.; Pauline Ward, Sunbeam L.

STEVENS MEMORIAL: Mrs. W. A. Gunter, W. M. S. P.

WHITE OAK: Mrs. B. H. Scott, W. M. S. P.; Mrs. B. G. Yow, Y. W. A. C.; Selma Scales, G. A. L.; Rev. J. L. Coley, R. A. L.; Mrs. J. L. Coley, Sunbeam L.

GUILFORD: Beulah Martin, W. M. S. P., and G. A. L.

HIGH POINT, FIRST: Mrs. H. D. Sears, W. M. S. P.; Mrs. A. M. Richardson, Y. W. A. C.; Mrs. M. R. Shields, Y. W. A. C.; Mrs. C. H. Ellis, G. A. L.; Mrs. A. Lee Gibson, G. A. L.; Prof. L. E. Andrews, R. A. L.; Claude A. Smith, Jr. R. A. L.; Mrs. W. B. Thomas, Sunbeam L.

GREEN STREET: Mrs. F. F. Ramseur, W. M. S. P.; Mrs. L. A. Pegg, Sr., Y. W. A. C.; Mrs. W. W. Wilson, Jr. Y. W. A. L.; Mrs. Doris Onfel, G. A. L.; G. M. Koontz, R. A. L.; Myrtle Davis, Sunbeam L.

HILLIARD MEMORIAL: Mrs. L. L. Garnet, W. M. S. P.; Mrs. W. R. Ward, Y. W. A. C.; Myrtle Stults, G. A. L.; Mrs. K. K. Moore, R. A. L.; Mrs. L. E. Edwards, Sunbeam L.

NORTH MAIN STREET: Mary Barefoot, W. M. S. P.; Mrs. J. A. Kelly, Sunbeam L.

NORTH PARK: Mrs. O. F. Barnes, W. M. S. P.; Mrs. Ruth Edmondson, Sunbeam L.

SOUTH SIDE: Mrs. W. T. Apple, W. M. S. P.; Lillie May Maulden, Y. W. A. C.; Dasie Shaw, G. A. L.; Johnsie Pugh, R. A. L.

WEST END: Mrs. Pearl Presler, W. M. S. P.; Myrtle Shakleford, Y. W. A. C.; Mrs. Hoyle Love, Susie Robinson, G. A. Ls.; Charlotte Gregory, R. A. L.; Mrs. R. A. Davis, Sunbeam L.

LIBERTY: Mrs. E. W. Williamson, W. M. S. P.

RAMSEUR: Mrs. Guy Lane, W. M. S. P.; Mrs. E. C. York, G. A. L.; Mrs. W. O. York, R. A. L.; Madge Caveness, Sunbeam L.

RANDLEMAN: Mrs. N. N. Newlin, W. M. S. P.

REIDSVILLE, FIRST: Mrs. S. N. White, W. M. S. P.; Mrs. C. J. Meldau, Y. W. A. C.; Mrs. C. B. Scoggins, G. A. L.; Rufus Pearson, R. A. L.; Mrs. Glen R. Clark, Sunbeam L.

LAWSONVILLE AVE.: Mrs. M. H. Fitz, W. M. S. P.; Mrs. C. H. Saunders, Sunbeam L.

SUMMERFIELD: Mrs. Myrtle Smith, W. M. S. P.

LIST OF APPOINTED MESSENGERS

ASHBORO: H. T. Stevens, H. D. Stevens, C. G. Frazier, Mrs. C. W. Scott, Lola Beck.

BALFOUR: W. M. Green, W. J. Jordan, W. F. Cates, C. N. Moody, Mrs. R. C. Caudle, Mrs. H. G. Tippet, Mrs. W. A. Underwood.

CALVARY: R. H. Terrell, J. E. McCargo, J. L. Carroll, Mrs. G. C. Tuttle, Mrs. J. F. Carroll, G. W. Gunn, Mrs. C. J. Delgado.

CARRAWAY: C. O. Sawyer, J. P. Fulp.

CEDAR FALLS: Forrest Harmon, Paul Nelson.

FAIRVIEW: G. T. Gordon, R. T. Coleman, Mrs. Wm. Cummings, Annie Coleman, B. T. Witcher, Mrs. B. T. Witcher.

FRANKLINVILLE: C. E. Henson, J. H. Mitchell, Vernon Phillips, Mrs. B. C. Curtis, Mrs. E. S. Thomas, Lillie Trogden.

GIBSONVILLE: J. P. Edwards, Mr. and Mrs. E. C. Riggins, Paul M. Baisch.

GLENOLA: Mrs. Mamie Rice, Guy Rice, Wyche Rice, Mrs. Nannie Bowman, A. M. Smith, Lorene Smith, Mrs. Hilda Kinney, L. G. Bowman.

GREENSBORO, FIRST: A. A. Chandler, O. E. Lee, T. B. Gaskins, Dr. C. H. Nash, J. J. Hayes, W. L. Carter, F. F. Blevins, Mrs. Nettie Hoge, Mrs. J. D. Schoolfield, Mrs. C. W. Moseley.

ASHEBORO STREET: U. A. Hedrick, J. S. Moore, R. B. Murchison, A. Andrews, L. C. Satterfield, J. T. True.

BESSEMER: W. A. Aydelette, Jr., C. W. Causey, E. G. Morris.

ELLER MEMORIAL: Mr. and Mrs. C. L. Casey, Mrs. W. H. Lambert, Mrs. J. B. Bateman, Mrs. E. P. Hinson, Talmadge Smith, Mrs. L. Vonadore, Ruby Bass.

FLORIDA STREET: Mesdames June Johnson, C. E. Ellison, J. B. Foster, Misses Eula Frazier, Addie Fine, Mr. T. G. Owen.

FOREST AVE.: Dr. and Mrs. J. T. J. Battle, S. H. Craver, H. O. Weaver, Mrs. D. B. Fitzgerald, Rev. Wilson Woodcock.

MAGNOLIA STREET: Mr. and Mrs. H. P. Wray, Mr. and Mrs. G. H. Williamson, Mr. and Mrs. F. B. Mooney, Mrs. L. W. Michael.

POMONA: D. L. Temple, C. G. Coe, Mesdames J. B. Tugwell, W. B. Cook, J. C. Oakley, W. F. Berrier, Miss Eddie Gordon.

REVOLUTION: Mrs. A. N. Hollis, Mrs. Nannie Feree, Miss Sallie Burgess, Walter Moore, W. D. Teeter, J. W. Haynes.

STEVENS MEMORIAL: E. E. Welborn, E. E. Sutton, Mr. and Mrs. S. M. Brisson.

WHITE OAK: Rev. J. L. Coley, R. W. Howard, R. L. Long, Mrs. B. G. Yow, Mrs. W. A. Straughn.

GUILFORD: J. R. Coggins, Setzer Weston, Mrs. B. F. Butler, Lillie Butler.

HIGH POINT, FIRST: Dr. A. B. Conrad, A. E. Tate, G. H. Jones, W. T. Anderson, W. J. Goldsmith, M. R. Shields, Clarence A. Smith, Mrs. J. E. Amos, W. J. Carter, J. S. Teague.

GREEN STREET: Carl Lewis, J. T. Dickens, J. C. Cross, Geo. Stovall, Lee Marshall, B. G. Leonard, Mesdames H. R. Ward, D. T. Andrews, J. C. Cross.

HILLIARD MEMORIAL: E. L. Rhyne, Pauline Miller, G. Barnes.

NORTH MAIN: W. R. Hobson, Maud Glasscoe, Mrs. R. L. Riches, S. R. Clinard, Mrs. J. B. Shafer.

SOUTH SIDE: Rev. G. H. Liner, A. M. Gearren, W. E. Hendrix, A. H. Yarbrough.

WEST END: Mr. and Mrs. F. A. Moser, Mr. and Mrs. L. G. Grogan, W. A. Hedrick, Mrs. Pearl Presler.

LEBANON: Willie Schoolfield, Elizabeth Willett, Mesdames Bessie Schoolfield, A. O. Stewart, J. B. Carter.

LIBERTY: Mr. and Mrs. J. E. Allen, James B. Brower, J. A. Martin, E. C. Williamson, Mrs. Erie Ashburn.

MACEDONIA: A. J. Barker, Wade Lowe, Laura Ellen Barker, Annie Lee Smith, Wilmoth Dillon, Pauline Lowe.

MOUNT ZION: W. E. White, John Svats, Homer Foster, J. F. Murray, Herel Foster, Gladys Murray, Vida Coble, Mrs. Rachel Foster, May Beanson.

OAK GROVE: J. L. Modlin, J. A. Hill, Ruby Kenan, Grace Kenan.

RAMSEUR: E. M. Hurley, C. E. Baldwin, Mrs. C. E. Baldwin, C. G. Whitehead, E. B. Chrisco.

RANDLEMAN: Rev. S. F. Morton, Ruby Robbins, Nellie Robbins, Alma Vestal, Eleen Barker, Mesdames C. W. Wall, R. T. Lynch, N. F. Newlin.

REIDSVILLE, FIRST: C. W. Swann, H. L. Morrison, T. L. Gardner, Laura L. Powell, Nelson N. Harte.

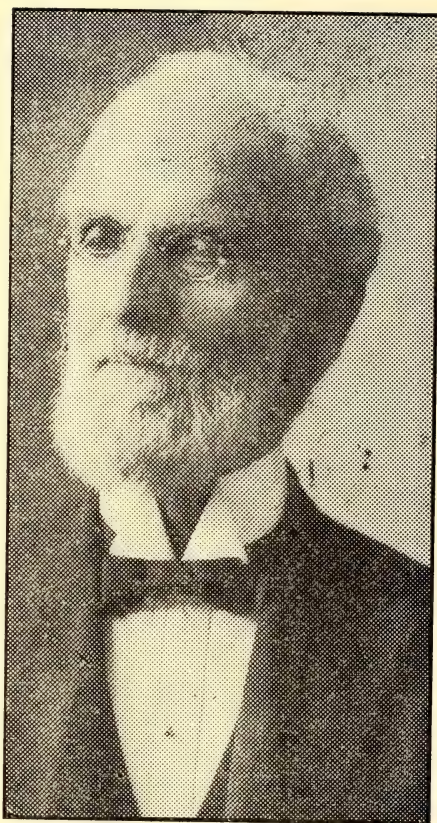
LAWSONVILLE AVE.: C. S. Smith, J. P. Mitchell, Mr. Archer.

SANDY CREEK: J. M. Williams, Ida Williams, Marjorie Field.

SMITH GROVE: Rev. R. O. Nuckels, J. G. Pendry, Jessie Lawson, Cora Pendry, Drew Smith, Rubis Nuckels.

SUMMERFIELD: J. A. Wilson, Mrs. J. A. Wilson, Mr. and Mrs. A. J. Ayers, Mrs. James Proctor, Mrs. Frank Doggett.

TRINITY: Mr. and Mrs. E. W. Cook, E. W. Welborn, J. M. Thomas, Ora Mair Welborn, Lola Belle Welborn.



Rev. Frerre Houston Jones

Rev. Frerre Houston Jones was born in Yadkin County, North Carolina, September 4, 1836, and died in Reidsville, N. C., November 30, 1911. He received his education in the public schools of his county and at Beulah Academy, Madison, N. C. In early manhood he was married to Miss Emma Brown. In his youth he entered the ministry and for fifty-five years he served Baptist Churches in Surry, Yadkin, Guilford, Stokes, Rockingham, Caswell, and Orange Counties in North Carolina, and in Pittsylvania County, Virginia. He preached more than 8,000 times, baptized about 2,200 persons, built eight houses of worship, and twelve young men became preachers during his ministry, including Dr. H. A. Brown. He was moderator of the Piedmont Baptist Association for eleven years, 1897, and from 1901 to 1910. He was a quiet, unobtrusive man, a wise pastor, a leader of men, a safe counselor, and a friend faithful and true.

RECORD OF PROCEEDINGS

of the

Thirty-ninth Annual Session

of the

PIEDMONT BAPTIST ASSOCIATION

held with

FIRST BAPTIST CHURCH
Reidsville, N. C.

FIRST DAY

Wednesday, July 20, 1932—10:00 A. M.

1. The Association was opened with a devotional service in honor of Brother F. H. Jones, who served as moderator of the Association for eleven years, led by Rev. J. M. Hilliard.

2. Motion was made and passed that the 1932 minutes be a memorial to Brother F. H. Jones, who served as moderator of the Association for a number of years.

3. Rev. T. L. Sasser, pastor of the First Baptist Church, Reidsville, spoke words of welcome. The response was made by Rev. Wilson Woodcock.

4. A roll of the churches was called and delegates from thirty-eight churches responded to the roll call. The Association then proceeded to the election of officers for the ensuing year, which resulted as follows: Clarence A. Smith, Moderator, Rev. J. M. Hilliard, Vice Moderator; O. E. Lee, Clerk and Treasurer.

5. The Moderator appoints the following committee on Program: T. L. Sasser, H. M. Stroupe, and J. L. Coley.

6. The Report on Religious Literature was read by Rev. N. A. Nall. Upon motion to adopt, the report was discussed by N. A. Nall and B. K. Mason. The report was adopted.

REPORT ON RELIGIOUS LITERATURE

We are living in an age abounding in literature of every kind and description, some good, and a great deal positively bad.

The Bible unquestionably is the masterpiece of all religious literature. It is the most popular, and best seller of all literature. It is the word of God. II Tim. 3:16-17.

It is a marvelous library within itself.

We recommend a daily and prayerful study of it.

On the fly-leaf of D. L. Moody's Bible was written these sentences:

"The Bible sets forth two things, the Cross and Throne.

"The Old Testament points toward the Cross.

"The Gospel tells the story of the Cross.

"The Epistles point toward the throne.

"Revelation tells the story of the throne.

"The Old Testament tells us what sin leads to and ends with the word, 'Lest I come and smite the earth with a curse.'" Malachi 4:6,

The New Testament shows us the way out of sin, and ends thus: "The grace of our Lord Jesus be with you all." Rev. 22:21.

There are many other books of biography, and autobiography of great men which will be of great inspiration to the reader. We recommend an acquaintance with them.

The Biblical Recorder our own church organ which deals with the many phases of work of our denomination in this State, should be taken by every Baptist family.

There is other literature which will afford much helpful information about the many organizations of the Baptist Denomination.

Charity and Children can be read with much profit. This paper is published in the interest of the Mills' Home. Every Baptist should read it.

Respectfully submitted,

LUTHER A. NALL.

7. The report on Foreign Missions was presented by Rev. J. C. Gillespie. Upon motion to adopt the report the subject was discussed by J. C. Gillespie and Rev. J. C. Powell, Missionary to Africa, after which the report is adopted.

REPORT ON FOREIGN MISSIONS

We may be depressed here in the homeland, but when we hear of the triumphs of our work in the foreign lands we should have great gratitude and renewed determination to press on.

In 1906 we had 214 churches—membership 12,814. In 1931 we had 2,681 churches—membership 169,311. During this period our member-

ship has multiplied thirteen times and last year we baptized 16,568, 3,754 more than we had members twenty-five years ago.

One of the most specific evidences of growth is the contributions made by these churches. These gave last year \$145,000.00, more than Southern Baptist gave to Foreign Missions in 1906, and considerably more than one half of these churches are self-supporting. The number of churches is 2,681, number self-supporting 1,868.

These good reports do not furnish excuses for us to relax our efforts, but should provoke us to do more. We have done well so far as we have gone, but there is still much to be done on the fields already occupied and there are vast unoccupied fields which we should enter.

This has been a year of great revivals. A missionary in Africa reports a whole village coming to Christ. One pastor baptized 1,444 and another thousand sought baptism. The missionary says, "They had left their idols and they wanted a true and living God, but they did not know how to go about finding him." Will we not ponder prayerfully the word, "But they did not know how to go about finding him?" We do know and shall we not feel the responsibility of letting them know?

We are now confronted with the most critical emergency the Board has ever faced. Dr. Ray says, "The Board has only enough money to meet its ordinary running expenses until about the middle of June." "The lean period" from June to October is on in which the income drops off seriously. The banks have been coming to the Board's rescue during this period, but the Board has reached the limit of its borrowing credit and cannot borrow any more.

The remedy suggested is to raise the \$300,000.00 by the last of July, which the Southern Baptist Convention asked Southern Baptists to raise, \$190,000.00 for Foreign Missions and \$110,000.00 for Home Missions. The Board informs us that this is the minimum needed to continue to function.

In this way, through our missionaries, we can continue to let the heathen foreigner "know how to go about finding God."

We suggest that each church, which has not done so, and, as nearly as possible, each member, make an offering to this emergency call. With this kind of co-operation we can raise our part of the \$300,000.00.

Respectfully submitted,

JAS. C. GILLESPIE.

8. Dr. H. T. Stevens reads I Cor. 15:1-11, and leads in prayer after which Dr. A. B. Conrad preaches the Introductory Sermon. The text was 1 Cor. 15:1, subject,

"What is the Gospel?" The sermon magnified Christ and was an inspiration to all.

9. The following visitors were recognized: M. A. Huggins, C. A. McMillan, George Burnett, Mrs. J. W. Byars, Dr. Freeman, Dr. J. H. Barnhardt, R. E. Heath, F. F. Fay, E. A. Long, Mr. Downs, and Mr. Wilson.

10. Following the announcements the morning session was closed with prayer.

WEDNESDAY AFTERNOON SESSION

11. The afternoon session was opened at 2:15 with a devotional service led by Rev. Constantine Orleinick.

12. The report on Denominational Program was read by Rev. J. S. Hopkins. On motion to adopt the report the subject was discussed by J. S. Hopkins and Dr. J. Clyde Turner, after which the report was adopted.

DENOMINATIONAL REPORT

The Denominational Program is the plan or method adopted by Southern Baptist for the enlistment of every member of every Baptist church in the South in the prosecution of their Mission, Educational and Benevolent work as ordained and commanded by our Lord and Savior. To realize this aim, a committee, known as the Promotion Committee, was appointed at the Birmingham Convention. This committee, under the direction of Dr. F. F. Brown Executive Secretary, did a wonderful work during the past year. At a recent meeting of this committee, Dr. Chas. E. Maddry, General Secretary of our State Convention, was elected Executive Secretary of the Promotion Committee, and has established headquarters in Nashville, Tennessee.

The week of November 27 through December 4 was selected as the time for the simultaneous Every-Member Canvass this year. In the meantime it is proposed to put on a program of preparation in all the churches, August and September being designated as organization months, October for training the leaders, and November as information and canvass month. No financial objective was set for the year, but an earnest effort will be made to enlist every member of every church for the support of the local and denominational work on the principle of Christian stewardship, with the tithe as the minimum of Christian giving. An effort will be made to secure 1,000,000 tithers this year.

Immediately following the resignation of Dr. Maddry our General Board met and elected Mr. M. A. Huggins, professor of Education at Meredith College, General Secretary to serve until the convention convenes in November. Mr. Huggins is well prepared for this task and will make us a great leader.

During this year all money contributed through the Co-operative Program has been divided on the 55-45 basis. This means that 55 per cent has gone to state causes, and that 45 per cent has gone to Southwide causes. All designated gifts go directly to the cause designated by the giver.

The following is the schedule of percentage division of the Co-operative Program funds for the year 1932:

State		
		Cents
Convention Debt.....	35	
State Missions.....	14	
Hospital	4	
Ministerial Education.....	2	
		<hr/>
Total	55	

Southwide		
		Cents
Foreign Missions.....	25	
Home Missions	10	
Seminaries	5½	
Relief and Annuities.....	3½	
New Orleans Hospital.....	1	
		<hr/>
Total	45	

This program brings each of us face to face with a mighty task that deserves our best and our all. Every church should see that an Every-Member Canvass worthy of the cause that is so dear to the heart of our Lord is put on in every church. Let us purpose in our hearts that it shall be done for His Name's sake.

J. S. HOPKINS.

13. The report on State Missions was presented by Rev. B. G. Whitley. Upon motion to adopt the report the subject was discussed by B. G. Whitley and M. A. Huggins, after which the report was adopted.

REPORT ON STATE MISSIONS

The Spirit of Christ is essentially the spirit of missions. Jesus called attention to His wounded hands and feet, reminding His disciples of the sufferings of the Cross and then said, "As the Father hath sent me even so send I you."

The mission territory for each of us extends from our hearthstone to the uttermost part of the earth. We have territorial divisions for convenience of operation only. State Missions for us is missions in the bounds of North Carolina.

As Baptist and followers of our Lord Jesus Christ, we should all be in hearty sympathy with this great work:

1. Because Jesus Christ Himself is interested in it.
2. According to His commission, He expects us to be interested in the things that lie near His loving heart.
3. Because of the great need of the Gospel to be carried to the destitute sections.
4. Because of the distressing financial conditions now confronting our State Mission Board.
5. Because it is a paying proposition. It founds and nourishes churches that afterwards become assets in the kingdom work.

Respectfully submitted,

B. G. WHITLEY.

14. The report on Christian Stewardship was presented by Rev. A. N. Hollis. Upon motion to adopt the report the subject was discussed by A. N. Hollis.

STEWARDSHIP

The money side of stewardship is presented in the Bible by three expressions—"tithes," "offerings," and "dedicated things." One must pay the first before he can offer the second and third. To emphasize tithes and offerings would be a repetition of the past ten years of Baptist teaching. Hence we call attention to an underlying and bed-rock principle of stewardship that has never been written upon, nor spoken upon, except in a very limited way. We speak of the Law of Stewardship. To make this plain, let us get a clear idea of a steward, stewardship, and law. A steward is one into whose hands something has been placed to use for another. Stewardship is the thing, or things in one's hands to be used for others. It may consist of money, or goods; or responsibility, or leadership; or time, or talents; or a whole personality of body, mind, and spirit. Law is of two kinds only, namely, "juridical law" and "scientific law." A juridical law is a rule of

action laid down for the guidance of an intelligent being by an intelligent being having authority over him. Such is God's law and man's law for men in moral and political relations. But a scientific law is the eternal relation that exists between a group of facts. Such is the law of gravitation. Juridical law may be changed, or repealed altogether. Not so with scientific law. It exists for all individuals for all time, is never changed, is never repealed as is illustrated by the law of gravitation.

"But what has all this to do," asks some one, "with the law of stewardship?" We answer, much every way. The law of stewardship is both a juridical and scientific law and God is the author of both. He made the law of stewardship juridical by such expressions as these: "Bring ye all the tithe into the storehouse" and "My Son give me thine heart." The same God in the personality of Jesus showed this law of stewardship to be a scientific law in Mathew 25:14-30. Recall the definition of a scientific law. It is the eternal relationship that exists between a group of facts. What is the group of facts in this scripture? It is "a man travelling into a far country," "his own servants," and "his goods." The man represents Christ in this age, "his own servants" represent his people, or stewards, in this age, and "his goods" represent the stewardship of his people in this age. What is the fixed relation, the scientific relation, the law of stewardship, if you please, between "his own servants" and "his goods?" Whatever this fixed relation is is the LAW OF STEWARDSHIP. And the fixed relation is simply this: **USE IT OR LOSE IT**. This, then, is the **LAW OF STEWARDSHIP** fixed now and forever for all people. One servant received five talents, traded with them, gained five more, **USED THEM**, hence **DID NOT LOSE THEM**. One received two talents, gained two more, **USED THEM**, hence **DID NOT LOSE THEM**. But the servant that received one talent hid his Lord's money, **DID NOT USE IT**, and hence **LOST IT**. In violating a natural law, a scientific law, God's law—**USE IT OR LOSE IT**—he brought upon himself "weeping and nashing of teeth," personal suffering, vexation and aggravation of body, mind and spirit.

He is in "outer darkness—out from service, out from a chance to serve, with his chance gone to an other, out from spiritual joys, out from fellowship with God and His people. Such is largely characteristic of our age. What is the result? Dearth, decay, and even death—not of the soul—it will be "saved so as by fire," but a death of joy, influence, and power.

(Signed) A. N. HOLLIS.

15. Mr. George Burnett, Superintendent of the N. C. Anti-saloon League delivered an address on the work of the Anti-saloon League.

16. Motions were made and passed that the requests of the Balfour Baptist Church and Carraway Baptist Church be granted and that the churches become members of the Piedmont Baptist Association.

17. The following committees were appointed by the moderator:

To nominate the Executive Committee: Hoyle Love, J. N. Bowman, B. G. Whitley.

Auditing Committee: Robert Burton, Bonny Smith, B. W. Cross.

To nominate delegates to conventions: A. H. Hollis, D. W. Overby, E. C. Roach.

Program for 1933: J. Clyde Turner, J. C. Gillespie, J. S. Hopkins.

Resolutions: C. H. Nash, O. P. Dix, Paul M. Baisch.

Time, Place and Preacher: Wilson Woodcock, H. T. Stevens, C. H. Henson.

To name Promotion Committee: J. Lester Lane, H. O. Miller, Raymond Lanier.

To arrange for the material for the memorial to F. H. Jones: Mr. and Mrs. N. C. Thompson, Mrs. S. N. White.

18. The Treasurer's report was read and referred to the Auditing Committee.

TREASURER'S REPORT

To The Piedmont Association:

I herewith submit my report for the Associational year.

Received from the churches.....\$187.84

Disbursements—

Balance on Clerk Remuneration.....\$ 15.13

Greensboro Printing Co., for programs..... 4.75

Economy Printing Co., for Minutes..... 138.05

Walters Durham, for Handbooks..... 5.50

Dr. Arch C. Cree, traveling expenses..... 2.75

Rev. B. E. Morris, traveling expenses..... 4.50

Telegram and Telephone call..... .68

Postage and Stationery..... 5.24

Paid on Clerk's Remuneration..... 11.24

Total\$187.84

Deficit, Balance due on Clerk's Remuneration.....\$ 38.76

Respectfully submitted,

O. E. LEE, Treasurer.

19. The afternoon session is closed with prayer.

WEDNESDAY NIGHT SESSION

20. The night session was opened with a devotional service led by Harry Myers.

21. The report on B. Y. P. U. was read by F. F. Blevins. Upon motion to adopt the report the young people of the First Baptist Church, Reidsville, present a Missionary Pageant: "Lest We Forget". Following the pageant and the singing of "More About Jesus," Miss Winnie Rickett, B. Y. P. U. Secretary for North Carolina delivered an address on the subject, "The Challenge of the Unfinished Task." Rev. Wilson Woodcock led in prayer, after which the report was adopted.

B. Y. P. U. REPORT

The first State B. Y. P. U. Convention was organized at Durham, N. C., in the year 1910 with 10 unions and 250 members. Today in our State there are 2,476 unions, including Adults, Seniors, Intermediates and Juniors with a total of 60,000 members.

Notwithstanding the splendid progress made in our B. Y. P. U. work there are still in our State 40 per cent of churches without unions and approximately 100,000 boys and girls of B. Y. P. U. age yet to be reached.

In our own Piedmont Association the B. Y. P. U. work has kept pace with that of the State and South. There are 95 unions in our association with an enrollment of 1,800. These 95 unions are as follows: 7 Adult, 27 Senior, 30 Intermediate and 31 Junior.

Our Association Convention held in High Point was well attended and was the means of bringing our young people together in conference and convention, and sending them back to their unions with new ideas, renewed enthusiasm and deeper consecration.

The Lord has richly blessed our B. Y. P. U. work as it has reached and trained so many of our young men and women, and led them into fields of usefulness in the Master's Kingdom. Today there comes to us the challenge of those 100,000 yet unenlisted in B. Y. P. U. and untrained for kingdom work.

It is a glorious and worth while work. May we encourage our young people by giving them our hearty support and co-operation in their efforts to prepare themselves for Christian living and church leadership.

Respectfully submitted,

F. F. BLEVINS.

22. The Wednesday night session was closed with prayer by Rev. Hoyt Blackwell.

SECOND DAY

THURSDAY MORNING SESSION

23. The morning session is opened at 9:45 with a devotional service led by Rev. Paul M. Baisch.

24. The report on Christian Education was read by Rev. Wilson Woodcock. Upon motion to adopt the report the subject was discussed by Wilson Woodcock, after which the report was adopted.

REPORT ON CHRISTIAN EDUCATION

Reidsville, N. C., July 21, 1932

Since the foundation of most of our Baptist Colleges there has been a material change in the conditions to be faced. At that time more than half the entrants were non Christian. Now less than five per cent come to the college without a Christian experience. At that time the Baptist College occupied a field almost without competition, since distances were great and the state had not developed its schools. Today the competition is keen. Because of these changed conditions nineteen Southern Baptist schools closed their doors last year. The report of the Education Commission of the Southern Baptist Convention says that ninety per cent of the remaining 78 schools have inadequate equipment, insufficient income or too few students to hope to meet the competition.

The number of Baptist students in state schools and those of other denominations in relation to those in Baptist schools ranges from two to one in one state to fourteen to one in another, according to the report mentioned above.

Two suggestions are made. Sacrificial giving must take the place of the present penurious giving.

Also grave and serious attention must be given to the need for

consolidation of Baptist schools. This will tend to diminish the number, but it will increase the effectiveness of the Christian college.

For the host of Baptist students in other schools we have the Baptist Student Union under the direction of Frank Leavell. We believe this to be a growing movement of great importance. The only contact our denomination has with the majority of Baptist college students in the South is this organization. It should be supported with our utmost energy.

In North Carolina we face bankruptcy because we have tried to provide adequate schools. The one hope of retaining our economic stability is to forget differences and past mistakes and unite on the present task. To this we pledge our support.

WILSON WOODCOCK.

25. The report on Social Service was read by Rev. W. P. McCarter. Upon motion to adopt the report the subject was discussed by W. P. McCarter, after which the report was adopted.

REPORT ON SOCIAL SERVICE

For more than a half century the church has stood for temperance and has opposed the liquor traffic, illicit or legalized. By education and otherwise, it has by co-operation with other agencies, and by the aid of patriotic citizens, placed the eighteenth amendment in our National Constitution—outlawing the manufacture and sale of intoxicating beverages, resulting in national prohibition. For more than ten years prohibition has been in effect. As a national policy it stands or falls as on its own merits. We cannot argue its merits or demerits here. Since the adoption of national prohibition the advocates of liquor have done all in their power to break down the law for the enforcement of the Eighteenth Amendment, and are seeking to nullify and modify it so as to re-establish the legal sale of intoxicating liquors.

"The liquor interest have never obeyed any law that sought in any way to regulate their nefarious business. They have never willingly accepted any limitation placed upon them for the protection and welfare of the community as a whole. It is not within the ingenuity of the human mind to devise a liquor law that will be satisfactory to the liquor interest. There has never been a law placed on the statute books of any nation with reference to liquor that the liquor forces will not undertake to break down, to violate it, to undermine it, and to corrupt the officials charged with its enforcement. They fought local option; and now twelve years later the liquor forces are at our doors

boasting of their contempt for the fundamental law of our land and trying to bluff the American people with threats of civil war if they are not permitted to have their way."

The nation has never witnessed a darker, more diabolical, underground conspiracy to destroy law and dethrone righteousness than is now being carried on by "the Association Against the Eighteenth Amendment." This Association is financed by a large number of millionaires and has all the money it can spend for purposes of propaganda. At present it is working along three lines: First, to break down and discredit the character of every preacher and reformer in the country who oppose them. Second, they have tried to convince the people that law enforcement is a failure and an impossible undertaking. And third, they have tried to create a political situation that will enable them to make up the issues of the approaching presidential election. The issue has been boiled down to good citizenship versus bad citizenship, to law versus lawlessness, to prohibition versus the saloon and there can be but one answer for all Christian and moral leaders. Vote as you pray and pray as you vote.

The divorce evil is a great hinderance to the social life of the nation that once looked upon the marriage vow as a very sacred obligation. Yet we must not lose sight of the fact that almost ninety per cent of the marriages prove to be happy and permanent, and are magnifying the simplicity and beauty of the marriage relation as God intended it should be. The home is the very foundation of all that is best in our social order. We rejoice in the permanency of marriage and the stability of the home as indicated by the figures. These homes do not regale the public with streamer head lines but they are a joy and strength.

Marriage has both a religious and a civil aspect. Religiously marriage is simply the union of two lives and destinies upon the basis of absolute and unquestioning love.

The form of ceremony by which this union is consummated and made public is of small moment, if the union is genuine and to be maintained in the fear of God.

One of the gravest, most subtle, and most widespread influences working toward the disintegration of the moral fiber of our people is the moving picture industry as it is operated at the present time. It has been discussed frequently as to the growing evil and again we call upon our people to take some definite steps towards the checking of its influence for the sake of our children.

We must help the children in selecting their recreation. Put on some form of recreation around the church. In the form of hay rides

reading rooms, outings, supervised by the best people of the church.

Respectfully submitted,

W. P. McCARTER.

26. The report on Woman's Work was presented by Mrs. J. D. Schoolfield. Upon motion to adopt the report the subject was discussed by Mrs. Schoolfield, and Miss Hollow after which it was adopted.

WOMAN'S WORK

In behalf of the Superintendent, Mrs. Nettie Hoge, and of the women of Piedmont Association, I take pleasure in submitting the following report:

Our W. M. U. through the years of its history has had as its fundamentals, prayer—individual and united; the study of God's word and of world missions; personal service work directed and individual. We recognize God's ownership of all we possess. Missionary education of our young people. Our moral standards are the highest. We declare ourselves on the side of all righteousness. We realize it is united efforts that count in Christ's program, therefore we covet a missionary organization in every church.

Twenty-nine of our 44 churches have one or more of these organizations. We have 29 W. M. S., 16 Y. W. A., 23 G. A., 15 Sunbeams. Twenty new organizations were organized last year. In spite of financial reverses our women have given sacrificially of their means. This Association led the state with a gift of \$22,739.54. This is \$1,866.94 less than the previous year.

The annual meeting was held March 31st, with a large attendance and was most graciously entertained by the First Church, Reidsville. The key note of this meeting was "The King and the Kingdom."

We would express to our pastors our sincere appreciation of their confidence, their love and loyalty to the work of our W. M. U.

Respectfully submitted,

MRS. J. D. SCHOOLFIELD.

27. The report on the Orphanage was read by Rev. E. C. Roach. Upon motion to adopt the report the subject is discussed by E. C. Roach, C. A. McMillan, J. M. Hilliard, and J. R. Moore, after which the report was adopted.

REPORT OF THE MILLS HOME

At the last annual meeting there were present in the Home 635 children, 135 of these at the Kennedy Home, near Kinston, which is a branch of the institution. There are also 286 children with 86 moth-

ers cared for in their own homes by Mother's Aid. In round numbers nine hundred are being cared for by the denomination.

More than three thousand have been cared for during the forty-six years since the work began.

Now at a time when the help of the institution is needed most, contributions are falling off. Debts are piling up. Children with neither father nor mother, helpless widows and their children are turned hopelessly away for lack of room and for lack of money.

However hard the times may be a collection from every Sunday school once a month, would save the situation. Receipts for current fund were \$3,551.14 less than those of the first quarter in 1931. Out of the 2,313 Sunday schools in the state, only 369 sent one check each month during the first quarter. All the money received for current fund the first quarter was sent by 999 Sunday schools out of the 2,313 in the state. If the 1,314 Sunday Schools that sent nothing during the quarter had sent as small a sum as \$3.00 each, our receipts for current fund would have been \$3,942.00 larger.

Facts of the Piedmont Association! During the first quarter of last year only 14 out of the 44 churches that composed the Association gave once per month, the second quarter only 12 gave once per month, third quarter only 13 gave once per month and the fourth quarter only 17 gave once per month. The first quarter of 1932 only 14 gave once per month. Out of the 44 churches of the Association only 36 sent a Thanksgiving offering to the Mills Home.

May the Lord impress upon the hearts of the pastors of the churches of this Association the necessity of helping those that are helpless, homeless, fatherless and motherless and hear the Master as he spoke those striking words, "Pure Religion and undefiled before God and the Father is this, to visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world."

Respectfully submitted,

E. C. ROACH.

28. Motion was made and passed that the time for Home Missions be changed to Ministerial Relief and that Home Missions be on the program at 2:45. The work of the Relief and Annuity Board was discussed by Hugh Latimer. The report on Ministerial Relief was read by Rev. H. M. Stroupe. The report is adopted.

REPORT ON MINISTERIAL RELIEF

One of the appealing items of our organized work is the adequate support and care of the old and disabled ministers of the Gospel of

Christ. Because of its gripping claims, this part of our great work has grown in the hearts of all our people. We do not wish our disabled Soldiers of the Cross to be turned over to "Sweet Charity" and soon forgotten. Accordingly at Hot Springs in 1918 the Relief and Annuity Board of the Southern Baptist Convention came into being. The aim of this Board is "the bringing in a better day for our ministerial veterans."

The Board's work since January 27th of this year has been twofold; the old Relief work which it has been doing all the time and the Department of Annuities. All money from the Co-operative Program (3½ per cent) and all designated funds to this Department go directly to relief work. There were more than 1,500 ministers, their widows and children sharing in this fund last year. This number is on the increase while the support given this work is on the decrease. A total of \$132,000 was allowed this department in January only to be cut to \$100,000 in March. This may be cut more before the year is out. However, this can be said, the "lowered operating charges" to this department is now placed at one eighth while the seven-eighths is being borne by the Annuity Department. This seems to be a real incentive to press the claims of Relief upon us more forcefully.

The Service and Annuity Promotion Committee met in Dallas January 27th, and rendered their report which was adopted thus creating the new Service Annuity Plan. This plan briefly is an agreement whereby the individual member pays a part (2½ per cent) while the participating church pays (8 per cent) while service credits are granted churches participating to the extent of 3½ per cent. "Already an army of our preachers have given their written assurance of the readiness to participate with their churches in this plan."

There seems to be no doubt in the minds of our people that these plans are workable and are the very best plans possible. However, the real problem is to secure better co-operation on the part of all our people in supporting these plans both as to enlisting as members as well as supporting the plans.

Your Committee would suggest that we place this great cause before all our people giving them as nearly as possible the workings of the plan; that we urge a better support through our prayers, sympathy and support in order that our faithful worthies may not face old age with dark forbodings.

Respectfully submitted,

H. M. STROUP, Com.

29. The Moderator recognizes Mrs. J. W. Byars, of Texas, who speaks of the work of the Woman's Missionary Training School at Fort Worth, Texas.

30. The following reports of committees were made and adopted:

TIME, PLACE AND PREACHER

Place of meeting, White Oak Baptist Church, Greensboro.
Preacher, Dr. J. Clyde Turner, alternate, Raymond Lanier. Time, Wednesday after third Sunday in July, 1933.

WILSON WOODCOCK,
C. E. HENSON,

Committee.

PROMOTION COMMITTEE

Clarence A. Smith, Chairman, T. L. Sasser, A. B. Conrad, H. M. Stroupe, Mrs. Nettie Hoge, H. T. Stevens, J. Clyde Turner, J. L. Coley, Mrs. J. T. Andrews.

J. LESTER LANE,
H. O. MILLER,
RALMOND LANIER,
Committee.

31. Rev. Hoyt Blackwell makes an announcement about the work at Mars Hill College.

The morning session closed with prayer.

AFTERNOON SESSION

32. The afternoon session is opened with a devotional service led by Rev. S. F. Morton.

33. The report on Sunday Schools was presented by Rev. J. Lester Lane. Upon motion to adopt the report the subject was discussed by J. Lester Lane and W. P. McCarter. The report was adopted.

REPORT ON SUNDAY SCHOOLS

The primary business of the Sunday School as an agency of the church is to teach the Word of God. This teaching aims first at winning the pupil to Christ, and second at nurturing and growing the believer into the likeness of Christ.

While the world groans with its pains of economic depression our Sunday School work is enjoying an almost unprecedented era of

prosperity. Southern Baptists have sustained a loss for six consecutive years in the number of their Sunday Schools, until last Convention year we registered the substantial gain of 325 schools. We had a gain in enrollment of 113,727—the greatest gain we have ever had in any one year except 1922. And this surprising growth has come to us while many of the principal denominations have been either at a standstill or suffering losses.

The progress of our North Carolina Sunday Schools keeps step with the southwide march. Last Convention year closed with 2,299 Sunday Schools, with a membership of 355,763. This represents a net increase for the year of 14,628.

The Piedmont Association has 46 churches and every church has a Sunday School. The membership of our schools totals at present 15,067 showing an increase over last year of 58. The average weekly attendance of our schools runs over 8,000. We have over a thousand officers and teachers. It would be a scene to gladden the heart if, from some point of vantage, one could look over merely the field of our Associational labors on a Sunday morning and see all these officers and teachers and pupils going about their work.

Indeed, we Baptist have the people coming to us for instruction and guidance in God's Word. Some one has said that our great numbers constitute our most serious embarrassment. The real embarrassment cannot be in our numbers, but in the failure to win them and teach them for Christ. With our growth in numbers let us seek a growth in effective, achieving, resultful teaching. This will come only with planning, praying, studying, and a growing sense of being on a divine mission. The injunction is proper here, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Respectfully submitted,

J. LESTER LANE.

34. The report on Hospitals is read by Rev. Raymond Lanier. Upon motion to adopt the report was discussed by Raymond Lanier and S. F. Morton. The report was adopted.

REPORT ON BAPTIST HOSPITAL

The work of the Baptist Hospital has come to be a very vital, and indispensable part of Baptist life in North Carolina. Some 4,969 patients were treated last year, among which, were 1,944 patients that

were given financial aid. This in itself, is positively indicative of the noble and splendid work which this institution is doing. "And greater works than these shall ye do," was spoken by Jesus prophesying how that in these days men would be capacitated to do marvelous things for His glory. Truly, this is being largely done in our hospital work. This is being accomplished in the face of fewer "PAYING" patients! Too, our hospital force has been told to keep out of debt! This is good advice. But look at what follows: With this demand to keep out of debt the hospital heads are required to take needy patients by the request of pastors and churches in such quantities that it is a practical impossibility to pay and keep out of debt and do what the denomination tells them they must do. The hospital may be able to do this for a while; but after a while that straw that will, and can break a camel's back will finally and ultimately break the strength and life of the Baptist Hospital of North Carolina.

Realizing that every year there are around 2,000 calls for charity patients, it is suggested here that North Carolina Baptists give this part of our denominational life some extra time in their thinking and certainly in their prayer life.

Let Mother's Day be remembered as a day that we all hold as Hospital Day, to give the best and all we can to this worthy cause.

Let every pastor and church remember: send not only the charity patients to Winston to the Baptist Hospital, but let us also argue that our "PAY" patients go to this our own Baptist Institution!

This final word: let us gratefully thank Dr. Lumpkin and his co-workers for the fine work they have done.

RAYMOND LANIER.

35. Mrs. S. N. White speaks on Home Missions.

36. The report on Obituaries was read by Rev. O. P. Dix. Upon motion to adopt the report, Rev. J. M. Hilliard spoke. The report was adopted.

REPORT ON OBITUARIES

We find from the letters from the churches that during the associational year that 73 of our brethren and sisters in the Piedmont Association have gone to their reward.

While we would be glad to make special mention of each one of these; we find it would make our report too long. We dedicate a page in our Minutes to their memory.

We now unite our hearts in remembrance of those who have gone to their reward since we last met.

"Blessed are they which hunger and thirst after righteousness; for they shall be filled." By the witness of their church membership we know that they had hungered after righteousness.

We believe that now their hunger is satisfied; for; "I heard a voice from heaven saying: Blessed are the dead who die in the Lord."

Their faith came into full flower in the evening; and they beheld a fadeless morning as they went; singing; All Hail the Power of Jesus' Name; which guides the human through the pangs of illness and fears of death.

We feel very keenly our loss; and yet we trust that our loss has been their gain.

Respectfully submitted,

O. P. DIX.

37. The following reports were made and adopted:

Executive Committee—Clarence A. Smith, O. E. Lee, J. M. Hilliard, H. M. Stroupe, H. T. Stevens, Hoyle Love, A. B. Conrad, J. Clyde Turner, J. T. J. Battle, T. L. Sasser, T. L. Gardner.

HOYLE LOVE,

J. N. BOWMAN,

Committee.

PROGRAM FOR NEXT MEETING

Hospital.....	Hoyle Love
Relief and Annuity.....	J. C. Gillespie
Orphanage.....	Geo. T. Tunstall
Religious Literature.....	J. Lester Lane
Sunday Schools.....	M. E. Frazier
Christian Education.....	H. T. Stevens
B. Y. P. U.....	Raymond Lanier
State Missions.....	T. L. Sasser
Home Missions.....	Wilson Woodcock
Foreign Missions.....	H. O. Miller
Denominational Program.....	A. B. Conrad
Woman's Work.....	Mrs. Nettie Hoge
Social Service.....	J. J. Hayes
Obituaries.....	J. M. Hilliard

J. CLYDE TURNER,

J. C. GILLESPIE,

J. S. HOPKINS,

Committee.

The Auditing Committee reports that the Treasurer's records are correct.

R. T. BURTON,
B. N. SMITH,
Committee.

Committee nominates Hoyle Love to be the delegate to the Baptist State Convention.

A. H. HOLLIS,
D. W. OVERBY,
E. C. ROACH,
Committee.

RESOLUTIONS

We desire to express as far as words may express it, our appreciation as an Association to the people of this church and community for the great hospitality shown us during the sessions of this Association.

O. P. DIX,
PAUL M. BAISCH, JR.
Committee.

38. Motion was made and passed that the Association reconsider the time of the next meeting.

A resolution was offered as follows:

Resolved that Article 15 of the Constitution be changed to read "Shall be on Wednesday before the third Sunday in October" instead of "Before the fourth Sunday in July." After some discussion the resolution was amended to read, Resolved that Article 15 of the Constitution be changed to read "Shall be on Wednesday before the fourth Sunday in October" instead of "Before the fourth Sunday in July."

The resolution as amended was adopted.

39. After singing "Bless Be The Tie that Binds" the session was closed with prayer by Rev. Geo. Brown.

OUR HONORED DEAD

ASHEBORO:

Mr. Lloyd Keever
Mr. B. F. Hogan

CALVARY:

Mr. W. L. Cole
Mr. Spencer Smith

CEDAR FALLS:

Mrs. Virtie Woodell

CENTRAL FALLS:

Mr. William Crisco

FRANKLINVILLE:

Mrs. H. F. Alred
Mr. Herbert Martin, Deacon

GIBSONVILLE:

Mrs. Annie Murray
Mrs. Glen Fogleman

GREENSBORO, FIRST:

Mr. J. L. Beard
Mr. G. F. Blackmon
Mr. S. W. Blackburn
Mrs. Olivia Davis
Miss Nettie Gage
Mrs. T. Adelaide Goodno
Mrs. E. B. Garrett
Mr. M. E. Porter
Dr. Charles Roberson
Mrs. A. T. Vernon
Mr. H. B. Whitcomb

ASHEBORO STREET:

Mrs. J. E. Vowell
Mrs. Mary Newell
Mrs. J. W. Morris
Mr. D. A. Atchison

BESSEMER:

Miss Sarah Oliver
Mrs. W. C. Smith
Mr. G. R. Taylor
Mr. J. E. Vaughn
Mrs. K. C. Wallace
Mrs. Ola Wallers

ELLER MEMORIAL:

Mr. C. C. Stanley

FLORIDA STREET:

Mr. W. L. Strickland
Mr. R. S. Holbrook

FOREST AVE.:

Mrs. O. McFayden
Miss A. E. Pitt

GUILFORD:

Mrs. J. A. Case

MAGNOLIA STREET:

Mr. Younts
Mrs. J. M. Bogar
Mr. Paul Ellington
Rev. H. L. Turner

REVOLUTION:

Mr. P. S. Jordan
Mr. W. C. Clymer

STEVENS MEMORIAL:

Mr. J. P. White, Deacon

WHITE OAK:

Charlie Ted Garner

HIGH POINT, FIRST:

Mr. L. H. Harville
Mr. Claude Woodrow Ellington

Mr. J. S. Wilson

Miss Glennie Muse

Mrs. S. L. Davis

Miss Estelle Davis

Mr. J. B. Seward

Miss Nellie Dobbs

Mr. A. H. Vickery

GREEN STREET:

Mr. D. C. Dorsett
Mr. H. L. Windham
Mrs. R. C. Towery
Mrs. W. D. Loflin
Mrs. Nora Byerly
Miss Bessie Embler

NORTH MAIN:

Mr. J. W. Wiley

NORTH PARK:

Mrs. J. E. Copple
Miss Juanita Scott

SOUTH SIDE:.

Mrs. Eva Frody

MACEDONIA:

Mrs. Flora M. Reitzell

RAMSEUR:

Mrs. W. H. Steele

REIDSVILLE, FIRST:

Mrs. D. O. Burch
Mrs. Henrietta Goodwin
Mr. S. W. Cayton
Mrs. S. P. Williams
Mrs. John Sands

LAWSONVILLE AVE.:

Mr. J. A. Kimp

TRINITY:

Mr. J. T. Thornberg

CONSTITUTION

Article 1. The Association shall be called the Piedmont Baptist Association.

Article 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charges within the Associational district, and three Delegates from each church in the district aforesaid, and churches having a membership exceeding 300 shall be entitled to one additional delegate for every 200 members or fraction thereof in excess of 300.

Article 3. The said delegates shall, before taking their seats, produce letters from the respective churches showing their appointment as delegates.

Article 4. The Associational session shall be held at least once a year.

Article 5. The officers shall be a Moderator, Vice-Moderator, Clerk, and Treasurer. If deemed expedient by the Association the offices of Clerk and Treasurer may be combined.

Article 6. The officers of the Association shall be chosen annually by the Association.

Article 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

Article 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and suggest topics proper for the consideration and action of the next Annual Association.

Article 9. Baptist brethren, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Article 10. The territory embraced in the Association shall be divided into not less than four districts and a committee composed of one pastor and one layman from each district, together with the Moderator, Vice-Moderator, and the Clerk of the Association, shall be appointed at each meeting of the Association, which committee shall compose the Executive Committee of the Association a majority

of which shall constitute a quorum. It shall be the duty of the committee to superintend and direct the missionary operations of the Association.

Article 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

Article 12. The Constitution may be altered only at an Annual Session of the Association and by a vote of two-thirds of the whole present.

Article 13. The rules of this body shall follow Mell's Parliamentary Practice.

Article 14. This Association shall cooperate with the Baptist State Convention.

Article 15. The time of the holding of the annual session shall be on Wednesday before the fourth Sunday in October of each year.

Adopted October 17, 1895.

Articles 2, 5, 6, 10, 15 Amended,

Sessions, July 23, 24, 1930,

Article 15 Amended

Session, July 21, 1932.

W. O. JOHNSON,

A. WAYLAND COOKE,

Committee.

MINUTES OF THE PIEDMONT W. M. U.

The Piedmont W. M. U. held its annual meeting April 28, at the First Church Reidsville.

Mrs. Nettie Hoge, Superintendent, called the meeting to order at 10 o'clock.

Mrs. Lee Gibson, conducted the devotional period.

Mr. T. L. Sasser, pastor of the church, was introduced and expressed his pleasure in having the meeting in his church. Mrs. S. N. White, president of the W. M. U. also extended a most cordial welcome.

Mrs. Herman Stevens, of Ashboro, responded.

The following committees were appointed: Nominating, Mrs. Herman Stevens, Mrs. Hoyle Love, and Mrs. J. E. McCargo. Resolutions, Time and Place, Mrs. J. J. Myers, Mrs. C. G. Frazier and Mrs. D. G. Harwell.

A roll call of delegates showed 132 present at this time.

Reports from group leaders were heard: Mrs. S. R. Matthews for the High Point group; Mrs. S. N. White, Reidsville; and Mrs. C. P. Frazier reported for Miss Nettie Moon of the Ashboro division.

The Superintendent suggested that the work of the groups be financed by an offering taken at the regular meetings. Reports adopted.

Treasurer's report read and adopted as follows:

Receipts on hand April, 1931.....	\$39.05
Received during the year.....	21.65
Total received.....	\$60.70
Disbursed—	
Mrs. J. N. Rumble.....	\$ 4.20
Mrs. Nettie Hoge.....	12.25
Greensboro Printing Co.....	3.50
Mrs. J. D. Schoolfield.....	5.00
Total disbursed.....	\$24.95
Balance on hand.....	\$35.75

Respectfully submitted,
MRS. C. E. SICELOFF, Treasurer.

Mission Study and Literature report was given by Mrs. R. N. Rumble. Following her report Mrs. Rumble gave a very helpful talk on the "Joy and Blessings of Serving as Mission Study Leader."

Mrs. Edna R. Harris, State Secretary of W. M. U. work, was present and commended Mrs. Rumble very highly for her faithful work especially congratulating her upon the completion of the Advance Course in Mission Study.

Mr. Clarence A. Smith, Moderator of the Piedmont Association led in prayer.

"All Hail the Power of Jesus' Name," was sung.

Mrs. C. E. Siceloff took the chair while the Superintendent gave her annual report.

Mrs. Hoge's address following her report was on the subject "The King and His Kingdom." Report adopted.

Mrs. H. E. Armstrong sang "For Christ Shall Reign."

Dr. A. B. Conrad, of High Point, gave a most interesting and helpful address using for his subject "The Signs of the Times."

Pastors and visitors present were introduced to the audience by Mr. Clarence A. Smith.

The morning session adjourned with prayer.

AFTERNOON SESSION

After a delightful luncheon period the Association reconvened at 2 o'clock with the devotional service conducted by Mrs. E. C. Riggins, of Gibsonville.

Minutes of the morning session were read and approved.

Final registration report was 260 delegates and visitors.

Personal Service report was given by Mrs. S. N. White in the absence of Mrs. Arthur Presnal, chairman.

A most helpful conference on W. M. U. work was conducted by Mrs. Edna R. Harris.

"We Love Thy Church O God," was sung.

Mrs. D. B. Fitzgerald gave the report on Obituaries. The names of those who have passed away since our last meeting are: Mrs. Mary Newell, Mrs. J. W. Morris, Mrs. J. E. Vanell, Mrs. Askins, Ashboro; Mrs. Jordan, Mrs. Adelaide Goodno, Mrs. Olivia Davis, Mrs. E. B. Garrett, Mrs. A. T. Vernon, First, Greensboro; Mrs. O. McFayden, Miss Ada Pitt, Forest Ave.; Miss Estelle Davis, Mrs. S. L. Davis, Mrs. H. J. Engram, Mrs. E. C. Connell, Miss Glen-nie Muse, Miss Nettie Dobbs, First, High Point; Mrs. D. A. Burch, First, Reidsville; Mrs. A. A. Hanna, Florida Ave.; Mrs. Vertie Woodell, Cedar Falls.

"Face to Face" was sung by Mrs. T. M. Balknight.

Report of Nominating Committee was read by Mrs. J. Clyde Turner. For Supterintendent, Mrs. Nettie Hoge; Secretary, Mrs. D. A. Kearns; Treasurer, Mrs. C. E. Sice-loff; Mission Study and Literature chairman, Mrs. R. N. Rumble; Mrs. S. W. Brinson, Assistant; Personal Service, Mrs. Arthur Presnall; Stewardship, Mrs. J. H. Mobley; Young People's Leader, Mrs. J. D. Schoolfield; Group Leaders: Mrs. Herman Stevens, Ashboro; Mrs. A. Andrews, Greensboro; Mrs. S. R. Mathews, High Point; Mrs. Ellis McCargo, Reidsville. Report adopted.

Mrs. J. D. Schoolfield, Young People's Leader, presided during the Young People's program.

Mrs. Schoolfield's report showed 69 organizations, 16 of which are A-1, 18 new Societies, 31 Mission Study Classes, 146 Certificates, 141 Seals and \$2,148.35. This is an increase \$176.51 over the amount given last year. Miles traveled 152, letters written 149, talks 13, conferences 8, churches visited 15. Report adopted.

Following her report Mrs. Schoolfield made an earnest appeal to pastors and W. M. S. members to realize more fully their responsibility in training the young people.

Miss Inabelle Coleman led in prayer.

The Sunbeams of the Reidsville church delighted the audience by singing several songs.

Banners were awarded by Mrs. J. Lester Lane as follows: Sunbeam to the Sunbeams of Ramseur; R. A. to the

Junior R. A. First Church, Greensboro; G. A. First Church High Point; and the Y. W. A. to the Ashboro St. Church, Greensboro.

A beautiful violin selection was given by Elton Lively, of Reidsville, accompanied at the piano by his sister, Miss Lois Lively.

An impressive pageant "The Message of the Cross," was given by the young people of the Reidsville church under the direction of Mrs. T. L. Sasser.

The session adjourned with prayer by the Rev. Mr. Hopkins, to meet the last Thursday in April, 1933. Place of meeting was not decided upon.

MRS. D. A. KEARNS,
Recording Secretary.

Piedmont

Cooperative Program	Orphanage
* Asheville	320.56
* Asheville St	867.45
Balfour	90.03
Bessemer	10.12
Calvary	13.57
Cedar Falls	23.10
Central Falls	4.25
Central Falls	4.10
* Eller Memorial	.00
* Fairview	58.67
* Florida St	5.97
Forest Ave.	66.64
Franklinville	38.44
Gibsonville	31.99
Glenola	8.23
Greensboro 1st	13.39
Green St	10.11
Guilford	536.46
High Point	180.00
* Hilliard Memorial	2.00
Latham Park	28.13
Lawson Ave.	2,542.15
Lebanon	10.35
Liberty	19.15
* Macedonia	2.00
* Magnolia St	7.69
	4.75
	8.30
	28.72
	20.00
	32.90

Jan 1/35th July 1/35

Mt. Zion	7.87
* North Main	25.10
* North Park	56.75
Oak Grove	16.24
Oseola	.00
* Pomona	.00
Ramsey	6.88
Randleman	39.76
Ridgeway	13.35
Revolution	582.28
* Sandy Creek	241.85
* Smiths Grove	4.20
* Southside	1.86
Stacy	43.60
Summerfield	.00
* Trinity	57.45
* West End	65.28
* White Oak	.00
* White's Memorial	56.89
Worthville	184.52
	4.15
	4.90
Total	1

HISTORICAL TABLE OF PIEDMONT ASSOCIATION

ERE HELD	MODERATOR	CLERK	PREACHER	Churches	Baptisms	Church Members	Total Gifts
ro	Dr. C. A. Rominger	W. L. Kivett	M. A. Adams	5	562	\$	4,695.50
Chapel	T. L. Chisom	W. L. Kivett	L. Johnson	12	112		5,128.94
Field	R. W. Brooks	W. H. Eller	L. Johnson	14	166		7,198.27
ion	F. H. Jones	W. H. Eller	J. A. Munday	16	73		6,883.23
	R. W. Brooks	F. P. Tucker	John E. White	17	1,557		7,435.43
Street	R. W. Brooks	W. H. Eller	Thomas Carrick	19	54		7,970.35
le	R. W. Brooks	W. H. Eller	L. Johnson	16	48		8,282.73
le	F. H. Jones	W. H. Eller	W. C. Newton	13	1,957		9,950.97
	F. H. Jones	W. H. Eller	C. L. Greaves	19	1,868		12,834.77
	F. H. Jones	W. H. Eller	J. M. Hilliard	20	185		12,807.43
	F. H. Jones	W. H. Eller	H. W. Battle	22	112		17,674.91
	F. H. Jones	W. H. Eller	J. M. Hilliard	23	201		29,368.91
	F. H. Jones	W. H. Eller	W. R. Bradshaw	26	372		29,993.79
	F. H. Jones	W. H. Eller	C. E. Madry	28	311		26,347.57
	F. H. Jones	W. H. Eller	Wm. Hedley	30	292		3,429
	F. H. Jones	W. H. Eller	Wm. Hedley	31	336		2,731
	F. H. Jones	W. H. Eller	W. F. Staley	29	182		2,736
	W. F. Staley	W. H. Eller	R. C. Turner	30	174		2,647
1 St.	F. P. Hobgood, Jr.	W. H. Eller	J. P. Walker	31	109		3,971
	F. P. Hobgood, Jr.	W. H. Eller	A. W. Claxon	31	113		4,202
	J. M. Hilliard	W. H. Eller	E. N. Johnson	36	639		4,491
	J. M. Hilliard	W. H. Eller	W. R. White	33	308		4,854
	J. M. Hilliard	W. H. Eller	J. W. Rose	33	374		4,760
	J. M. Hilliard	W. H. Eller	W. H. Wilson	33	339		5,140
	J. M. Hilliard	W. H. Eller	E. N. Johnson	33	543		5,359
	Clarence A. Smith	J. E. Lanier	B. K. Mason	39	480		5,867
	Clarence A. Smith	J. E. Lanier	Jas. A. Clark	39	679		6,454
	Clarence A. Smith	H. O. Miller	E. E. White	38	365		7,226
	Clarence A. Smith	H. O. Miller	W. E. Goode	40	672		7,341
	Clarence A. Smith	S. T. Hensley	Lloyd T. Wilson	41	610		7,489
	Clarence A. Smith	S. T. Hensley	H. P. Stevens	42	620		8,956
	Clarence A. Smith	O. E. Lee	R. P. Ellington	40	551		9,974
	Clarence A. Smith	O. E. Lee	C. F. Rogers	41	531		10,223
	Clarence A. Smith	O. E. Lee	C. T. Sasser	44	573		10,866
	Clarence A. Smith	O. E. Lee	Geo. T. Tunstall	44	676		11,496
	Clarence A. Smith	O. E. Lee	A. B. Conrad	44	827		12,018
	Clarence A. Smith	O. E. Lee		46	778		13,789
	Clarence A. Smith	O. E. Lee		46	778		15,485
	Clarence A. Smith	O. E. Lee		46	778		159,000.60

Piedmont

Cooperative ...

TABLE II. SUNDAY SCHOOLS OF PIEDMONT BAPTIST ASSOCIATION, STATE OF N. C., JULY, 1932

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Location	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
			Officers and Teachers	3-5 Years Beginners	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment— Including Officers, and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Av. Attendance Daily Vacation School	
1 Asheboro, N. C.		T	21	20	27	51	38	70	98		375	175	Yes	Yes	14	6					
2 Balfour		V	14	19	19	17	25	18	33		145	84	Yes		3	6					
3 Calvary		O	11		14	20	20	56	29		150	70				11					
4 Carraway		O	3		3	6		2	3		17	6									
5 Cedar Falls		V	9	2	9	4	4	14	16	5	33	35	Yes		5	1					
6 Central Falls		V	5	10		8			10		63	25									
7 Fairview		O									70	40				3					
8 Franklinville		T	22	13	22	45	34	46	69	12	283	166	Yes		8	45					
9 Gibsonville		T	17	36	43	46	42	36	50	48	341	165	Yes		17	8	Yes	106	97½		
10 Glenola		O	10	38	8	20		54	36	6	172	120	Yes	Yes	2						
11 Greensboro, First		C	98	142	141	129	117	152	580	115	243	1,815	780	Yes	Yes	47	42	Yes	251	164	
12 Asheville Street		C	79	75	122	123	141	95	287	47	33	984	480	Yes		30					
13 Bessemer		C	22	24	59	73	53	65	108	25		429	224	Yes		10	37	Yes	109	70	
14 Eller Memorial		C	70	40	82	99	72	115	130	21	20	649	329	Yes		40	9				
15 Florida Street		C	23	58	71	83	41	37	104			417	262								
16 Forest Ave.		C	44	30	31	68	42	52	76	45	48	436	247	Yes		37	13	Yes	55	40	
17 Latham Park		C									54	38				2					
18 Magnolia Street		C	14	35	20	45	25	35	88	10		272	161	Yes							
19 Pomona		V	11	13	61	59	30	45	53			272	161	Yes							
20 Revolution		C	31	42	48	66	33	28	84	61	35	438	200	Yes		12	49				
21 Stevens Memorial		V	12		66	57	41		77	18		271	169				2				
22 White Oak		C	21								765	400	Yes		5	85					
23 Guilford		V	9	12	14	14	16	16	18	18	20	137	400	Yes			6				
24 High Point, First		C	70	97	101	128	103	115	260	51	69	994	672	Yes		35	46	Yes	115	84	
25 Green Street		C	125	101	228	310	171	233	376	197		1,741	672	Yes		100	25				
26 Hilliard Memorial		C	14	50		71	44	51	69	25		324	188	Yes		3	4				

27 North Main	C S. R. Clinard, High Point.....	11	26	31	55	24	85	56	.....	238	221 Yes	11	8	.....
28 North Park	C L. R. McNeill, High Point, Box 644	19	28	27	34	27	36	29	18	219	125 Yes	7	5	.....
29 South Side	C A. J. Borland, High Point.....	34	.....	.....	.....	.....	.....	.....	.....	236	170 Yes	2	.....	.....
30 West End	C W. A. Hedrick, High Point.....	21	20	44	70	39	35	61	39	359	207 Yes	14	.....	.....
31 Lebanon	O L. R. Hilton, Brown Summit, R. 2.	9	13	.....	13	14	24	24	5	102	66	.....	6	.....
32 Liberty	T E. C. Williamson, Liberty.....	12	14	7	24	11	30	35	5	138	80 Yes	.....	5	.....
33 Macedonia	O R. J. Lowe, Liberty.....	9	28	22	20	20	55	15	.....	139	98	.....	9	.....
34 Mount Zion	O George Spoon, Kimesville.....	7	.....	19	24	.....	46	28	.....	124	54	.....	5	.....
35 Oak Grove	O L. R. Loflin, Jamestown.....	7	7	15	9	9	5	.....	.....	42	34	.....	.....	.....
36 Osceola	R. L. Chrismon, Reidsville.....	8	20	18	.....	18	.....	12	.....	76	48	.....	.....	.....
37 Ramseur	T J. M. McAlister, Ramseur.....	18	15	10	19	25	34	39	20	218	109 Yes	4	17 Yes	165 155
38 Randleman	T A. M. Barker, Randleman.....	12	15	21	40	8	25	39	.....	160	118 Yes	5	6	.....
39 Ruffin-Stacey	M. C. Thomas, Reidsville, R. 5.....	11	26	18	19	.....	28	16	.....	118	92	.....	.....	.....
40 Reidsville, First	C R. T. Burton, Reidsville.....	44	38	62	88	48	146	118	28	572	260 Yes	6	37 Yes	166 124
41 Lawsonville Ave. ..	C C. S. Smith, Reidsville.....	10	12	7	22	8	19	36	.....	114	55	.....	8	.....
42 Sandy Creek	O Mrs. Chas. Wood, Liberty.....	8	3	4	6	5	7	8	.....	41	20	.....	.....	.....
43 Smith's Grove	O Drew Smith, Colfax, R. 1.....	8	29	.....	.....	35	.....	30	.....	100	45	.....	14	.....
44 Summerfield	V A. C. Metz, Summerfield.....	11	.....	.....	.....	.....	.....	.....	.....	123	65	.....	3	.....
45 Trinity	V J. M. Thomas, High Point, R. 3.....	15	12	9	17	25	32	42	22	174	119 Yes	5	.....	.....
46 White's Memorial ..	O C. A. Walker, Franklinville.....	12	14	.....	10	.....	15	16	.....	57	30	.....	.....	.....
TOTALS.....		1,029	1,177	1,493	2,092	1,408	1,957	3,258	841	580	15,067 7,052	392	556	967 734 1/2

Note: No Mission Schools.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Building?	When Built?	Materials Used	Persons Seated	Number Rooms	No. of Lept. Assembly Rooms	No. Separate Class Rooms	Value of Church House & Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on Church Property	Insurance Carried
1 Asheville, N. C.	Annie Lee Spoon, Asheville.	Yes	1910	Wood	300	6	1	15	8,000.00		3,000.00	11,000.00	3,200.00	9,000.00
2 Balfour	W. F. Cates, Randleman, R. 2	No	1898	Wood	375	5	4	4	5,000.00		2,000.00	7,000.00	200.00	3,000.00
3 Calvary	J. E. McCarty, Reidsville, R. 2	Yes	1900	Wood	150	1	1	1	4,000.00			400.00		
4 Carraway	W. O. Sawyer, Sophia.	Yes	1900	Wood	200	2	1	6	1,500.00			1,500.00		
5 Cedar Falls	Mrs. J. M. Harmon, Cedar Falls.	Yes	1900	Wood	500	1	1	1	2,000.00			2,000.00		
6 Central Falls	Mrs. L. H. Plummer, Randleman	Yes	1901	Wood	500	1	1	1	1,800.00			1,800.00		1,550.00
7 Fairview	Wm. Cummins, Reidsville, R. 2	Yes	1901	Wood	500	1	1	15	10,000.00			10,000.00		4,000.00
8 Franklinville	Carl Brown, Franklinville.	Yes	1919	Brick	300	9	9	9	4,000.00			4,000.00		2,500.00
9 Gibsonville	W. P. Killeck, Gibsonville.	Yes	1894	Wood	300	1	1	1	2,100.00			2,100.00		2,000.00
10 Genola	L. R. Bowman, High Point, R. 3	Yes	1917	Wood	300	48	1	1	11,000.00		15,000.00	145,000.00	24,000.00	67,000.00
11 Greensboro, First	A. R. Williams, Greensboro.	Yes	1916	Brick	1,000	25	6	47	20,000.00		6,000.00	36,000.00	4,500.00	26,000.00
12 Asheville Street	J. B. Willis, Greensboro.	Yes	1912	Brick	350	10	4	11	6,000.00		2,000.00	8,000.00	1,700.00	2,000.00
13 Bessemer	W. P. Haynes, Greensboro.	Yes	1922	Wood	350	10	2	10	3,000.00			3,000.00		10,000.00
14 Eller Memorial	Geo. W. Betty, Denim Sta.	Yes	1925	Brick	450	48	6	48	41,000.00			41,000.00		20,000.00
15 Florida Street	Yes 1930	Brick	450	22	2	8	15,000.00					15,000.00	4,500.00	10,000.00
16 Forest Ave.	B. M. Sockard, Greensboro.	Yes	1906	Brick	275	14	6	14	17,500.00			35,000.00		10,750.00
17 Latham Park	W. W. Sutton, Greensboro.	Yes	1916	Wood	200	1	1	1	3,500.00			3,500.00		4,000.00
18 Magnolia Street	Mrs. G. H. Williamson, Bessemer Branch	Yes	1912	Wood	300	7	6	6	6,000.00			6,000.00		4,000.00
19 Pomona	C. Patterson, Pomona.	Yes	1913	Wood	400	8	7	7	3,000.00		5,000.00	15,000.00		7,500.00
20 Revolution	J. W. Haynes, Revolution Branch.	No	1907	Wood	400	5	3	7	10,000.00			10,000.00		6,000.00
21 Stevens Memorial	W. H. Perdue, Greensboro, R. 5.	Yes	1922	Wood	300	10	9	9	10,000.00		3,000.00	10,000.00		10,000.00
22 White Oak	Louise Armfield, Denim Sta.	Yes	1907	Brick	500	10	2	10	3,000.00			3,000.00		10,000.00
23 Guilford	R. F. Bondurant, Guilford.	Yes	1914	Wood	150	1	1	1	3,150.00			3,150.00	100.00	
24 High Point, First	R. W. Seward, High Point, R. 2	Yes	1905	Brick	500	16	5	14	10,000.00		12,000.00	134,000.00		46,000.00
25 Green Street	M. E. Howell, High Point.	Yes	1926	Brick	1,500	95	6	68	156,000.00		6,000.00	163,600.00	61,500.00	60,000.00
26 Hilliard Memorial	W. L. Slate, Thomasville, R. 3.	Yes	1931	Brick	800	11	10	17	17,500.00	2,500.00		20,000.00	3,000.00	800.00
27 North Main	I. W. Reavis, High Point, R. 1.	Yes	1924	Brick	500	10	11	15	15,000.00			15,000.00		4,000.00
28 North Park	Paul K. Frye, High Point, Box 702.	Yes	1929	Wood	200	2	2	9	2,000.00		5,000.00	2,000.00	1,180.00	1,500.00
29 South Side	S. V. Swaim, High Point.	Yes	1916	Wood	350	8	8	8	5,000.00			10,000.00	1,800.00	6,000.00
30 West End	A. B. Carter, High Point.	Yes	1913	Wood	350	11	12	12	8,500.00		3,500.00	12,000.00		6,000.00
31 Lebanon	I. B. Carter, Liberty.	Yes	1911	Wood	250	3	3	3	5,000.00			1,200.00	67.00	
32 Liberty	W. F. Arrington, Liberty	Yes	1911	Brick	300	3	3	3	5,000.00			5,000.00	300.00	4,000.00
33 Macedonia	J. C. Lackamy, Liberty	Yes	1922	Wood	800	3	2	2	3,500.00			3,500.00		
34 Mount Zion	W. C. Lackamy, Liberty	Yes	1921	Wood	500	1	1	1	2,000.00			2,000.00		
35 Oak Grove	L. R. Loflin, Jamestown.	Yes	1927	Wood	270	3	2	2	1,500.00			2,000.00	150.00	1,500.00
36 Osceola	E. R. Loflin, Jamestown.	Yes	1915	Wood	200	1	1	1	1,500.00			1,500.00		
37 Ramseur	D. E. Whitehead, Ramseur.	Yes	1894	Brick	400	11	11	11	15,000.00		3,500.00	18,500.00		1,500.00
38 Randleman	A. M. Barker, Randleman.	Yes	1879	Wood	450	6	6	6	1,800.00			1,800.00		9,500.00
39 Ruffin Stacy	R. M. Durham, Reidsville, R. 5.	Yes	1931	Wood	500	24	5	19	3,000.00		14,000.00	51,000.00	2,850.00	43,500.00
40 Reidsville, First	T. L. Gardner, Reidsville.	Yes	1905	Brick	300	1	1	1	2,000.00		1,600.00	3,600.00	900.00	1,500.00
41 Lawsonville Ave.	J. M. Stanley, Reidsville.	Yes	1923	Wood	400	1	1	1	800.00			800.00		400.00
42 Sandy Creek	Mrs. Ida Williams, Liberty	Yes	1905	Wood	500	1	1	1	1,500.00			1,500.00		1,000.00
43 Smith's Grove	Dress Smith, Colfax, R. 1.	Yes	1923	Wood	400	1	1	1	6,000.00			6,000.00		3,500.00
44 Summerfield	Mrs. Myrtle Smith, Summerfield	Yes	1904	Wood	400	1	4	4	6,000.00			3,000.00		2,500.00
45 Trinity	Hoy Yarbrough, High Point, R. 3	Yes	1924	Wood	400	9	5	4	6,000.00			6,000.00		2,500.00
46 White's Memorial	E. W. Allred, Franklinville.	Yes	1907	Wood	300	1	1	1	600.00			600.00		

CHURCHES

Churches	Pastor's Salary	Other Salaries	Ministerial Help	Building & Repairs	Incidentals	Literature for S. S. & W. M. S.	Help Given Local	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by all W. M. U. Org.	Sunday School	Grand Total for Local Work Given by Church and All Organizations
1 Ashboro, N. C.	2,100.00			664.18	650.26	242.27	20.00	7.50	33.75	4,019.96	195.00		4,214.96
2 Balfour	140.00		15.00	200.00	33.10	43.06			24.83	455.99			455.99
3 Calvary	254.90		29.43		28.46			2.00		314.79	29.74	53.81	398.34
4 Caraway	39.50							5.00		40.00		3.00	43.00
5 Cedar Falls	125.00		14.75					1.00		140.75		18.19	158.94
6 Central Falls	10.00									10.00			10.00
7 Fairview	150.00		25.00		15.00	20.00		3.00		213.00		15.00	228.00
8 Franklinville	737.65		65.00	90.00	114.11	114.55		5.00	33.05	1,179.36		17.50	1,196.86
9 Gibsons ville	600.00		50.00	30.00	193.55	134.05	5.00			1,012.60			1,030.10
10 Glendon	390.00		75.67		30.11			3.00		414.78		66.38	481.16
11 Greensboro, First	4,825.68	4,660.00	150.00	2,905.95	4,391.18	876.70	339.81	18.00	860.66	19,087.98	74.50		19,087.98
12 Ashboro Street	3,220.00	730.00	345.00	1,294.00	1,368.55	723.50	40.00	10.00	83.56	8,016.11			8,090.61
13 Bessemer	2,320.00		80.00	250.00	347.47	123.08		5.00	83.09	3,350.36			3,350.36
14 Elder Memorial	2,320.00		80.00	20.45	424.39	350.20	52.60	7.50	99.36	3,355.20		154.00	3,509.20
15 Florida Street	1,360.00		113.81	808.00	132.56	16.00	2.50		62.43	3,109.50	96.42	321.72	3,527.64
16 Forest Ave.	2,390.88	60.00	45.00	892.52	542.63	256.65	9.27			4,258.78			4,258.78
17 Latham Park	150.00		30.00		18.00		58.00	3.00		198.00		15.00	213.00
18 Magnolia Street	1,624.00		51.00		105.00					1,842.00	26.00	276.65	2,144.65
19 Pomona	1,261.00		18.03			9.55			10.41	1,289.44		207.74	1,497.18
20 Revolution	1,640.00		67.00	61.00	203.61	94.58		3.50	40.44	2,025.10	10.00	175.50	2,210.60
21 Stevens Memorial	883.00		114.00	131.00	239.70	94.88		3.00	32.72	1,468.30			1,468.30
22 White Oak	2,580.00		135.00	47.80	516.23	147.55	35.00	7.50		3,469.10			3,469.10
23 Guilford	182.00			134.80	23.56	33.37		1.00	4.20	389.43			389.43
24 High Point, First	4,312.50	1,150.00	295.00	410.61	2,896.87	90.63	150.69	20.00	509.00	9,835.30	596.75	1,185.74	11,617.79
25 Green Street	3,315.00			4,850.00	2,780.15	822.50	300.00	4.50	20.00	12,707.65			12,707.65
26 Hilliard Memorial	1,578.15		15.55	3,328.93	203.71	85.09	19.00		24.37	5,254.95	66.00		5,320.95
27 North Main	781.59		30.00	9.60	223.54	129.81	22.00			1,220.91			1,220.91
28 North Park	379.62		75.00	270.00	50.75	51.76		3.00		1,320.13	20.26	27.75	1,378.14
29 South Side	1,300.00		39.00			110.00				1,452.00			1,452.00
30 West End	1,755.00			90.78	267.04		30.19		146.26	2,889.27		264.42	3,153.69
31 Lebanon	115.15		55.00		5.00	32.00		3.00		210.15			210.15
32 Liberty	800.00				26.00	65.00		2.50		893.50		40.00	933.50
33 Macedonia	171.59									171.59			171.59
34 Mount Zion	500.00		45.00	15.00				2.00		562.00		36.00	598.00
35 Oak Grove	10.00			90.00		13.59				113.50			113.50
36 Osceola													
37 Ramsey	1,000.00		126.00	10.05	199.06	70.20		6.00	90.00	1,501.31	69.68	247.11	1,818.10
38 Randeman	486.00		31.00	384.00	117.41	149.99	37.00	4.00		1,209.40			1,209.40
39 Ruffin Stacey	70.00				519.80			2.00		591.80			591.80
40 Reidsville, First	3,000.00	581.55	223.76	3,127.20	636.66		1.50	9.00	91.08	7,669.25	656.00	765.35	9,090.60
41 Lawsons ville Ave.	300.00		43.00	44.00						390.50	10.00	59.60	460.10
42 Sandy Creek	45.00		19.65	7.50	2.40	3.86	.75			79.16			79.16
43 Smith's Grove	37.15		82.55	42.05		4.00				165.75			165.75
44 Summerfield	300.00		31.56		83.52	42.57		3.00		460.65			460.65
45 Trinity	300.00		52.00		119.00	69.27		3.00		543.27			543.27
46 White's Memorial	50.00				10.00	10.00				70.00			70.00

TOTALS.....49,042.98/7,821.55/2,534.76/20,784.32/17,748.29/5,054.15/1,196.81/148.00/2,551.71/1,06,822.57/1,850.35/3,950.46/112,683.38

1300.00
1080.00

The 1300.00 was due the former pastor & dinner provided for nothing under this amount was paid to form pastor 1080.00 w/hy dinner

TABLE V: GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, PIEDMONT BAPTIST ASSOCIATION, JULY, 1932

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to										Grand Total for				
		Cooperative Prog.	Special to Assn'l Missions	State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian & Mins. Ed.	Orphanage	Special Hospitals	Ministers' Relief	Other Special	Total Missions, Education & Benev.	Total Given by W. M. U. Orgs.	Total Given by Sunday School	Missions & Benev. Given by Church	and Depts.
1 Asheboro, N. C.	Miss Rilla B. Spoon, Asheboro	241.65										241.65	208.83	79.70	530.18	
2 Balfour	W. M. Green, Asheboro	10.00										10.00	8.10	34.28	52.38	
3 Calvary	J. F. Carroll, Reidsville, Rt. 4	68.15					2.10	9.91				80.16	38.75	38.93	157.94	
4 Carraway	C. O. Sawyer, Sophia	1.00						1.00				2.00			2.00	
5 Cedar Falls	Mrs. J. M. Harmon, Cedar Falls	3.49										3.49		15.06	18.55	
6 Central Falls	Mrs. L. H. Plummer, Central Falls															
7 Fairview	T. Gordon, Reidsville, Rt. 2	8.60		2.40	2.25	3.26		16.00				32.51	77.20		32.51	
8 Franklinville	John W. Clark, Franklinville	347.69						139.47				487.16			564.36	
9 Glenora	T. L. Robertson, Gibsonville	55.00										55.00	15.00	53.96	123.96	
10 Greensboro, First	L. F. Baker, High Point, Rt. 3	6,459.08		1,046.12	290.32	519.45					254.45	141.41	10,182.77	3,330.13	40.13	181.54
11 Greensboro, Second	Howard Gardner, Greensboro	1,526.22										8,569.42	11,133.22	22,082.37	22,082.37	
12 Bessemer	U. A. Hedrick, Bessemer Branch	106.60					16.75	5.00			6.20	134.55	45.75	517.27	3,176.71	
13 Eller Memorial	A. C. Melvin, Bessemer Branch	260.68		9.65				255.70			6.51	532.54	119.45	104.93	285.23	
14 Florida Street	James A. Barbour, Denim Sta.			20.00				137.77				157.77			157.77	
15 Forest Ave.	R. R. Suddeth, Greensboro	357.19						13,809.06				380.05	369.45	302.92	1,052.42	
16 Latham Park	J. E. Sharpe, Greensboro	23.55						14.50			10.00	48.05			48.05	
17 Magnolia Street	Mrs. W. W. Sutton, Greensboro	43.00										43.00	26.00	137.66	206.66	
18 Pomona	H. P. Wray, Greensboro	2.80										31.24		103.65	134.89	
19 Revolution	D. L. Temple, Pomona	127.72				1.85	8.37			28.44		137.94	386.92	191.42	716.28	
20 Stevens Memorial	Waldo Johnson, Revolution Br.															
21 White Oak	E. C. Poole, Deum Sta.	182.46						51.17				233.63	158.43	152.97	545.03	
22 Guilford	A. W. Long, Deum Sta.	20.94						8.55	3.20			32.69	27.55	7.27	67.51	
23 High Point, First	W. L. Hudson, Greensboro	5,410.74		25.00			60.00	75.00				5,720.74	1,471.70	2,362.54	9,554.98	
24 High Point, Second	Miss Thelma Patrick, H. Point	1,080.00						360.00	21.00	150.00		1,461.00			1,461.00	
25 Green Street	R. B. Culter, High Point	14.00										14.00	12.36	377.16	403.52	
26 North Main	H. J. Willard, Thomasville, R. 1	56.55										56.55	68.89	10.19	273.58	
27 North Park	W. R. Hobson, High Point, R. 1	30.00										30.00	25.75	19.15	74.80	
28 South Side	L. W. Glenn, High Point							21.00				21.00			21.00	
29 South Side	W. E. Hendrix, High Point															
30 West End	A. B. Dickens, High Point	282.72										282.72	60.63	250.36	593.71	
31 Lebanon	J. A. Carter, Greensboro, R. 2	5.00						7.50				12.50	99.00		99.00	
32 Liberty	E. M. Brower, Liberty											21.89			21.89	
33 Macedonia	Miss Pauline Lowe, Liberty							21.89				63.80		26.54	90.34	
34 Mount Zion	L. L. Spoon, Kimesville	10.00	53.80													
35 Oak Grove	L. R. Loflin, Kimesville															
36 Osceola	Mrs. R. L. Christmon, Reidsville															
37 Ramscar	E. B. Leonard, Ramscar	107.50										107.50	37.15	183.22	327.87	
38 Randleman	C. W. Hilliard, Randleman	50.00						59.84	10.00	79.80		199.64			199.64	
39 Ruffin-Stacey	M. C. Thomas, Reidsville, R. 5													8.05	8.05	
40 Reidsville, First	C. W. Swann, Reidsville	1,209.27					500.00					1,709.27	105.20	326.22	2,140.69	
41 Lawsonville Ave.	Ruffus Roberts, Reidsville											10.00	8.00	23.30	41.30	
42 Sandy Creek	Miss Ida Williams, Liberty			1.00		1.00		2.68	2.86			7.54			7.54	
43 Smith's Grove	Drew Smith, Colfax, R. 1							5.26				12.49			12.49	
44 Summerfield	Mrs. O. E. Shields, Summerfield	15.56			7.23							15.56	67.43	60.00	142.99	
45 Trinity	S. S. Clinard, Trinity, R. 2							50.44				50.44			50.44	
46 White's Memorial	E. W. Allred, Franklinville							2.00				2.00			2.00	

CHURCHES

CHURCHES		Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Taking Study Course	Total No. Daily Bible Readers	Girls in All Unions	Students in College	Index Numbers	No. Missionary Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study		
1	Asheboro, N. C.	1	1	1	1	3	1	19	24	18	61	36	30	40	3	1	1	1	1	1	1	1	5	34	12	16	9	16	87	9		
2	Balfour	1	1	1	1	4	1	16	18	16	8	7	15	20	1	1	1	1	1	1	1	1	3	14	9	9	51	28	51	9		
3	Calvary	1	1	1	1	4	1	13	15	18	20	66	8	43	10	22	1	1	1	1	1	1	6	80	15	25	21	40	181	20		
4	Carraway	1	1	1	1	4	1	21	25	13	61	40	19	23	23	1	1	1	1	1	1	1	2	39	15	15	21	40	181	20		
5	Cedar Falls	1	1	1	1	4	1	44	31	15	90	51	43	58	23	1	1	1	1	1	1	1	2	84	50	38	22	51	345	228		
6	Central Falls	1	1	1	1	4	1	16	41	63	66	186	17	17	34	26	1	1	1	1	1	1	1	5	16	15	9	18	66	15		
7	Fairview	1	1	1	1	4	1	16	19	18	24	78	17	34	26	1	1	1	1	1	1	1	2	16	12	13	11	10	26	18		
8	Franklinville	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	4	14	12	13	11	10	26	18		
9	Gibsonville	1	1	1	1	4	1	14	17	25	56	38	21	38	30	1	1	1	1	1	1	1	6	15	14	14	15	12	70	70		
10	Glenora	1	1	1	1	4	1	20	20	45	65	20	10	11	16	1	1	1	1	1	1	1	3	80	25	15	120	15	120	15		
11	Greensboro, First	1	1	1	1	4	1	22	22	44	18	44	18	19	17	1	1	1	1	1	1	1	1	15	15	15	15	15	15	15	15	
12	Greensboro, Street	1	1	1	1	4	1	16	18	18	18	18	18	18	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
13	Bessemer	1	1	1	1	4	1	9	12	22	43	86	54	43	28	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
14	Eller Memorial	1	1	1	1	4	1	20	20	45	65	20	10	11	16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
15	Florida Street	1	1	1	1	4	1	20	20	45	65	20	10	11	16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
16	Forest Ave.	1	1	1	1	4	1	22	22	44	18	44	18	19	17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
17	Latham Park	1	1	1	1	4	1	16	18	18	18	18	18	18	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
18	Magnolia Street	1	1	1	1	4	1	13	15	18	20	66	8	43	10	22	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
19	Pomona	1	1	1	1	4	1	21	25	13	61	40	19	23	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
20	Revolution	1	1	1	1	4	1	44	31	15	90	51	43	58	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
21	Stevens Memorial	1	1	1	1	4	1	16	41	63	66	186	17	17	34	26	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
22	White Oak	1	1	1	1	4	1	17	19	18	24	78	17	34	26	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
23	Guilford	1	1	1	1	4	1	16	41	63	66	186	17	17	34	26	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
24	High Point, First	1	1	1	1	4	1	17	19	18	24	78	17	34	26	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
25	Green Street	1	1	1	1	4	1	16	21	15	52	27	29	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
26	Hilliard Memorial	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
27	North Main	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
28	North Park	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
29	South Side	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
30	West End	1	1	1	1	4	1	14	17	25	56	38	21	38	30	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
31	Lebanon	1	1	1	1	4	1	20	20	45	65	20	10	11	16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
32	Liberty	1	1	1	1	4	1	16	18	18	18	18	18	18	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
33	Macedonia	1	1	1	1	4	1	13	15	18	20	66	8	43	10	22	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
34	Mount Zion	1	1	1	1	4	1	21	25	13	61	40	19	23	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
35	Oak Grove	1	1	1	1	4	1	44	31	15	90	51	43	58	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
36	Osceola	1	1	1	1	4	1	16	41	63	66	186	17	17	34	26	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
37	Ramseur	1	1	1	1	4	1	16	19	18	24	78	17	34	26	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
38	Randleman	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
39	Ruffin-Stacey	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
40	Reidsville, First	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
41	Lawnsville Ave.	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
42	Sandy Creek	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
43	Smith's Grove	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
44	Summerfield	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
45	Trinity	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
46	White's Memorial	1	1	1	1	4	1	14	12	20	50	16	36	34	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

TOTALS..... 7 27 30 31 95 71045035965971,800546548641 2811 2816 26 171 171041,4433184042244932,883785

Report of the Board of
Directors of the American Mission Society
in New York.

Treasury Board

2 P.M. - 2 P.M.

First - American Mission Society
meeting of the
Board of Directors
at the Chamber

PIEDMONT BAPTIST ASSOCIATION

North Carolina



FORTIETH ANNUAL SESSION

Held with

White Oak Baptist Church

Greensboro, N. C.

October 18-19,

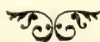
1933

The next session will be held with the Baptist Church,
Franklinville, N. C., Wednesday and Thursday
before the fourth Sunday in October, 1934

The reports are for a period of fifteen months
July 1, 1932 to September 30, 1933

PIEDMONT BAPTIST ASSOCIATION

North Carolina



FORTIETH ANNUAL SESSION

Held with

White Oak Baptist Church

Greensboro, N. C.

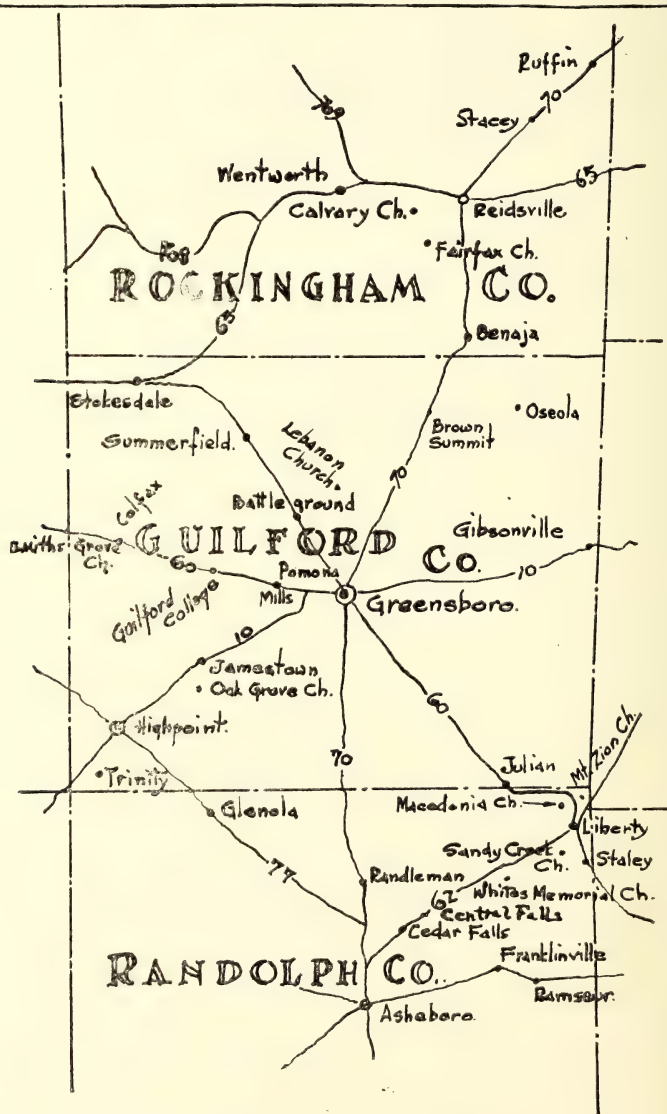
October 18-19,

1933

The next session will be held with the Baptist Church,
Franklinville, N. C., Wednesday and Thursday
before the fourth Sunday in October, 1934

The reports are for a period of fifteen months
July 1, 1932 to September 30, 1933

PIEDMONT BAPTIST ASS'N



Contents

Churches by Districts.....	4
Churches and Messengers	10-11
Committees:	
Auditing	22
Executive	22
Nominate Delegates to Conventions	22
Promotion	22
Program for next year.....	22
Resolutions	22
Place and Preacher	22
Constitution	38
Delegates to Conventions.....	27
Deceased Members	36-37
Directories:	
Associational	4
B. Y. P. U. of Association.....	5
Church Directories	6
Sunday Schools of Association.....	5
W. M. U. Association	5
Ministers, not Pastors	6
Proceedings, Associational	12
New Churches Received	20
New Pastors	19
Reports:	
Auditing Committee	32
B. Y. P. U.	29
Christian Education	24
Denominational Program	15
Foreign Missions	12
Home Missions	26
Hospitals	25
Ministerial Relief	31
Obituaries	32
Orphanage	21
Program	33
Religious Literature	20
Resolutions	32
Social Service	23
State Missions	19
Sunday Schools	27
Place and Preacher	32
Treasurer's Report	22
Woman's Work	13
Sermon, Introductory	14
Tables, Historical, Statistical, etc.....	42-48
W. M. U. Minutes	38

Associational Directory

OFFICERS

Clarence A. Smith, Moderator.....	High Point, N. C.
Rev. J. M. Hilliard, Vice-Moderator.....	High Point, N. C.
O. E. Lee, Clerk and Treasurer	Greensboro, N. C.

EXECUTIVE COMMITTEE

Clarence A. Smith, Chairman	High Point, N. C.
O. E. Lee, Secretary	Greensboro, N. C.
Rev. J. M. Hilliard	High Point, N. C.
C. G. Frazier, District No. 1.....	Asheboro, N. C.
Dr. H. T. Stevens, District No. 1.....	Asheboro, N. C.
G. H. Jones, District No. 2	High Point, N. C.
Dr. A. B. Conrad, District No. 2	High Point, N. C.
Dr. J. Clyde Turner, District No. 3	Greensboro, N. C.
Dr. J. T. J. Battle, District No. 3	Greensboro, N. C.
Rev. T. L. Sasser, District No. 4	Reidsville, N. C.
Wm. Cummings, District No. 4	Reidsville, N. C.

CHURCHES BY DISTRICTS

District No. 1

Ashboro, N. C.
Balfour
Carraway
Cedar Falls
Center Falls
Franklinville
Liberty
Macedonia
Mount Zion
Ramseur
Randleman
Sandy Creek
White Memorial
Worthville

District No. 2

High Point, First
Hilliard Memorial
Green Street
North Main
North Park
South Side
West End
Glenola
Oak Grove
Smith's Grove
Trinity

District No. 3

Greensboro, First
Ashboro Street
Bessemer
Eller Memorial
Forest Avenue
Florida Street
Latham Park
Magnolia Street
Pomona Mills
Revolution
Lebanon
Summerfield
Stevens Memorial
White Oak
Gibsonville
Guilford College

District No. 4

Reidsville, First
Lawsonville Avenue
Calvary
Fairview
Osceola
Ruffin
Mount Olive

OFFICERS OF THE PIEDMONT BAPTIST S. S. ASSOCIATION

M. E. Frazier, Superintendent	Greensboro, N. C.
E. C. Riggins, Asst. Superintendent	Gibsonville, N. C.
Mrs. J. C. Pugh, Secretary	Greensboro, N. C.
W. F. Hearne, Chorister	Greensboro, N. C.
J. Harvey Mitchell, Supt. Group 1, District 1	Franklinville, N. C.
Mrs. T. F. Ashburn, Supt. Group 2, District 1	Liberty, N. C.
M. E. Howell, Supt. District 2	High Point, N. C.
Hampton Howerton, Supt. Group 1, District 3	Greensboro, N. C.
Mrs. Carl Bell, Supt. Group 2, District 3	Greensboro, N. C.
T. L. Sasser, Supt. District 4	Reidsville, N. C.
Miss Ruth Scott, Beginners' Superintendent	Greensboro, N. C.
Miss Bessie Matthews, Junior Superintendent	Greensboro, N. C.
R. Talmadge Smith, Intermediate Supt.	Greensboro, N. C.
Miss Cleo Mitcheil, Young People Supt.	Greensboro, N. C.
H. B. Caldwell, Adult Superintendent	Greensboro, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL B. Y. P. U.

M. D. Teague, President	Greensboro, N. C.
C. D. Goldsmith, Vice-President	High Point, N. C.
Miss Nell Atchison, Secretary-Treasurer	Greensboro, N. C.
Wiley Jones, Vice-President District 1	Franklinville, N. C.
Cillie Hutchins, Vice-President, District 2	High Point, N. C.
F. F. Blevins, Vice-President, District 3	Greensboro, N. C.
Margaret Murphey, Vice-President, District 4	Reidsville, N. C.
Gladys Ellington, Junior Leader	High Point, N. C.
Inez Curtis, Intermediate Leader	Franklinville, N. C.
G. W. Baity, Chorister	Greensboro, N. C.
Ila Hensley, Pianist	High Point, N. C.

OFFICERS OF THE PIEDMONT ASSOCIATIONAL W. M. U.

Mrs. Nettie Hoge, Superintendent	Greensboro, N. C.
Mrs. D. A. Kearns, Secretary	Greensboro, N. C.
Mrs. C. E. Sicheloff, Treasurer	High Point, N. C.
Mrs. R. N. Rumble, Mission Study Lit. Chairman	High Point, N. C.
Mrs. W. H. McKeever, Personal Service Chairman	Greensboro, N. C.
Mrs. J. H. M. Bley, Stewardship Chairman	Reidsville, N. C.
Miss Ruth Scott, Young People's Leader	Greensboro, N. C.
Mrs. H. T. Stevens, Group Leader, District 1	Asheboro, N. C.
Mrs. S. R. Matthews, Group Leader, District 2	High Point, N. C.
Mrs. A. Andrews, Group Leader, District 3	Greensboro, N. C.
Mrs. Ellis McCargo, Group Leader, District 4	Reidsville, N. C.

CHURCH DIRECTORIES

For Pastors	Table No. 1
For Sunday School Superintendents	Table No. 2
For Church Clerks	Table No. 3
For Treasurers	Table No. 5

ORDAINED MINISTERS (Not Pastors)

W. J. Byrum	Asheboro, N. C.
W. F. Cates	Rt. 2, Randleman, N. C.
Dr. C. H. Nash	Greensboro, N. C.
J. W. Rose	Greensboro, N. C.
C. D. Barton	Greensboro, N. C.
J. C. DeLancey	Greensboro, N. C.
Dr. W. C. Newton	China
Wm. H. Matherly	Greensboro, N. C.
L. A. Nall	Elon College, N. C.
S. B. Wilson	High Point, N. C.
Carl Lewis	High Point, N. C.
W. W. Hutchins	High Point, N. C.
Heath Tadlock	High Point, N. C.
J. M. Hilliard	High Point, N. C.
Thomas Carrick	High Point, N. C.
R. L. Smith	High Point, N. C.
T. L. Chamberlain	High Point, N. C.
B. T. Gladden	High Point, N. C.
J. F. Murray	High Point, N. C.
B. H. Farington	Colfax, N. C.
C. R. Smith	Colfax, N. C.
Joe Bullins	Colfax, N. C.
Clyde James	Colfax, N. C.
Carl Chandler	Colfax, N. C.
J. C. Gatewood	Trinity, N. C.
F. W. Shaw	Worthville, N. C.

B. Y. P. U. DIRECTORS, PRESIDENTS AND LEADERS

ASHEBORO, N. C.—Rilla B. Spoon, Director; Robert Hunsucker, Senior President; Mrs. H. T. Stevens, Intermediate Leader; Daf-fie Bocne, Junior Leader.
BALFOUR—Julia Underwood, Senior President, N. Asheboro; Mrs. Ernest Moody, Junior Leader, Randleman, N. C., R. 2.
FRANKLINVILLE—Esther Moon, Director; Lena Lyles, Senior President; Velma Lamonds, Intermediate Leader; Lillie Trogdon, Junior Leader.

GIBSONVILLE—Isaiah Sears, Director; Thelma Riggins, Senior President; Lelana Cable, Intermediate Leader; Lorena Boggs, Junior Leader.

GREENSBORO, FIRST—O. E. Lee, Director; R. A. Clay, Adult President; Mozelle Wood and Clara Applewhite, Senior Presidents; Intermediate Leaders, Mrs. Bertha Chapman, Stella Lea, Fannie Lea, Netta Liles, John Robbins; Senior Leader, Estelle Mitchell; Junior Leaders, Mr. and Mrs. E. O. Burroughs, Mildren Jackson.

ASHEBORO STREET—Director, C. W. McLees; Senior Presidents, Margaret Barnes, Virginia Satterfield; Intermediate Leaders, S. R. Sharpe, Mrs. J. T. Snead; Junior Leaders, Emma Mae Cheek, Jewel Dicks, Mrs. S. F. Welker.

BESSEMER—E. C. Coble, Director; Louise Sharpe, Senior President; Mary Langley, Intermediate Leader; Mrs. W. H. Holliday, Junior Leader.

ELLER MEMORIAL—J. Carl Bell, Director; E. G. Parker, Adult President; Farrell James, R. Talmage Smith, Senior Presidents; Otis W. Bowden, C. E. Brady, Intermediate Leaders; Mrs. Perry Beall, W. H. Matherly, Mrs. J. R. Morrison, Johnnie Green, Junior Leaders.

FLORIDA STREET—A. F. Gibson, Director; E. P. Regan, Senior President Mrs. W. A. Roberts, Intermediate Leader; Addie Fine, Junior Leader.

FOREST AVENUE—Harry Omohundro, Director; W. E. Benbow, Senior President; Mary Elizabeth Woodcock, Intermediate Leader; Z. H. Howerton, Junior Leader.

MAGNOLIA STREET—Gaither Cagle, Senior President; Thelma Oakes, Intermediate Leader.

POMONA—G. F. Roseberry, Senior President.

REVOLUTION—J. B. Clifton, Senior President.

WHITE OAK—S. F. Paris, Director; Selma Scales, Senior President; Opal Ryals, Intermediate Leader; J. V. Brady, Junior Leader.

GUILFORD—Beulah Martin, Director; Lillie Butler, Senior President.

HIGH POINT, FIRST—Thelma Patrick, Director; Julia Liles, Senior President T. E. Dodemead, Intermediate Leader; Mrs. C. D. Goldsmith, and Mrs. T. R. Sullivan, Junior Leaders.

GREEN STREET—Walter Crissman, Director; Jack Otis, Senior President.

HILLIARD MEMORIAL—M. B. Fitzgerald, Senior President; J. W. Saunders, Intermediate Leader, Mrs. H. O. Miller, Junior Leader.

NORTH MAIN—Winfred Clinard, Director; Faye Davis, Senior President; Mrs. J. B. Shaver, Intermediate Leader; Dessie Morris, Junior Leader.

NORTH PARK—Paul Frye, Director; Eva Jones, Senior President; Mrs. Ruth Edmondson, Intermediate Leader; Mrs. E. C. Holden, Junior Leader.

SOUTH SIDE—G. H. Liner, Director; B. S. McDonald, Adult President; Eva Ward, Intermediate Leader.

WEST END—C. F. Witherspoon, Director; J. E. Hedrick, Intermediate Leader; Mrs. Hoyle Love, Vernon Coffey, Junior Leaders.

LIBERTY—Mrs. J. G. Reitzel, Intermediate Leader; Mrs. T. F. Ashburn, Junior Leader.

MOUNT ZION—Chester Branson, Senior President.

RAMSEUR—W. H. Leonard, Director; Edith Siler, Senior President; Mrs. Sam Kimrey, Intermediate Leader; Martha Stroup, Junior Leader.

RANDLEMAN—Daisy Robbins, Senior President; Ruby Robbins, Junior Leader.

REIDSVILLE, FIRST—Annette Donavant, Director; Mrs. C. B. Scroggin, Adult President; Virginia Trent, Senior President; Mrs. G. E. Barker, Intermediate Leader; Mrs. S. R. DeFreese.

WHITE'S MEMORIAL—Jessie Webster, Director; Alta Davis, Intermediate Leader.

OFFICERS OF W. M. S. AND AUXILIARIES

ASHEBORO, N. C.—Mrs. Gordon R. Kennedy, W. M. S. P.; Mrs. W. H. Grimes, Y. W. A. C.; Mrs. M. T. Lambert, G. A. L.; Mrs. John Morrison, R. A. L.; Mrs. A. E. Presnell, Sunbeam L.

BALFOUR—Mrs. W. A. Underwood, W. M. S. P.; Mrs. O. P. Dix, Y. W. A. C.; Mrs. Hazel Rich, Sunbeam L.

CALVARY—Mrs. J. E. McCargo, W. M. S. P.

FRANKLINVILLE—Nettie Moon, W. M. S. P.; Margaret Grose, Y. W. A. C.; Rama Lyles, G. A. L.; Mrs. E. S. Thomas, R. A. L.; Lena Lyles, Sunbeam L.

GIBSONVILLE—Mrs. E. C. Riggins, W. M. S. P.

GREENSBORO, FIRST—Mrs. T. Moody Stroud, W. M. S. P.; Mrs. S. R. Webb, Y. W. A. C.; Mrs. J. E. Pegram, G. A. L.; Inabelle Coleman, G. A. L.; W. O. Burnham, Mrs. W. H. McKeever, R. A. L.; Mrs. Edwin King, Sunbeam L.

ASHEBORO STREET—Mrs. A. Andrews, W. M. S. P.; Mrs. John J. Meyers, Selma Simpson, Y. W. A. C.; Mrs. A. F. Brooks, Mrs. J. Lester Lane, G. A. L.; Mrs. D. F. Stone, Clayton Snead, R. A. L.; Virginia Satterfield, Sunbeam L.

BESSEMER—Mrs. E. E. Garrett, W. M. S. P.; Mrs. Raymond Lanier, G. A. L.

ELLER MEMORIAL—Mrs. E. P. Hinson, W. M. S. P.; Mrs. G. O. Basinger, Y. W. A. C.

FLORIDA STREET—Mrs. June Johnson, W. M. S. P.; Mrs. M. W. Spivey, G. A. L.

FOREST AVENUE—Mrs. B. A. Scott, W. M. S. P.; Mrs. J. T. J. Battle, Y. W. A. C.; Ruth Scott, G. A. L.; Mrs. Roy Noblitt, Sunbeam L.

MAGNOLIA STREET—Mrs. J. N. Bowman, W. M. S. P.; Thelma Oakes, Sunbeam L.

POMONA—Mrs. J. B. Tugwell, W. M. S. P.

REVOLUTION—Sallie Burgess, W. M. S. P. and Y. W. A. C.; Nellie Pitchford, G. A. L.; Mary Burgess, R. A. L.; Lora Carter, Sunbeam L.

STEVENS MEMORIAL—Mrs. W. A. Gunter, W. M. S. P.; Mrs. R. A. Newman, G. A. L.; Mrs. T. W. Fogleman, Sunbeam L.

WHITE OAK—Mrs. B. H. Scott, W. M. S. P.; Selma Scales, Y. W. A. C.; Evelyn Tidwell, G. A. L.; M. L. Hux, R. A. L.; Valley Simmons, Sunbeam L.

GUILFORD—Beulah Martin, W. M. S. P. and G. A. L.

HIGH POINT, FIRST—Mrs. H. D. Sears, W. M. S. P.; Mrs. A. M. Richardson, Y. W. A. C.; Mesdames Fred Thomas and R. M. Hughes, G. A. L.; C. A. Smith, Jr., R. A. L.; Mrs. W. B. Thomas, Sunbeam L.

GREEN STREET—Mrs. G. M. Koontz, Mrs. C. C. Stout, Y. W. A. C.; Mable Koontz, G. A. L.; G. M. Koontz, R. A. L.; Myrtle Davis, Sunbeam L.

HILLIARD MEMORIAL—Mrs. J. B. Ellis, W. M. S. P.; Mrs. H. O. Miller, Y. W. A. C.; Mrs. Mary Conklin, G. A. L.; Mrs. K. F. Moore, R. A. L.; Mrs. L. E. Edwards, Sunbeam L.

NORTH MAIN—Mrs. S. R. Clinard, W. M. S. P.

NORTH PARK—Mrs. O. L. Barnes, W. M. S. P.; Mrs. Ruth Edmondson, Sunbeam L.

SOUTH SIDE—Lillie Mae Maulden, W. M. S. P.; J. Russie Pugh, Y. W. A. C.; Daisy Shaw, G. A. L.; Merzie Liner, R. A. L.; Mrs. Geo. Bell, Sunbeam L.

WEST END—Mrs. Pearl Presler, W. M. S. P.; Mrs. L. A. Dickens, Sunbeam L.

LIBERTY—Mrs. E. C. Williamson, W. M. S. P.

RAMSEUR—Mrs. G. F. Lane, W. M. S. P.; Mrs. Sam Kimrey, Y. W. A. C.; Mrs. E. C. York, G. A. L.; Robert Stroup, R. A. L.; Madge Caveness, Sunbeam L.

RANDLEMAN—Mrs. N. N. Newlin, W. M. S. P.

REIDSVILLE, FIRST—Mrs. S. N. White, W. M. S. P.; Mrs. W. J. Pettigrew, Naomi Southard, G. A. L.; Mrs. Glenn Clark, Sunbeam L.

LAWSONVILLE AVENUE—Mrs. M. H. Fritz, W. M. S. P.

SUMMERFIELD—Mrs. Myrtle Smith, W. M. S. P.

LIST OF APPOINTED MESSENGERS

- ASHEBORO, N. C.—Dr. H. T. Stevens.
- BALFOUR—W. M. Green, W. J. Jordan, R. C. Caudle, Ernest Moody, Mrs. G. C. Kennedy, Mrs. W. A. Underwood.
- CALVARY—R. H. Terrell, J. E. McCargo, Mrs. G. C. Tuttle.
- CARAWAY—C. O. Sawyer, Homer Hammonds.
- CEDAR FALLS—J. E. Shaw, W. A. Shaw, Aster McNeil, Virgil Harmon.
- FRANKLINVILLE—C. E. Henson, W. A. Martin, M. F. Cheek, Mrs. M. F. Cheek, Mrs. Pearl Routh.
- FAIRVIEW—Mr. and Mrs. Wm. Cummings, R. F. Coleman, Turner Coleman, Annie Mae Gordan, Mrs. S. P. Willow.
- GIBSONVILLE—E. C. Riggins, J. F. Crawford, J. P. Edwards.
- GLENOLA—L. G. Bowman, G. H. Tillotson, R. M. Smint, J. W. Davis, W. W. Hutchins, I. W. Gibsen, L. A. Bowman.
- GREENSBORO, FIRST—O. E. Lee, C. W. Jennings, J. W. Robbins, A. A. Chandler, A. R. Williams, L. R. Smithey, Mrs. Nettie Hoge, Mrs. C. W. Moseley, Miss Lucille Green, W. O. Burnham.
- ASHEBORO STREET—C. S. White, J. S. Moore, J. J. Meyers, Mrs. A. Andrews, Mrs. A. C. O'Neil.
- BESSEMER—Chas. May, Mrs. W. P. Haynes, Mrs. J. F. Layton.
- ELLER MEMORIAL—Geo. W. Baity, J. Carl Bell, Mrs. J. Carl Bell, Mrs. J. B. Bateman, S. E. Mays, Otis W. Bowden, N. H. Blackburn, Perry Beal, P. A. F. Styres, Mrs. E. P. Hinson.
- FLORIDA STREET—J. L. Roberson, W. A. Roberts, W. M. Cassell, E. H. Moore, Mrs. C. N. Hutchinson, Mrs. W. A. Roberts.
- FOREST AVENUE—B. B. Stockard, Mrs. J. T. J. Battle, Mrs. Geneva Fitzgerald.
- MAGNOLIA STREET—Mr. and Mrs. H. P. Wray, G. W. Apple, T. H. Young, J. S. Oakes.
- POMONA—Ernest Stout, C. G. Coe, D. L. Temple, C. C. Patterson, Mrs. Maud Oakley Mrs. Rosa Berrier.
- STEVENS MEMORIAL—W. A. Gunter, Mesdames, J. W. Newman, L. M. Deaton, T. W. Fogleman, E. E. Welborn.
- WHITE OAK—Rev. J. L. Coley, E. H. Spry, T. W. Michael, Mrs. Mary Boswell.
- GUILFORD—Lillie Butler, Mrs. Hettie Kennedy, Setzer Weston, Alex Cardwell, Eugene Hodgins.
- HIGH POINT, FIRST—Dr. A. B. Conrad, A. E. Tate, W. J. Goldsmith, W. T. Anderson, Clarence A. Smith, Thelma Ptarick, Mrs. A. B. Conrad.
- GREEN STREET—B. G. Leasonard, Clyde Ayers, J. C. Cross, Mesdames T. C. Robbins, C. C. Stout, C. E. Crissman.

- HILLIARD MEMORIAL—W. L. Lewis, W. E. Kirkman, J. C. Tolbert, S. W. Horne, Mrs. D. E. Oates, Mrs. J. C. Tolbert.
- NORTH MAIN STREET—B. N. Smith, S. R. Clinard, Mesdames Ed. Crisco, Spencer Eppes, Alice Davis.
- NORTH PARK—J. L. Jones, P. H. Gurley, L. W. Glen, Mesdames Ruth Edmondson, Bessie Teague, L. W. Glen.
- SOUTH SIDE—Rev. G. H. Liner, Mr. and Mrs. A. C. Conn, B. E. McDowell, W. T. Apple.
- WEST END—C. M. Scott, W. A. Hedrick, F. A. Moser, Z. V. Swain, Mesdames Hoyle Love, Pearl Prester.
- LEBANON—Mr. and Mrs. V. P. Whitley, Mrs. Morten.
- LIBERTY—Mr. and Mrs. A. E. Dark, Mesdames J. Clyde Luther, R. L. Miller.
- MACEDONIA—W. F. Arrington, Mr. and Mrs. R. L. Coble, Mr. and Mrs. H. L. Dillon, Mesdames Bernice Hill, Ethel Greeson, Miss Lauriellen Barker.
- MOUNT ZION—Vida Coble, May Branson, John Soots, Clyde Shofner, Ray Coble, L. S. Spoon.
- OAK GROVE—Mrs. W. R. Kenan.
- OSCEOLA—Alvis Chrismon, E. R. Brande, Bob Chrismon, Mrs. D. A. Green, Mr. and Mrs. L. C. Cole.
- RAMSEUR—M. E. Johnson, Edith Siler, Mesdames D. M. Burgess, W. M. Burgess, C. B. Brown.
- RANDLEMAN—Dr. T. L. Helms, C. W. Hilliard, A. M. Barker, Mr. and Mrs. R. F. Lynch, Mrs. N. N. Newlin.
- RUFFIN-STACY—R. L. Borland, E. A. Lillard, R. M. Durham, M. C. Thomas, Mesdames J. T. Cardwell, Lottie Shrum.
- REIDSVILLE, FIRST—Howard Roach, Nannette Donavant, Mesdames R. T. Burton, J. C. Tatem, W. B. Millner, R. G. Gladstone, K. K. Lively, S. N. White.
- LAWSONVILLE AVENUE—Bud Bailey, Doris Walton, Ellie Overby, Mesdames F. C. Betts, D. W. Overby.
- MOUNT OLIVE—J. W. DeLancey, Hazel Driscoll, Mrs. Pearl Wilson.
- SANDY CREEK—J. C. Edwards, J. M. Williams, Ida Williams.
- SMITH GROVE—Jessie Lawson, Troy Thomas, R. O. Nuckles, Drew Smith, Burton Hiatt, J. G. Pender, Mesdames J. G. Pender, Burton Hiatt.
- SUMMERFIELD—J. C. Doggett, A. C. Lloyd, Mesdames Myrtle Smith, Tom Doggett, O. E. Shields, M. V. Winfree.
- TRINITY—John Smith, Gather Collins, W. J. Sapp, L. L. Clinard, J. C. Gatewood, Ora Mae Welborne.
- WORTHVILLE—Rev. F. W. Shaw, John Jenkins.

Proceedings
of the
FORTIETH ANNUAL SESSION
of the
PIEDMONT BAPTIST ASSOCIATION
Held with
White Oak Baptist Church
October 18-19, 1933
Greensboro, N. C.

FIRST DAY

Wednesday, October 18, 1933, 10:00 A. M.

1. The Association was opened with a devotional service, led by Rev. H. M. Stroup and the opening prayer by Rev. T. L. Sasser.

2. Rev. J. L. Coley, pastor of the White Oak Baptist Church gave a hearty welcome to the delegates. The response was given by Rev. O. P. Dix.

3. A roll of the churches was called and delegates from forty-two churches responded to the roll call. The Association then proceeded to the election of officers for the ensuing year, which resulted as follows: Clarence A. Smith, Moderator; Rev. J. M. Hilliard, Vice-Moderator; O. E. Lee, Clerk and Treasurer.

4. The Moderator appointed the following committee on program, J. L. Coley, J. S. Hopkins, J. C. Gillespie.

5. The following visitors were recognized: G. W. Miller, Mr. Gaines, and Sam Smith of Liberty Association, A. C. Hamby, W. F. West, Beulah Association, R. L. Pleasants, Mrs. Carter Wright, Roanoke, Ala., F. W. Shaw, B. K. Mason, Miss Alva Lawrence, Mrs. C. L. Bower, J. W. Griffin, W. F. Hancock, C. E. Sullivan.

6. The report on Foreign Missions was read by H. O. Miller. On motion to adopt the report, the subject was discussed by H. O. Miller. The report was adopted.

REPORT ON FOREIGN MISSIONS

There are two things about Foreign Missions that should con-

cern us. How the cause is being supported by the churches at home, and how the work is prospering abroad.

The churches have decreased their gifts to the extent the Foreign Mission Board was forced to reduce the budget 25 per cent which is less than half what it was in 1930. Thirty of our Missionaries were unable to return to their fields last year. Many of our schools and hospitals have been closed, many native workers discharged, chapels and preaching places have been abandoned. Thirty-two missionaries who were entitled to come home were asked to remain on the field another year or until the Board was able to bring them home. Our debt situation is serious. We are paying \$65,000.00 interest on borrowed money. We owe more than a million dollars. The debt has been reduced about \$30,000.00 this year. A great wave of evangelistic fervor is sweeping through the churches adding large numbers to the membership, showing a gain of 691 over last year's report. There are 192,078 members in 2,684 churches of which 1956 are self supporting.

If only the debts could be paid off and needed recruits furnished our work would move forward in a glorious way.

HUGHEY O. MILLER.

7. The report on Woman's Work was presented by Mrs. Nettie Hoge. Upon motion to adopt the report, the subject was discussed by Mrs. Carter Wright, Roanoke, Ala., who gave a splendid address. The report was adopted.

REPORT ON WOMAN'S WORK

The service of ministering has ever been woman's work from the days when Christ and His disciples went through every city and village preaching, and "Certain women ministered unto Him of their substance" and when He hung on the cross, "Many women were there ministering unto Him."

As the South Wide W. M. U. is an auxiliary to the Southern Baptist Convention, so is our Associational W. M. U. an auxiliary to the Piedmont Association. The service rendered by the organized women of the south cannot be overestimated, neither can the faithful cooperation of our local women be too highly valued in the life of our local churches.

The object and far reaching influence of these societies is expressed in one of the articles of the W. M. U. Constitution, "The object of the Society shall be to enlist and stimulate a Missionary spirit in all women of our churches, through prayer, increased knowledge of the Bible, study of missions, organized personal service,

promotion of regular and systematic contributions to the various objects fostered by the church. A further object shall be to look after the religious and missionary training of the children and young people by means of graded organizations of the unions."

Considering these vital necessities of the life of the church in the weeks of prayer for Foreign, Home and State missions, the enlistment of inactive women into service, the study of the world's need for Christ, ministering to the helpless and needy, training the young people to have a part in world evangelization and the tithes and offerings, to the support of our denominational work, we must realize that the W. M. U. with its manifold influences contributes no small part to the growth of the local church and to the leadership of the Piedmont Association in the state.

In figures and dollars and cents the W. M. U. of our Association is represented by 100 societies, 33 for women and 67 for young people. 13 churches have no organization.

Gifts to the cooperative plan and special offerings amounted to \$18,361.82. 326 Mission study classes were held. Enrolled in classes, 1255; books studied, 29.

Respectfully submitted,

NETTIE H. HOGE.

8. The Moderator appoints the following committee on committees: Geo. T. Tunstall, Dr. H. T. Stevens, J. N. Bowman.

Rev. B. K. Mason, representative of the Biblical Recorder makes an announcement that he will be glad to receive renewals or new subscriptions to the Biblical Recorder.

Rev. J. L. Coley, makes an announcement about plans for the dinner.

9. Dr. J. Clyde Turner reads the Scripture. After prayer by Rev. Raymond Lanier, Dr. Turner preaches the Introductory Sermon. The text was Acts 20:18-30, subject "The Church of God Which He Has Purchased with His Own Blood." The sermon was deeply spiritual, ably delivered, and an inspiration to all.

The morning session was closed with prayer.

Wednesday Afternoon Session

10. The afternoon session was opened with a devo-

tional service led by Rev. A. Lincoln Fulk, prayer by Rev. W. W. Hutchins.

11. The report on Denominational Program was presented by Dr. A. B. Conrad. The report on State Missions was presented by Rev. T. L. Sasser. Upon motion to adopt the reports a splendid address was given by Dr. Zeno Wall, President of the Baptist State Convention. Rev. J. M. Hilliard leads in prayer. The reports were adopted.

DENOMINATIONAL PROGRAM

The plans and methods adopted by Southern Baptists for carrying on their work in the fields of Missions, Evangelism, Education and Benevolence is their program for obeying the Master's command to Evangelize the world.

The distressed situation of these various agencies because of the huge debts piled up against them and the greatly decreased offerings of the churches, due largely to the general financial depression that has enveloped our land and the world, has not only greatly reduced their operations but threatened their very existence and calls for increasing prayer, greater sacrificial giving and the most heroic endeavor on the part of all our people.

At the last meeting of the Southern Baptist Convention held in Washington, D. C. a new and vigorous policy of promotion was adopted, designed to revive and greatly advance our denominational work and spread the saving Gospel of Christ with new energy in all the earth. The promotional Committees which, as the name indicates, had been promoting the Convention program was consolidated with the Executive Committee of the Convention and the work is to be carried forward under the leadership of that committee through the heads of the Convention Boards and Institutions, namely The Foreign Mission, Home Mission, Sunday School, and Relief and Annuity Boards, The Southern, Southwestern and American Baptist Seminaries, the Baptist Bible Institute and the Education, Hospital and Social Service Commissions.

The wisdom and importance of this change is seen in that it reduces organizations, prevents inevitable overlapping of effort, saves expense and gives opportunity for the development of the splendid promotional possibilities dormant in the great operating agencies of the Convention.

Two things are particularly stressed for this year as of the utmost importance and should receive the prayerful, constant, loyal support of every church and pastor as it will be only by united

and persistent effort that our beloved denomination will be able to extricate itself from the debts that are such an incubus on, and hindrance to all its work.

First the Every Member Canvass in every church, heartily fostered and earnestly pushed to completion, for when it is intelligently and faithfully made it is the most effective method yet devised for leading our people to adopt the Bible plan of financing the work of our churches at home and abroad, and it is urged that as far as possible all our people be urged to tithe by those who do the work of canvassing—if that could be realized, if that could enlist a million tithers all our problems would be solved.

The dates set for the simultaneous canvass are from November 27th to December 4th with the understanding that where it is impractical for the churches to use this period that they will use some other time between November 6th and December 4th. It is highly important that this designation of dates be adhered to, not only because it will get the matter done on time and our churches and agencies will know what to base their operations on for the year, but the psychology of a united movement, all of our churches acting together in a common purpose and toward a great end will arouse a new interest and quicken the denominational pulse in a great way. Many of our churches and not a few of our pastors have talked depression so constantly that we have in large measure lost our denominational morale and are hardly marking time, in fact are slipping backward and losing ground as evidenced by the recall of missionaries, and curtailment of our work in many ways. Nothing will correct this better or so quickly as a revival of giving, and loyal, sacrificial support of all our local and world wide work.

In this connection it was recommended by the Convention that each District Association set up a Committee consisting of a chairman, two pastors, a layman representing the Brotherhood, a representative of the Woman's Missionary Union and a representative of the Sunday School and the B. Y. P. U. for the purpose of securing subscriptions from every member and to see that this canvass is put on with vigor in every church. Such a committee composed of members who will give thought and time to it ought to be appointed by this association at once with special view to enlisting some of our churches that have been lax in this matter.

The second matter that is of great importance is the organization of the Baptist Hundred Thousand Club—the object is to get that number of Baptist who “have not lost the spirit of sacrifice” who will agree to give over and above their regular pledges the sum of one dollar a month—it is a great plan and as many of our leaders

have said seems to be the only way out of the labyinth of debt in which we are enmeshed. A hundred thousand Baptist giving twelve dollars this year as a special gift will place \$1,200,000.00 in our treasury for the liquidation of the debts on our boards, what a glorious achievement if they will only do it—and they can, surely there are a hundred thousand among all our millions who can easily do this, and at no great sacrifice. A club should be organized in each of the churches of this Association.

In a recent letter Dr. Frank Tripp, the leader approved by the Convention, says "I am just as confident as I can be that if we have sixty days some time soon after the first of the year we will be able to come to the Convention with at least a hundred thousand members, I do not believe that God calls men to defeat, and I propose to stay on this job till the debts are paid. So unless the Executive Committee of the Southern Baptist Convention stops us we are going to keep on whittling down these debts until they will be history. The movement is gaining in momentum—it is much stronger now among our leadership than it was thirty days ago." Those are heroic words and if they come true, and they ought to, the causes dear to all our hearts will be set free and able to go on to enlargement and glorious conquests for our king.

According to agreement the active promotion of this club for securing new members closed for the present with the first Sunday in October—due to the fact that from that time until the close of the year, or the first of January the Every Member Canvass has the right of way, but after that date the matter will be pressed again with all vigor. May God grant that all our churches here in the Piedmont Association will look on this movement with favor and that we may be one of the Banner Associations of the Convention in carrying this part of our denominational program to a successful issue. It is up to the pastors largely to put the matter over in each church.

The most engrossing subject before the American people today is the repeal of the 18th Amendment to the Constitution—Through resolutions presented by the social service commission and adopted by the Convention in session in Washington and thus made a part of its program, the following appears "That this Convention urge upon all Baptist Pastors and Churches throughout the bounds of the Convention to be faithful, diligent and persistent in preaching and living against the use of intoxicating drinks in all forms, including beer and wine recently legalized and sought to be popularized by faithless and corrupt politicians and by the vicious and vice-breeding elements of the public press." A fine noble utterance that at such

a time as this every pastor and church should give careful heed, while repeal seems imminent—yet that is the greater reason why we should not lose our voice on this all important matter.

Since the last Sunday in October is set apart as world temperance Sunday there could be no more appropriate or better time for our pastors to speak out boldly on this subject and carry out to the full this part of our denominational program as voiced in this resolution.

The 50-50 ratio between State and Southwide objects in the distribution of the funds of the Co-operative Program is the Ideal—but conditions in some of the states may make this impossible of realization at once—only three States, Kentucky, Tennessee and Virginia attained it the past year but it should be the goal of all the States.

The division of these funds for 1934 is as follows—based on a 50-50 division of funds for State and Southwide objects:

For the Southwide Causes.

Foreign Missions	50.	percent
Home Missions	23.33	
Relief and Annuity Board	7.	
Southern Baptist Hospital	2.5	
Southern Baptist Seminary	4.2	
Southwestern Seminary	4.2	
Baptist Bible Institute	3.9	
W. M. U. Training School .....	.53	
American Baptist Seminary	1.	
New Orleans Baptist Hospital	2.5	
	100.00	percent

For the State.

Debt service and Education	27.	percent
State Missions	16.	
N. C. Hospital	4.	
Ministerial Education	3.	
Foreign Missions	25.	
Home Missions	11.66	
Ministerial Relief	3.5	
Other objects	9.84	
	100.00	percent

Altogether it is a great Program and challenges the faith, loyalty and love of every Baptist.

Let us see to it that we do not fail in doing our full part in carrying it out in glorious fashion.

A. B. CONRAD.

REPORT ON STATE MISSIONS

The fact that about one half of all church members in North Carolina are members of Baptist churches is due in large measure to the fact that for one hundred years the Baptist State Convention has pursued an aggressive State Mission Program. During all the years Baptists have used the agency of State Missions to preach the Gospel to the poor. In the course of the years this policy has produced rich dividends which can be counted, to say nothing of those spiritual values which have been created and which it is impossible to measure.

It has ever been the policy of the Board to aid not only struggling churches but also those churches in strategic centers where the local congregation is unable for a time to provide the type of ministerial service which is needed.

For many years now State Missions, through the Sunday School and B. Y. P. U. Departments, has stimulated the growth of Sunday Schools and the improvement of the teaching staff.

In recent years the Board, through its Building Evangelist, has planned and helped in the erection of scores of church houses in about every section of North Carolina, and these will remain visible monuments of a wise policy. This work is being discontinued as of October 1 of the present year as has some other important work for lack of sufficient financial support.

New times, however, demand new emphasis. The problem of the rural church is probably more acute today than it has ever been. Here is a vital problem to which we have hardly begun to find a solution. Keen and interested observers believe that the moral and spiritual well being of the people who live in the country is largely a problem which is committed, in the very nature of the case, to Baptist people. The resources, spiritual and financial, of our Convention should speedily be devoted to this challenging task and opportunity.

Respectfully submitted,

T. L. SASSER.

12. The following new pastors were introduced by J. M. Hilliard: A. Lincoln Fulk, T. W. Fogleman, D. E. Oates, W. Wilbur Hutchins, J. A. Cox. Heath Tadlock was also introduced.

13. The committee appointed to consider the application of the Mount Olive Baptist Church for membership in our Association recommended that the Mount Olive Baptist Church be received into our Association. The report was adopted and the Church received into our Association.

14. The clerk gives a general report of the work during the past fifteen months. G. W. Miller and Sam Smith discuss methods of presenting reports in the Liberty Association.

15. The report on Religious Literature was presented by J. Lester Lane. Upon motion to adopt the report the subject is discussed by J. Lester Lane and B. K. Mason. The report is adopted.

RELIGIOUS LITERATURE

Our religion has three principal ways of proclaiming its message. They are: preaching, personal testimony, and the printed word. Our report is concerned with the latter as a means for reaching the Christian for a fuller spiritual life, and of winning the unbeliever to Christ. These methods of spreading the Gospel seem almost equally effective, and all combine easily for the great task of taking the world for Christ.

The Bible itself takes first place in religious literature. We commend to our people the most careful and prayerful study of this great book. Let us read it in our hours of private devotion, read it in our family groups, and measure our lives by its divine standards in our daily conduct. It is the great and God-given hand book of our faith.

We further call attention to the multitude of fine religious books available to the reader of our day. Not only are great minds and hearts pouring forth their religious experiences and ideals today but we are the heirs of the past. Let us read books of sermons by our great preachers, biographies of the lives of God's good men of all times, books of sane and safe interpretation of the Scriptures, books on science and sociology and etc., whose attitudes support and nurture true religion. Life is too short and good books are too numerous to fritter it away with the reading of evil books, or even the indifferent. Have the pastor, or some one else qualified, make suggestions as to suitable books.

Once again we urge that our people read our denominational papers. Here we get through to the inside of our definite task and

accomplishments, of our distinctive beliefs, and into an intimate Baptist feeling of kindred and fellowship which will not be found elsewhere. The constant reader of these papers will be informed and inspired for effective service as Baptists go about their mission of carrying Christ to the world. Let us have these papers in our homes to be read by parents and children that we may better follow and support our world program, and ourselves become stabilized Christians and Baptists.

Respectfully submitted,

J. LESTER LANE.

16. The report on the Orphanage was read by Geo. T. Tunstall. Upon motion to adopt the report the subject is discussed by I. G. Greer, General Manager of Mills Home, and J. M. Hilliard. The report is adopted.

ORPHANAGE REPORT

Nearly half a century has passed since the Mills Home was established. The first child was admitted on November 11th, 1885, and the last one was enrolled on July 24th, 1933. During these 48 years 3,022 children have been received into this institution. The Orphanage is taking care of 348 children at present. Of this number 215 are being kept in their homes with their mothers.

This institution has had only four General Managers: J. H. Mills, from 1885 to 1895; J. B. Boone, from 1895 to 1905; M. L. Kesler, from 1905 to 1932; I. G. Greer, 1932 to —.

Perhaps no other member of our Baptist Family holds so tender a place in the heart of so many of our people as our Orphanage. When we become as little children and enter the Kingdom of Heaven, the little child has an irresistible appeal to us, and especially those who are needy and dependent. The economic situation of our state has increased the demands upon our Orphanage and limited its resources. However, our careful Manager has been able to provide for all the children that the institution will accommodate, and has not had to send any of the children away because of lack of support. They are feeling the increased cost of living, and should have an increase in their income.

The children are healthy and happy. The character of the personnel, and the standard of work being done there was never better. We doubt if the educational advantages offered there are excelled by any of our city schools, and the moral atmosphere of the whole place is exceptionally fine. We commend our Orphanage to your earnest prayers and sacrificial gifts.

Respectfully submitted,

G. T. TUNSTALL.

17. The following resolution by J. L. Coley is adopted:

RESOLVED, That the Moderator and Clerk of this Association be empowered to prepare a chart for an exhibit of the years work of the various churches of our Association, next year. The expense of preparing same to be paid by the Association. A committee to be appointed by the Moderator.

18. The committee on committees reported as follows:
Auditing Committee—M. E. Frazier, R. B. Culler.

Executive Committee—Clarence A. Smith, J. M. Hilliard, O. E. Lee, G. H. Jones, Dr. A. B. Conrad, Dr. J. Clyde Turner, Dr. J. T. J. Battle, Dr. H. T. Stevens, C. G. Frazier, T. L. Sasser, Wm. Cummings.

Nominating Delegates to Convention—J. S. Hopkins, J. L. Coley.

Promotion Committee—Clarence A. Smith, T. L. Sasser, Dr. A. B. Conrad, H. M. Stroup, Dr. J. Clyde Turner, Mrs. Nettie Hoge, Mrs. A. T. Andrews.

Program for next year—Dr. H. T. Stevens, Wilbur Hutchins, Dr. J. T. J. Battle.

Resolutions—Hoyle Love, Raymond Lanier.

Place and Preacher—T. L. Sasser, W. T. Anderson, D. W. Overby.

19. The Treasurer's report was read and referred to the auditing committee.

TREASURER'S REPORT

To the Piedmont Association:

I herewith submit my report for fifteen months, July 1, 1932 to September 30, 1933:

Received from the churches	\$168.50
----------------------------------	----------

DISBURSEMENTS:

Balance on Clerk's Remuneration	\$ 38.76
Greensboro Printing Co., for programs	4.00
Economy Printing Co., for Minutes and Postage	105.82
Central Engraving Co., for Electrotpe	3.21
Postage and Stationery	3.64
Paid on Clerk's Remuneration	13.07

\$168.50

Deficit, Balance due on Clerk's Remuneration	\$ 36.93
--	----------

Respectfully submitted,

O. E. LEE, Treasurer.

The afternoon session was closed with prayer by A. Lincoln Fulk.

Evening Session

20. The evening session is opened with devotional service led by Clarence A. Smith.

21. The report on Social Service was read by J. S. Hopkins. Upon motion to adopt the report the subject is discussed by Geo. J. Burnett and Geo. T. Tunstall. J. M. Hilliard, J. L. Coley. The male quartet from Green Street Church sing. The report is adopted.

REPORT ON SOCIAL SERVICE

Certainly not within the present generation has the church of Christ faced such a determined enemy as she faces today. Within the last few years there has been a most subtle, and in many places, a successful effort to break down established moral standards of society, and even the church. The forces of this world are persistently determined to lead the people to throw off gradually but certainly all self restraint and to allow the basest elements in man to be cultivated and fed. This campaign has been so successful in some quarters that if a prophet cries out against such, he is laughed to scorn, for a debauched society considers a debauched man a respectable man, and not in need of regeneration, not even reformation. This condition is evidenced in part by the clamor for sports and public amusements on Sunday, increase in crime, drunkenness and prostitution, the revolt against our constitution in the movement to repeal the 18th Amendment and to flood the country again with poisonous drink. But this is just another product of our educational system, or rather the lack of an educational system. For the last decade we have allowed the press with a shamefully low moral tone and less spiritual insight, an increasingly corrupt motion picture industry, highly financed propaganda, coupled in many communities with the work of ungodly educators to plant and embed in the minds of the people the ideals they are now cherishing while the church of our Lord has been seemingly indifferent if not asleep.

Can we not hear our Master saying, unto us as He did to those that slept in the garden while He agonized in prayer, "Arise, let us be going". It is not only our duty to proclaim the unlimited love of God for a lost world, but we must preach and teach that sin is the most offensive thing to God, and that it is a reproach to any people.

J. S. HOPKINS.

22. J. M. Hilliard offers the following resolution which was adopted:

BE IT RESOLVED, That this Association go on record by a standing vote,

FIRST—That we deplore any move that tends to bring intoxicating beverages before our citizens influencing the use of same in lowering the moral lives of our citizens.

SECOND—That we heartily place ourselves against the repeal of the Eighteenth Amendment and lend our efforts to carry North Carolina for the Drys.

The evening session is closed with prayer by A. W. Cooke.

SECOND DAY

Thursday Morning Session

23. The morning session is opened with a devotional service led by J. H. Saunders.

24. The report on Christian Education was presented by Dr. H. T. Stevens. Upon motion to adopt the report, the subject was discussed by Dr. H. T. Stevens, T. L. Sasser, A. Lincoln Fulk, Dr. I. M. Mercer, J. N. Bowman. The report was adopted.

CHRISTIAN EDUCATION

There is great need for an awakened conscience among Baptist on the subject of Christian Education. Many of our people know very little about our schools and what they are doing. Even their location is unknown to many. Wake Forest, Meredith, Chowan, Mars Hill and Campbell should be household words in every Baptist home in North Carolina. These institutions represent a part of what North Carolina Baptist are doing along the line of Christian Education. They sorely need our prayers, our patronage, and our money.

Only in Christian schools is it possible to secure a complete well rounded education. Our state schools are under no obligations to teach religion and if they should try Baptist would be the first to object. All know that the spiritual faculties must be trained and this can only be done to the best advantage in a Christian school.

Our churches need trained leadership. These leaders in the

past have largely come from our denominational schools. And our hope for the future is from them.

In our nation, from the home to the halls of Congress, trained Christian leadership is needed. Just at this time when so many strange things are being done by our government we need as never before Christian leadership to help solve our national problems. This Christian leadership must come from our Christian schools.

In spite of the belief of many to the contrary when all things are considered it is more economical to patronize our denominational schools.

Surely then it is our duty to support our schools.

In addition to our denominational schools, North Carolina Baptist are maintaining student secretaries or pastors on the campus of non-denominational schools. This work is fostered by our state agencies and our Southwide Baptist Student Union.

Respectfully Submitted,

H. T. STEVENS.

25. The report on Hospitals was read by Hoyle Love. Upon motion to adopt the report, the subject was discussed by Dr. G. T. Lumpkin. The report was adopted.

REPORT ON HOSPITALS

There are two, to which we are expected to lend our prayers and financial support.

The Southern Baptist Hospital is located at New Orleans, and has 198 active beds and last year cared for 6,472 patients, of them 632 were given free treatment at a cost of \$41.70 each.

This Hospital met all expenses last year.

The other one is our own Baptist Hospital at Winston Salem.

This hospital was built ten years ago, and during these years more than ten thousand have been helped at a cost of two hundred fifty thousand dollars. None who needed Hospital care has been turned away. The unusual financial condition and the great demand for charity work, has made it impossible for the Hospital to meet its bills.

Many churches do not seem to care, for less than eleven thousand dollars came from the offering on Mother's Day.

Each church who has failed to do so, ought to send an offering for charity.

It is urged that when you bring charity patients that you bring along \$1.50 per day to help pay their expenses.

It is also urged that we patronize the Hospital with our pay

patients, which would help much in carrying the burden of charity patients.

We must heal the sick. It is our Lord's command.

Respectfully Submitted,

HOYLE LOVE.

26. The report on Home Missions was presented by A. N. Hollis. Upon motion to adopt, the report is discussed by A. N. Hollis. The report was adopted .

HOME MISSIONS

Home Missions, as understood in this report, is, or ought to be, the earnest concern and prayerful effort of every Baptist to give the whole Bible to the whole South; also Cuba, Panama, and the Canal Zone. Many lack enthusiasm along this line, and without a protest are letting the isms of the day come to their own doors and steal away a Bible faith along many fundamental lines. This faith is being undermined by oral argument through men and women trained and skilled in the business and through a literature that practically misinterprets the whole Bible. Baptists are a peace loving people. They want to be as peaceable as possible to all faiths, but they must remember God's admonition, "That ye should earnestly contend for the faith which was once delivered to the saints." A member of the Home Mission Board said this year in his report to North Carolina Baptists "In large sections of our territory Catholicism is as powerful and as intolerant as it is anywhere in the world."

We know what that means in the perversion of Bible truth. But it is a fact that the doctrines of the "Russellism", and the "Seventh-Day Adventism" are perverting Bible doctrine at a rate equally as great, or greater than is Catholicism. Then why cry, "Peace, peace when there is no peace?" The battle cry then of every Southern Baptist should be "To your tents, oh Israel with a whole Bible and in the name of the living God?"

Of the forty odd million people in the South not one in ten is a Baptist. Hence the need for Home Missions in a territory larger than England, Scotland, Wales, Germany, France, Italy, and Norway. One fourth of these millions are negroes, and one seventh foreigners. These are increasing more rapidly than the Anglo Saxon the pure native blood of the country. We must evangelize these peoples to save them for our American institutions and from error here and from hell in the hereafter.

Our Home Board in order to balance its budget and live within its income, has made many retrenchments in the past few years. It

has been forced to reduce its mission force, its equipment, and abandon a number of schools. It has reduced its debts over \$600,000.00 in the past four years. It is specializing on evangelism in Cuba and Panama, and among Negroes, Indians, Mexicans, and foreigners in our great cities. It also assists some schools, and work among deaf mutes and soldiers.

Among negroes, Indians, Mexicans and foreigners there were reported 1574 baptisms last year. The schools and Good Will Centers reported 1044 conversions, while the whole Home field reported 3, 128 baptisms. It is up to the Baptists to give Christ, or confusion to the perishing multitudes of this great field.

A. N. HOLLIS,

27. The committee on naming delegates to conventions reported the name of T. W. Fogleman as a delegate to the Baptist State Convention. The report is adopted.

The morning session is closed with prayer by Dr. I. M. Mercer.

Afternoon Session

28. The afternoon session is opened with a devotional service led by M. H. Tadlock.

29. The report on Sunday Schools was read by M. E. Frazier. Upon motion to adopt the report, the subject was discussed by M. E. Frazier, E. C. Riggins, J. S. Hopkins. The report was adopted.

REPORT ON SUNDAY SCHOOLS

We would not place any service on earth ahead of the service conducted from the pulpit by God's ordained ministers. But next to the preaching service in importance and value to the cause of Christ, we would place the Sunday School.

In a sense the Sunday School is to the church what the kindergarten is to the day school, especially with reference to bringing the young people to a saving knowledge of Jesus Christ, and into the church by baptism. It is a known fact that more young people come into the church through the Sunday School than from all other sources combined.

This fact alone is sufficient to merit for the Sunday School the most loyal support of everyone who loves the cause of Jesus Christ.

We believe the Sunday School today is facing the most crucial test in all its history. That there has never been a time in the his-

tory of our nation that the Word of God and the fundamentals of Christianity needed to be taught with more power and earnestness than it does today.

The meagre religious training received in the thirty minutes per week from the Sunday School is all that literally millions of people, here in this so-called Christian land, ever receive. And along with the growing indifference in the home toward the family altar and reverence for the sacred word of God, together with false teachers that are multiplying in our land, our responsibility has grown until today we are face to face with problems so gigantic that they stagger the stoutest hearts.

We lay claim to the greatest accomplishments, and no doubt Baptists rightly have a pardonable pride in the phenomenal and unprecedented growth in their Sunday School work. But when we realize that thirty-one (31) million of the South's forty (40) million population are not even in any Sunday School where they might have even thirty minutes per week of religious training, joy leaves our hearts and we are paralyzed with the thought that these are lost and that we are accountable to God for them.

In this connection, we would recommend that as a denomination we may consider the multitude in their wandering and lost condition, but as a Sunday School, as a Class, and as individuals, we set ourselves to a definite task.

It is obvious that a great task and a mighty challenge as well as a great opportunity lie at our very door. We know that all our efforts will fail in this great task without God's help. On the other hand, we believe He is demanding the best of all our resources in this crucial time.

Therefore, we recommend that as Sunday School workers we search our own hearts, reconsecrate our own lives, and with penitent hearts for past indifferences, ask God to make us fit for the task we have been called to do in His name, and kindle in our hearts a fire of compassion for lost souls that will spread into an unquenchable conflagration. We believe that when this condition has been met, we will be ready to put on the whole armor of God, and with Him, we will be glad to follow the program of the Baptist Sunday School Board, insofar as we can, including the six-point record system and standard of excellence. And instead of these being a dead and dangerous formalism in our hands, they will be transformed into live instruments, connected with the dynamo of Heaven with wires of love and prayer, and charge with power that will shake the foundations of sin, and the result we will leave to Him, who said: "And I, if I be lifted up from the earth, will draw all men unto me."

M. E. FRAZIER.

At a recent meeting of the Piedmont Sunday School Association the following officers were elected.

M. E. Frazier, Supt.

M. D. Teague, Secy.-Treas.

E. C. Riggins, Asst. Supt.

W. F. Hearn, Chorister

District Superintendents

J. H. Mitchell

Departmental Superintendents

Miss Ruth Scott.

Mrs. T. F. Ashburn

Miss Bessie Matthews

M. E. Howell

R. Talmage Smith

Z. H. Howerton

Miss Cleo Mitchell

H. A. Helms

H. B. Caldwell

Rev. T. L. Sasser

The Piedmont Sunday School Association voted to submit these officers to the Piedmont Association for approval.

30. The following vistors were recognized: Mr Rogers, D. S. Dempsey, A. Fox.

31. The report on B. Y. P. U. was presented by Raymond Lanier. Upon motion to adopt the report, the subject is discussed by Raymond Lanier, Hoyle Love, M. H. Tadlock. The report was adopted.

B. Y. P. U. REPORT

A study of the history of the B. Y. P. U. convinces us that it had its beginning in the mind of God. It came into reality to meet the need of young Christians for spiritual growth, and the huge need of the churches for consecrated, useful leaders and members. There are four outstanding factors which we believe have promoted the marvelous growth of this work.

FIRST—Leadership. Outstanding leaders of the Southern Baptist Convention launched the movement and have stood by it in a noble way. The Sunday School and State Mission Boards have assisted much via B. Y. P. U. secretaries.

SECOND—Loyalty to Sound Principles. It is and has been strictly a church and denominational organization for training untrained church members in the duties of church membership. In the main the B. Y. P. U., contributes to a limited constituency; those who are members of a Baptist Church.

THIRD—Better Methods. Southern B. Y. P. U. leaders developed effective methods for training young Christians in church membership. These methods have been realized to train each individual and to avoid the possibility of training only the more gifted members. The Standard of Excellence is a program for study and activity which serves as a guide in reaching the great goal of Christian

efficiency. It prevents a union from wandering away into a maze of useless activities and keeps the young Christians on the main track in training and enlisting for church service. In addition to the above, the General organization presents a church plan for supervision and leadership, and each B. Y. P. U. Department should link its work closely with all church activities and support especially the church in all its work.

FOURTH—Good Literature. In our B. Y. P. U. curriculum we have thirty-two suggested books for study courses. These books deal with such subjects as soul-winning, the Bible, doctrine, stewardship, missions and all phases of our denominational life. These courses are doing much in reaching the multiplicity of needs of our young people today. In addition to this a daily Bible Reader's Course is outlined to aid our young people in gaining a fuller knowledge of the Bible and to cultivate the habit of reading from the blessed Book every day.

The General Board of the Baptist State Convention in co-operation with the Sunday School Board at Nashville, Tennessee, fosters the training work in our state. Miss Winnie Rickett is State B. Y. P. U. Secretary, and Miss Mable Starnes is Field Worker. These workers conduct training schools, attend associational conventions, etc., in city and rural churches.

In North Carolina there are 2,516 B. Y. P. U's. In our own Association there were 95 unions listed in the last report. Let every pastor and B. Y. P. U. worker do his best to have such work going on for its young Christians in every Baptist church in this Association.

RAYMOND LANIER.

REPORT OF THE ASSOCIATIONAL B. Y. P. U. WORK

The officers of the Piedmont Associational B. Y. P. U. submit the following report of work done and plans for the remaining part of the year:

1. A program was set up and attempted in each of the following during the past two quarters:
 - a. Complete organization of the B. Y. P. Us. in every church.
 - b. Attendance at Ridgecrest.
 - c. A system of financing the Associational Work.
 - d. An enlargement program for each church.
 - e. Reports from all unions.
2. The following program has been set up for the quarter which begun in October and ends in December:
 - a. Standard Unions.

- b. Extension Work.
- c. District Meetings.
- d. Reports from all unions.
- 3. The following program is to be planned for the quarter beginning in January:
 - a. Study Course in each church.
 - b. An Associational Convention.
 - c. Annual Reports from all unions.

Respectfully Submitted,

M. D. TEAGUE,

Piedmont Associational

B. Y. P. U. President.

32. The report on Ministerial Relief and Annuity was read by J. C. Gillespie. Upon motion to adopt the report, the subject was discussed by J. C. Gillespie, S. B. Wilson, T. W. Fogleman, J. L. Coley, Hoyle Love. The report was adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

Since the founding of the Relief and Annuity Board by the Southern Baptist Convention in 1918, the Board has endeavored to bring in a better day for our Ministerial Veterans. The work has been operated under two divisions:

First, The Relief Department.

Under this head all moneys sent to the Board through the Co-operative program and all others designated for relief purposes are placed in the Relief Reserve Fund from which moneys are checked out to the beneficiaries in the states. The total appropriation for 1933 is \$70,000.00, or about \$38,000.00 less than 1932. But on account of decreased receipts from the churches there has developed a deficit of several thousand dollars, and, as the Board cannot go in debt, this will have to be absorbed before the end of the year, even if it should require a further reduction in benefits. This, however, can be prohibited if the churches will devote themselves to the necessary forethought and sacrificial giving.

Second, The Annuity Department.

A truly worthy service is being rendered through this department.

First through the (old) Annuity Fund, now closed to new members, paying a maximum of \$500.00 to its members and \$300.00 to the widows of its deceased members.

Second, The Service Annuity. This is the major plan of the Board for preventing old age dependency. This plan calls for the

churches to pay eight percent of the minister's salary to the Board and the minister himself to pay two and one half percent of his salary. "The Relief plan is good as far as it goes. The Service Annuity plan is better because it goes far enough to actually prevent poverty."

In view of the great importance of this work, your committee recommends that this matter be laid upon the hearts of our people and that we make an earnest effort to aid the Board in its laudable undertaking.

JAMES C. GILLESPIE.

33. The report on Obituaries was presented by J. M. Hilliard. Upon motion to adopt the report, the subject was discussed by J. M. Hilliard. The report was adopted. (See pages 34-35.)

34. The following reports were made and adopted.

The Committee on Committees corrected their report on the Executive Committee to correspond with Article 10 of the Constitution.

RESOLUTIONS

RESOLVED that we the Piedmont Association do hereby extend to this pastor and Church our heartfelt thanks for their kindness and hospitality shown us while in their midst.

HOYLE LOVE,

RAYMOND LANIER,

Committee.

REPORT OF AUDITING COMMITTEE

This is to certify that the Auditing Committee has examined the records of the Treasurer and find the same to be correct as reported to the Association.

M. E. FRAZIER,

R. B. CULLER,

Auditing Committee.

35. Motion was made and passed that the Auditing Committee present the matter of the deficit to the churches endeavoring to make up the deficit. The Moderator calls for special offering to apply on the deficit. The offering amounted to \$7.49.

Report of Committee on Place and Preacher.

The Introductory Sermon to be preached by Wilson Woodcock, alternate, H. M. Stroup. The place of the next meeting to be left with the Executive Committee.

The session was closed with prayer by Rev. C. F. Rogers.

The following report of the Committee on Programs for next year was not presented to the Association.

PROGRAM FOR NEXT MEETING

Hospital	T. L. Sasser
Relief and Annuity	H. M. Stroup
Orphanage	A. Lincoln Fulk
Religious Literature	R. P. Ellington
Sunday Schools	C. M. Oates
Christian Education	W. Wilbur Hutchins
B. Y. P. U.	Miss Rilla Spoon
State Missions	J. S. Hopkins
Home Missions	Dr. A. B. Conrad
Foreign Missions	Dr. J. Clyde Turner
Denominational Program	J. L. Coley
Woman's Work	Mrs. C. E. Siceloff
Social Service	J. Lester Lane
Obituaries	J. C. Edwards

H. T. STEVENS

W. WILBUR HUTCHINS

DR. J. T. J. BATTLE.

IN MEMORIAM

"And I heard a voice from Heaven saying unto me, Write, Blessed are the dead which die in the Lord, from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."—Rev. 14: 13.

We trust that these brethren and sisters who laboured with us in our Churches and Sunday Schools during the past years are now in the better land enjoying that rest that is promised unto them in the Word. And their works will still go on where they laboured so faithfully for many years.

The names of those who have gone on during the past fifteen months are as follows:

ASHBORO STREET:

Mrs. J. T. Lane
Mrs. E. A. Kirkman
Mrs. Agnes Case
Mr. N. L. Tyner

BALFOUR:

Mrs. A. L. Moody

GIBSONVILLE:

Mr. J. F. Stanley
Mrs. J. W. Stutts
Mrs. C. P. Bradshaw

GREENSBORO, FIRST:

Dr. W. W. Rowe
Mr. Milton R. Barnes
Miss Abbie Rush
Mr. S. B. Woody
Mrs. J. A. J. Patterson
Mrs. Bettie Stanley Gunter
Mr. W. W. Clark
Mrs. R. W. Brooks
Mr. W. J. Chandler
Mr. Whitt R. Stone
Miss Rachel Hurdle
Miss Rebecca Heath
Mr. T. W. Collie

CALVARY:

Miss Carrie Carroll

CEDAR FALLS:

Mr. J. M. Kimes

CENTRAL FALLS:

Mr. J. W. Crisco

BESSEMER:

Mr. Illa W. Pickard
Miss Virginia Wilson

ELLA MEMORIAL:

Mrs. Ella L. Costner
Mrs. Emma Byrd
Mrs. John Hill
Mrs. L. A. Brame
Mrs. Katherine Sloan
Mrs. Jennie Poole
Mr. Wesley Kirkman
Mrs. D. M. Beeker

FOREST AVENUE:

Deacon Peter Womble
Mr. E. Myers

Mrs. C. C. Bergman

MAGNOLIA STREET:

Mr. Fred Stone

IN MEMORIAM

POMONA:

Mrs. T. L. Ozment
Mr. G. G. Livengood
Mr. M. L. Edwards

REVOLUTION:

Mr. W. L. Ritter
Mr. J. W. Haynes
Mrs. J. L. Dawdy

STEVENS MEMORIAL:

Deacon E. E. Welborn
Mrs. G. R. Harris
Mr. A. S. Simmons
Mrs. G. W. Harmon

GUILFORD:

Mrs. B. H. Mitchell

HIGH POINT, FIRST:

Mr. E. E. Edwards
Mr. W. G. Brown
Miss Louise J. Williams
Mrs. E. M. Byerly
Mrs. R. G. Gregory
Mr. R. L. Coley
Mr. George F. Wilson
Miss Laura Dodemead
Mrs. W. H. Idol
Mrs. B. F. Massey
Mrs. Alma Goldstein
Mrs. Fred McPherson

HILLIARD MEMORIAL:

Mrs. G. G. Coffie
Miss Margaret Copley

NORTH MAIN STREET:

Mrs. Helen K. Blackwelder
Mrs. G. W. Hendrick

GREEN STREET:

Mr. S. H. Hartgrove
Mr. W. C. Braswell
Mrs. A. N. Sorrell
Deacon J. H. Vestal

WEST END:

Mrs. C. E. Roper
Mrs. H. J. Pell
Mr. J. G. Adams

MACEDONIA:

Mrs. Raldy Fergerson

RAMSEUR:

Miss Florence Johnson
Mr. J. E. Covington
Mrs. C. T. Hudson

RUFFIN-STACEY:

Mr. J. T. Cardwell

REIDSVILLE, FIRST

Mrs. J. T. Richardson
Mr. John M. Harris

SMITH'S GROVE:

Mrs. Grover Farington

SUMMERFIELD:

Mr. John Highfill

TRINITY:

Mrs. James Hill

WORTHVILLE:

Mrs. R. Y. Kennedy
Mrs. Luella Robertson

WHITE OAK:

Mr. Henry Haynes
Mr. Jessie Johnson
Mrs. Nannie Long

Constitution

Article 1. The Association shall be called the Piedmont Baptist Association.

Article 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charges within the Associational District, and three Delegates from each church in the district aforesaid, and churches having a membership exceeding 300 shall be entitled to one additional delegate for every 200 members or fraction thereof in excess of 300.

Article 3. The said delegates shall, before taking their seats, produce letters from respective churches showing their appointment as delegates.

Article 4. The Associational session shall be held at least once a year.

Article 5. The officers shall be a Moderator, Vice-Moderator, Clerk, and Treasurer. If deemed expedient by the Association the offices of Clerk and Treasurer may be combined.

Article 6. The officers of the Association shall be chosen annually by the Association.

Article 7. Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest but shall in no case presume to direct or control them in reference to their own government or internal policy.

Article 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and suggest topics proper for the consideration and action of the next Annual Association.

Article 9. Baptist brethren, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Article 10. The territory embraced in the Association shall be divided into not less than four districts and a committee composed of one pastor and one layman from each district, together with the Moderator, Vice-Moderator, and the Clerk of the Association, shall be appointed at each meeting of the Association, which committee shall compose the Executive Committee of the Association a majority of which shall constitute a quorum. It shall be the duty of the com-

mittee to superintend and direct the missionary operations of the Association.

Article 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

Article 12. The Constitution may be altered only at an Annual Session of the Association and by a vote of two-thirds of the whole present.

Article 13. The rules of this body shall follow Mell's Parliamentary Practice.

Article 14. This Association shall cooperate with the Baptist State Convention.

Article 15. The time of the holding of the annual session shall be on Wednesday before the fourth Sunday in October of each year.

Adopted October 17, 1895.

Articles 2, 5, 6, 10, 15 Amended.

Sessions, July 23, 24, 1930,

Article 15 Amended.

Session, July 21, 1932.

W. O. JOHNSON,
A. WAYLAND COOKE,
Committee.

Minutes

of the
PIEDMONT W. M. U.

The W. M. U. of the Piedmont Association met in annual session April 27, at the First Baptist Church High Point, Mrs. Nettie Hoge, Supt. presided.

After the hymn, "Come Thou Almighty King" and prayer by Rev. Mr. Hopkins, Mrs. Hoyle Love conducted the devotional service using Prayer for her subject, that being the Theme for the day's program. Mrs. A. J. Jones of High Point, welcomed the visitors. Mrs. P. B. Stockard responded on behalf of the Association. The pastor Dr. A. B. Conrad, also extended a most cordial welcome and offered prayer.

Roll call by the secretary showed that 20 churches were represented at the opening hour, the final registration was 229.

The group leaders reported progress in all phases of the work; mention was made of the inspiration received during the year in having Miss Emma Leachman and Miss Pearl Bourne two south wide leaders visit the association. Mrs. S. R. Mathews of the High Point group especially commended the Girl's Auxiliary of Southside Church for their splendid work, under the leadership of Miss Bertha Scott.

Mr. Clarence A. Smith, Moderator of the Piedmont Association, led in prayer.

The treasurer, Mrs. C. E. Siceloff, reported a balance on hand of \$60.80, \$42.85 of which, is unavailable at present, being in the closed bank. Report accepted.

Mrs. J. N. Rumble, chairman, presented the following report on Mission study: Classes held 326, enrolled in classes 1255, members in societies 1367, records cards No. 1, 80, record cards No. 2, 23, certificates 406, small seals 1227, O. seals 13, reading cards 117, reading stamps 147.

The resignation of Mrs. Arthur Presnall, Personal Service Chairman, and Mrs. J. D. Schoolfield, Young People's Leader, were offered on account of sickness in their families. These leaders were given up with regret.

The secretary took the chair while the Superintendent read her annual report. She followed this with an earnest and helpful address on prayer. She urged that prayer, individually and collectively, be stressed during the coming year; and that prayer bands be organized in all of the churches. Report adopted.

Special music was rendered by Mrs. P. Y. Adams and Mrs. Marjorie Warford of High Point.

Rev. A. R. Gallimore, missionary to China, addressed the audience at this time, his subject being "Some of the Mysteries of the Gospel." He told many remarkable experiences, in answer to prayer, of the Chinese Christians with whom he has been working; his appeal for the prayers of Christians in this country touched the hearts of his hearers.

The visiting pastors of the Association were introduced by Dr. A. B. Conrad, after which, the meeting adjourned for lunch.

Afternoon Session

After an enjoyable luncheon period the Association reconvene at 2 o'clock. Miss Sallie Burgess, of Greensboro, conducted the devotional service.

The minutes of the morning session were read and approved.

A conference on various phases of the work was conducted by the following: Mrs. Moody Strud on programs; Mrs. H. D. Martin, finances; Mrs. J. J. Andoe, Mission study; and Mrs. F. A. Hyatt, personal service.

Mrs. J. M. Whitted, of Durham, superintendent of the Greensboro Division, was present and spoke on the work of the division. Mrs. Owen, of High Point, missionary to China, talked for a few minutes about her work in China.

The Personal Service report was read by Mrs. Selby Quattlebaum, of Greensboro, in the absence of the chairman, Mrs. Arthur Presnall. This report was discussed briefly by Mrs. Quattlebaum.

Mrs. W. H. McKeever, of Greensboro, read the Stew-

ardship report prepared by Mrs. J. H. Mobley, chairman, of Reidsville. These reports adopted.

The secretary brought recommendations from the Executive Board that the Young People have their annual session at a time and place separate from the regular W. M. U. meeting. The time and place to be named at a later date. Adopted.

The question of the best method of providing lunch for the meetings was discussed, whether each woman should bring a box lunch or should the present custom of the hostess church providing it be continued. It was moved and carried that the present custom be continued.

The memorial service was held in memory of those who have died since the last meeting. Mrs. G. M. Koontz read the names while the audience stood. Mrs. P. Y. Adams sang "Sometime We'll Understand."

The Nominating Committee, Mrs. S. N. White, chairman, recommended the following for officers: Mrs. Nettie Hoge, superintendent; Mrs. D. A. Kearn, secretary; Mrs. C. E. Siceloff, treasurer; Mrs. R. N. Rumble, Mission Study and literature chairman; Mrs. W. H. McKeever, personal service; Mrs. J. H. Mobley, Stewardship; and Miss Ruth Scott young people's leader.

Groupleaders: Mrs. A. Andrews, Greensboro group; Mrs. Herman Stevens, Ashboro; Mrs. Ellis McCargo, Reidsville; and Mrs. S. R. Matthews, High Point. Report adopted.

Resolutions, Time and Place Committees reported as follows: "We the committee on Time and Place desire to express for this body our grateful thanks for the hospitality so beautifully extended to us by the women of this church. They have ministered to us unsparingly, and it has been an inspiration to be here. As to time and place for our next meeting, we hereby recommend that we meet the last Thursday in April, 1934. No invitation has been received.

MRS. N. N. NEWLIN,
MRS. PEARL PRESSLER,
MRS. J. H. SHUFORD,
Committee.

Miss Inabelle Coleman was in charge of the Young People's hour in the absence of the leader, Mrs. J. D. Schoolfield.

The report of the year's work was read by Miss Coleman.

Miss Cleo Mitchell, student at W. C. U. N. C., conducted the devotional service, reading selections from I. Sam. and I. Kings. Rev. Mr. Bowman, of Greensboro led in prayer.

The address of the hour was given by Miss Coleman, her subject being "The Importance of Young People in Mission Work."

Mrs. Clyde Turner awarded the banners to the following organizations: R. A. to the Intermediate R. A's. of Ashboro St. Church, Greensboro; G. A. to the Intermediate G. A's. Ashboro St. Church, Greensboro; Sunbeam to Sunbeams of the First Fhurch, High Point.

An impressive pageant was given by a group of young people of the First Church, Greensboro, directed by Miss Stella Lea.

MRS. D. A. KEARNS, *Secy.*

CHURCHES

SUPERINTENDENTS AND
POST OFFICES

CHURCHES	SUPERINTENDENTS AND POST OFFICES				Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Officers and Teachers	Home Department	Total Enrollment	Average Attendance	Schools Graded	Normal Diplomas	Baptisms from S. S.	D. V. B. S.	Enroll. D. V. B. S.	Av. Att. D. V. B. S.		
Asheboro.	C. G. Frazier, Asheboro, N. C.	25	33	70	41	90	113	20	199	Yes	14	41	Yes	392	199	Yes	14	41	Yes	392	199		
Balfour.	J. C. Pearce, Randleman, N. C.	18	28	28	28	85	11	16	143	93	Yes	3	23	143	93	Yes	3	23	143	93	Yes		
Caraway.	C. J. Delgado, Reidsville, N. C.	11	16	16	16	11	15	6	59	35	1	11	59	32	1	11	59	32	1	11	59		
Cedar Falls.	R. H. Hammond, Sophia, N. C.	11	16	16	16	11	15	6	59	35	1	11	59	32	1	11	59	32	1	11	59		
Central Falls.	Mrs. J. M. Harmon, Cedar Falls, N. C.	11	16	16	16	11	15	6	59	35	1	11	59	32	1	11	59	32	1	11	59		
Franklinville.	H. D. Hopkins, Reidsville, N. C.	13	27	46	37	49	96	12	20	21	7	20	321	170	Yes	4	5	321	170	Yes	321	170	
Franklinville.	W. A. Martin, Franklinville, N. C.	32	49	38	46	38	52	55	17	23	10	23	350	165	Yes	17	8	350	165	Yes	350	165	
Glenola.	E. C. Riggs, Gibsonville, N. C.	40	31	31	31	64	45	10	204	10	20	204	188	829	Yes	49	56	188	829	Yes	188	829	
Glenola.	J. H. Tillotson, High Point, N. C.	12	11	219	159	216	589	94	215	36	36	94	980	486	Yes	8	174	980	486	Yes	980	486	
Greensboro.	O. E. Lee, Greensboro, N. C.	12	11	142	111	102	330	86	36	36	21	23	465	285	Yes	30	175	465	285	Yes	465	285	
Greensboro Street.	J. T. True, Greensboro, N. C.	43	35	182	104	60	93	21	23	23	21	23	683	384	Yes	30	175	683	384	Yes	683	384	
Bessemer.	E. E. Hanner, Greensboro, N. C.	37	83	102	96	121	162	21	70	70	21	70	451	251	Yes	19	19	451	251	Yes	451	251	
Eller Memorial.	C. E. Brady, Greensboro, N. C.	38	74	172	37	34	102	50	24	24	50	24	543	310	Yes	38	65	543	310	Yes	543	310	
Florida Street.	J. L. Robinson, Greensboro, N. C.	30	40	83	61	98	104	36	45	46	36	45	35	25	115	88	35	25	115	88	35	25	
Forest Avenue.	Dr. J. T. Battle, Greensboro, N. C.	27	38	25	56	64	117	52	43	14	52	14	43	327	217	Yes	1	12	43	327	217	Yes	
Latham Park.	H. S. North, Glenwood, N. C.	20	57	64	46	45	73	10	453	214	Yes	11	35	217	Yes	1	12	453	214	Yes	453	214	
Magnolia Street.	C. C. Patterson, Pomona, N. C.	20	57	64	46	45	73	10	453	214	Yes	11	35	217	Yes	1	12	453	214	Yes	453	214	
Pomona.	W. D. Teeter, Greensboro, N. C.	28	38	52	63	40	39	50	211	177	Yes	5	75	211	177	Yes	5	75	211	177	Yes	211	177
Reidsville.	L. A. Mills, Greensboro, N. C.	45	46	151	72	183	124	44	686	418	Yes	5	75	686	418	Yes	5	75	686	418	Yes	686	418
Stevens Memorial.	J. V. Brady, Greensboro, N. C.	15	14	12	15	18	14	6	101	70	Yes	1	1	101	70	Yes	1	1	101	70	Yes	101	70
White Oak.	R. F. Bondurant, Guilford College, R. 1	85	91	105	98	152	204	42	66	64	907	468	Yes	34	6	Yes	34	6	Yes	139	90		
High Point.	A. E. Tate, High Point, N. C.	71	198	207	211	187	353	185	125	100	1537	688	Yes	100	Yes	100	Yes	443	29	Yes	443	29	
Green Street.	B. G. Leonard, High Point, N. C.	33	21	97	36	38	91	15	21	21	352	182	10	32	352	182	10	32	352	182	10	32	
Green Street.	L. E. Edwards, High Point, N. C.	34	26	50	19	43	64	16	242	180	Yes	19	22	284	180	Yes	19	22	284	180	Yes	284	180
Hilliard Memorial.	J. B. Shaver, High Point, N. C.	34	28	37	26	32	83	20	307	210	Yes	14	7	307	210	Yes	14	7	307	210	Yes	307	210
North Main.	L. R. McNeil, High Point, N. C.	52	48	59	43	71	20	14	397	69	25	19	29	397	230	Yes	14	7	397	230	Yes	397	230
North Main.	L. R. McNeil, High Point, N. C.	52	48	59	43	71	20	14	397	69	25	19	29	397	230	Yes	14	7	397	230	Yes	397	230
South Side.	W. A. Hedrick, High Point, N. C.	52	35	89	40	37	60	13	164	75	11	13	164	75	11	13	164	75	11	13	164	75	
South Side.	L. R. Chilton, Brown Summit, N. C.	24	16	18	14	26	25	3	115	71	150	150	150	115	71	150	150	115	71	150	150	115	
Lebanon.	E. C. Williamson, Liberty, N. C.	5	12	16	15	26	25	3	115	71	150	150	150	115	71	150	150	115	71	150	150	115	
Liberty.	E. C. Williamson, Liberty, N. C.	5	12	16	15	26	25	3	115	71	150	150	150	115	71	150	150	115	71	150	150	115	
Macedonia.	George Spoon, Kimesville, N. C.	24	20	46	27	7	124	24	64	64	81	135	Yes	5	2	81	135	Yes	5	2	81	135	
Mount Zion.	J. T. Tadlock, High Point, N. C.	25	22	19	29	30	38	20	234	135	Yes	5	2	234	135	Yes	5	2	234	135	Yes	234	135
Oak Grove.	M. E. Johnson, Ramseur, N. C.	20	15	25	18	36	17	11	142	115	Yes	4	10	142	115	Yes	4	10	142	115	Yes	142	115
Ramseur.	A. M. Barker, Randleman, N. C.	20	15	25	18	36	17	11	142	115	Yes	4	10	142	115	Yes	4	10	142	115	Yes	142	115
Randeman.	M. C. Thomas, Reidsville, N. C.	32	68	60	61	112	84	22	489	252	Yes	6	19	489	252	Yes	6	19	489	252	Yes	489	252
Ruffin-Stacy.	R. T. Burton, Reidsville, N. C.	32	68	60	61	112	84	22	489	252	Yes	6	19	489	252	Yes	6	19	489	252	Yes	489	252
Reidsville.	Jim Roberts, Reidsville, N. C.	20	16	57	59	22	7	161	118	161	118	161	118	161	118	161	118	161	118	161	118	161	
Reidsville Avenue.	Miss Ida Williams, Liberty, N. C.	40	45	45	45	45	45	45	125	56	125	56	125	56	125	56	125	56	125	56	125	56	
Mount Olive.	Drew Smith, Cofax, N. C.	40	45	45	45	45	45	45	125	56	125	56	125	56	125	56	125	56	125	56	125	56	
Sandy Creek.	A. C. Metz, Summerfield, N. C.	7	11	18	20	35	53	22	181	115	181	115	181	115	181	115	181	115	181	115	181	115	
Smith's Grove.	A. C. Metz, Summerfield, N. C.	7	11	18	20	35	53	22	181	115	181	115	181	115	181	115	181	115	181	115	181	115	
Summerfield.	A. C. Metz, Summerfield, N. C.	7	11	18	20	35	53	22	181	115	181	115	181	115	181	115	181	115	181	115	181	115	

CHURCHES	CHURCH CLERKS AND PIST OFFICES										CHURCH CLERKS AND PIST OFFICES				
	Own Church Building	When Was It Bu	Materials Used	Persons Seated	Number of Rooms	Dept. Assemb. Ro	No. Class Rooms	Value of Church House and Grov	Value Mission Cha	Value Pastor's H	Total Value of A	Amt. of Indbt	Insurance	Carrie	
Asheboro.....	Yes 1910	Wood	300	1	13	8,000	3,000	11,000	3,000	9,000	3,000	3,000	9,000		
Balfour.....	Yes 1933	Brick	250	12	10	3,500	3,500	3,500	3,500	3,500	3,500	150	3,000		
Calvary.....	Yes 1898	Wood	375	5	4	3,500	150	5,500	150	3,000	5,500	150	3,000		
Carraway.....	Yes	Wood	200	1	400	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500		
Cedar Falls.....	Yes 1844	Wood	200	2	6	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500		
Central Falls.....	Yes 1901	Wood	300	1	1	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000		
Central Falls.....	Yes 1907	Wood	300	15	15	1,800	1,500	19,000	1,500	1,500	19,000	1,500	1,550		
Franklinville.....	Yes 1909	Brick	500	15	15	10,000	3,000	19,000	3,000	2,000	19,000	3,000	2,000		
Gibsonville.....	Yes 1894	Wood	300	9	9	4,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000		
Glenola.....	Yes 1917	Wood	300	1	1	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000		
Greensboro, First.....	Yes 1906	Brick	1000	48	7	130,000	15,000	145,000	15,000	15,000	145,000	15,000	67,000		
Greensboro Street.....	Yes 1912	Brick	750	35	6	30,000	6,000	36,000	6,000	4,524	36,000	4,524	27,000		
Bessemer.....	Yes 1923	Wood	300	17	3	6,000	2,000	8,000	2,000	8,000	8,000	1,400	3,500		
Eller Memorial.....	Yes 1925	Brick	450	48	6	41,000	8,000	41,000	8,000	41,000	41,000	8,000	20,000		
Florida Street.....	Yes 1930	Brick	450	22	2	15,000	8,000	15,000	8,000	15,000	15,000	4,000	10,000		
Forest Avenue.....	Yes 1906	Brick	275	14	6	17,000	3,000	35,000	3,000	35,000	35,000	4,000	10,750		
Latham Park.....	Yes 1916	Wood	300	1	6	3,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000		
Magnolia Street.....	Yes 1912	Wood	300	7	6	3,500	3,500	3,500	3,500	3,500	3,500	7,500	7,500		
Pomona.....	Yes 1913	Wood	400	8	7	10,000	5,000	15,000	5,000	15,000	15,000	10,000	10,000		
Revolution.....	Yes 1907	Wood	250	13	2	30,000	3,000	33,000	3,000	33,000	33,000	1,500	1,500		
Stevens Memorial.....	Yes 1922	Wood	500	9	2	3,150	12,000	134,000	3,000	160,000	160,000	63,345	60,000		
White Oak.....	Yes 1907	Brick	200	1	2	100,000	1,600	156,000	15,000	171,000	156,000	1,550	1,550		
Guilford.....	Yes 1914	Wood	500	16	14	156,000	15,000	171,000	15,000	171,000	171,000	1,550	1,550		
High Point, First.....	Yes 1905	Brick	1500	95	6	100,000	15,000	115,000	15,000	115,000	115,000	1,550	1,550		
Green Street.....	Yes 1926	Brick	800	22	20	15,000	10,000	25,000	10,000	25,000	25,000	920	4,000		
Hilliard Memorial.....	Yes 1932	Brick	400	10	4	2,500	3,000	9,000	3,000	9,000	9,000	2,000	6,000		
North Main.....	Yes 1924	Brick	300	4	4	2,500	3,000	9,000	3,000	9,000	9,000	2,000	6,000		
North Park.....	Yes 1929	Wood	300	8	8	6,000	3,500	12,000	3,500	12,000	12,000	750	4,000		
South Side.....	Yes 1916	Wood	350	11	13	8,500	3,500	12,000	3,500	12,000	12,000	750	4,000		
West End.....	Yes 1913	Wood	250	3	3	1,200	750	1,400	750	1,400	1,400	750	4,000		
Lebanon.....	Yes 1911	Wood	300	3	3	4,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000		
Liberty.....	Yes 1880	Brick	600	3	3	3,500	2,000	5,500	2,000	5,500	5,500	2,000	1,500		
Macedonia.....	Yes 1912	Wood	500	1	1	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000		
Mount Zion.....	Yes 1927	Wood	270	3	2	2,000	1,500	1,500	1,500	1,500	1,500	1,500	1,500		
Oak Grove.....	Yes 1915	Wood	300	11	10	15,000	3,500	18,500	3,500	18,500	18,500	3,500	9,500		
Osceola.....	Yes 1894	Brick	450	6	6	5,000	2,000	5,000	2,000	5,000	5,000	2,000	1,950		
Randleman.....	Yes 1879	Wood	500	1	1	2,000	2,000	2,000	2,000	2,000	2,000	2,850	43,500		
Ruffin-Stacy.....	Yes 1931	Wood	500	24	5	37,000	14,000	51,000	14,000	51,000	51,000	2,850	43,500		
Reidsville, First.....	Yes	Brick	300	1	1	2,000	1,600	3,600	1,600	3,600	3,600	1,000	1,500		
Lawsonville Avenue.....	Yes 1927	Wood	275	1	1	800	800	800	800	800	800	1,000	1,500		
Mount Olive.....	Yes 1905	Wood	500	1	1	1,000	1,000	1,000	1,000	1,000	1,000	1,000	600		
Sandy Creek.....	Yes 1923	Wood	400	1	4	3,000	3,000	3,000	3,000	3,000	3,000	3,000	2,500		
Smith's Grove.....	Yes 1904	Wood	400	1	4	6,000	6,000	6,000	6,000	6,000	6,000	3,000	2,000		
Summerfield.....	Yes 1924	Wood	400	9	4	3,000	3,000	3,000	3,000	3,000	3,000	3,000	2,000		
Trinity.....	Yes 1907	Wood	300	1	1	600	600	600	600	600	600	600	2,000		
White's Memorial.....	No	Wood	300	1	1	600	600	600	600	600	600	600	2,000		

CHURCHES

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Literature for S. S., E. Y. P. U. and W. M. S.	Help Given to Local Poor	For Minutes and Clerk	Other Objects	Total for All Missions Education and Ben. by Church Only	Total Given by the W. M. U. Org.'s	Given by S. S.	Total for Local Work Given by Church and All Organizations
Asheboro	2,625.00		100.00	584.05	782.04	305.28	3.00	8.00		4,407.37			4,407.37
Balfour	310.62			549.18	99.95	119.08	1.52	1.52		1,080.35			1,080.35
Calvary	248.07		80.35	3.50	40.14	32.14	1.80	3.61	17.21	335.92	26.80	64.10	426.82
Caraway	32.10					8.84			3.00	40.94			40.94
Cedar Falls	100.90		6.20	25.00	1.87	12.56	.75	.75		150.08			150.08
Central Falls			55.00		15.00	20.00	3.00	3.00		214.67		35.00	249.67
Fairview	156.67				132.29		5.00	5.00		946.02		220.42	1,166.44
Franklinville	808.73									859.96	10.20		870.16
Gibsonville	600.00			139.00		130.46	.70	.70		411.00		114.55	525.55
Glenola	334.00		54.00		46.72		3.00	3.00	3,184.79	47,414.37			47,414.37
Greensboro, First	3,745.00	6,296.80	175.00	55,341.68	4,545.89	141.695	690.26	18.00	557.16	7,442.99			7,442.99
Greensboro, Second	3,565.00		302.39	41.98	1,755.98	1,308.20	31.00	12.00	17.80	2,324.53	24.04	498.70	2,847.27
Bessemer	1,633.29			520.53	338.52	583.20	46.63	7.00	121.13	5,338.69	148.89		5,487.58
Eller Memorial	3,010.00			1,038.12	620.17	573.45	131.21	7.50		2,873.00	64.50	221.79	3,159.29
Florida Street	1,650.00		21.54	515.36	809.28	125.67	35.00	2.50	913.50	4,730.04		406.37	5,136.41
Forest Avenue	2,204.51			764.32	837.71	406.37	10.00	10.00		83.00			83.00
Latham Park	75.00			8.00					144.48	1,653.20		340.56	1,993.76
Magnolia Street	1,560.00	25.00			86.60	149.68	25.00	3.00	25.50	1,679.84		342.29	2,022.13
Pomona	1,560.00		66.10	27.29	148.75	139.79	51.70	3.00	71.34	2,365.74		312.18	2,677.92
Revolution	1,125.00			78.25	27.46	257.51		3.00	91.30	1,782.71		252.52	2,035.23
Stevens Memorial	1,378.15			62.80	364.62	115.09		3.00	8.40	3,860.78			3,860.78
White Oak	2,940.00		301.00		375.78	189.00	50.00	5.00		450.00			450.00
Winifred	182.00		50.00	100.00	44.00	48.60	16.00	1.00		1,681.40		112.02	1,793.42
High Point, First	4,400.00	1,225.00	332.00	134.79	2,551.49	928.48	133.14	20.00	2,014.02	11,631.18	218.47		13,019.92
Green Street	3,120.00		105.00	1,875.00	2,525.00	694.36	118.18	5.00	8,442.54	43,442.54			43,442.54
Hilliard Memorial	1,876.10		17.66	2,429.59	99.49	112.90	28.00	4.00	17.25	4,338.05	44.55	212.39	4,584.99
North Main	637.03		27.15	35.15	131.50	174.44		3.00	33.95	7,700.01	57.00	285.21	8,016.22
North Park	1,300.79		5.30	681.53	89.00	103.51	100.00	3.00	13.00	2,092.32	5.00	198.51	2,295.83
South Side	1,300.00		63.40	400.00	114.56	167.02	45.00		75.00	6,810.40	30.00	45.00	6,885.40
West End	1,574.50		13.33	95.21	10.90	50.93	62.40			2,061.35		281.52	2,342.8

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-oper Program	Special to Assoc Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Chr. Mn. Education	Special to Orphan	Special to Hosp	Other Special G	Total for All Mis Education and by Church Only	Total Given by t W. M. U. Org.'s	Total Given by Sunday School	Grand Total of Church and Org
Asheboro.....	Miss Killa B. Spoon, Asheboro, N. C.	618.13		2.98	9.65	11.28	5.00	185.20	12.61	36.32	570.33	307.76	62.41	878.09
Balfour.....	W. M. Green, Asheboro, N. C.			12.39	6.65	3.43		50.27	5.67	7.30		13.85	76.26	
Calvary.....	I. F. Carroll, Reidsville, N. C.	88.49			5.00	10.00	8.00	44.35	12.85	6.34	104.54	48.00	35.38	187.92
Carraway.....														
Cedar Falls.....	Mrs. J. M. Harmon, Cedar Falls, N. C.	2.00						8.41	3.00		13.41			13.41
Central Falls.....	W. L. Richardson, Randleman, R. 2													
Farview.....	Ray T. Gordon, Reidsville, N. C., R. 2	11.24						32.78	4.22		30.24	172.98	18.00	48.24
Franklinville.....	John W. Clark, Franklinville, N. C., R. 2	190.00		1.50	6.01			96.86	8.45	4.77	23.29	111.32	18.00	307.59
Gibsonville.....	T. L. Robertson, Gibsonville, N. C.	57.00						36.69	4.23		90.92	7.00		97.92
Glendon.....	T. F. Baker, High Point, N. C., R. 3			9.48				162.80	1.85		100.00		74.13	174.13
Greensboro, 1.....	Howard Gardner, Greensboro, N. C.	14,821.78		700.84	283.18	3,851.95	535.60	341.86	163.21	172.40	10,270.20	3,140.17	22,093.16	22,093.16
Greensboro St.....	U. A. Hedrick, Greensboro, N. C.	1,982.12		50.22	52.80	85.75		891.26	59.75	43.00	1,764.65	808.10	42.75	2,675.50
Lessemor.....	A. C. Melvin, Bessemer Branch, N. C.	147.26					2.70	117.07	11.00		84.47	39.23	154.33	378.03
Eller Mem.....	E. P. Hinson, Greensboro, N. C.	698.46			1.75			137.38	38.31	17.36	757.81	53.45	88.78	811.26
Florida Street.....	E. H. Moore, Glenwood, N. C.	292.45		7.25	12.00	15.50		146.29			259.95	40.50	88.78	389.24
Forest Avenue.....	A. E. Sharpe, Greensboro, N. C.	553.60		15.00	20.75	11.00		212.78	36.24		414.83	416.30	18.24	849.37
Latham Park.....	Arthur Peoples, Greensboro, N. C.													
Magnolia St.....	H. P. Wray, Greensboro, N. C.	24.00			17.00			89.49	96.72			36.00	121.21	187.21
Pomona.....	T. L. Temple, Pomona, N. C.			9.40				85.22	6.88	35.00	9.40		127.10	136.50
Revolution.....	Waldo Johnson, Greensboro, N. C.	525.39		41.69	18.50	28.61		137.90	30.10	20.35	208.06	415.05	199.33	823.04
Stevens Mem.....	E. C. Poole, Greensboro, N. C., R. 5	86.98				10.40		14.64			57.08	48.80	6.14	112.02
White Oak.....	A. W. Long, Greensboro, N. C., R. 5	37.13						132.84	33.52		180.04	177.09	226.36	533.49
Guilford.....	W. L. Hudson, Greensboro, Denim Sta.	52.60		1.20	1.00	7.55	9.01	1.65		1.05	52.60	21.46		74.06
High Pt. 1st.....	Miss Thelma Patrick, High Point, N. C.	6,334.57		196.18	55.23	159.01	1,472.95	25.49		950.00	3,412.84	4,132.67	1,747.92	9,293.43
Green Street.....	R. B. Culler, High Point, N. C.	801.53		20.00	20.00	20.00		450.00	29.32	40.35	1,174.56	206.65		1,381.21
Hilliard Mem.....	E. J. Willard, Thomasville, N. C., R. 2	18.50				8.35		80.70	7.60		6.25			131.21
North Main.....	B. N. Smith, High Point, N. C., R. 2	37.00			5.05			134.87	10.00			20.00	87.70	141.55
North Park.....	L. W. Glenn, High Point, N. C. Box 702	72.05				10.92		63.00		34.50	118.00	63.05	9.82	191.97
South Side.....	B. E. Chandler, High Point, Station C	45.87												
West End.....	J. M. Scott, High Point, N. C.	115.64		16.45	12.60	18.40		179.71	13.69	36.57	58.22	109.80	225.04	393.06
Lebanon.....	J. B. Carter, Greensboro, N. C., R. 2			5.00	5.00			17.00			27.00			37.00
Liberty.....	Miss Clara Stroud, Liberty, N. C.	14.00			2.00		2.00			25.15	53.15			53.15
Macedonia.....	Miss Pauline York, Liberty, N. C.	3.25								19.42	22.67			22.67
Mount Zion.....	Miss Mac Branson, Burlington, R. 1	5.34			2.65			24.30			32.29			32.29
Oak Grove.....	L. R. Loffin, Jamestown, N. C.													
Oseola.....	Mrs. R. L. Chrismon, Reidsville, N. C.													
Ramseur.....	E. B. Leonard, Ramseur, N. C.	58.00		71.55	5.00	2.00		159.13	23.26	5.75	77.06	54.50	193.13	324.69
Randleman.....	C. W. Hilliard, Randleman, N. C.	25.65						41.80	9.00		4.00	25.65	50.80	76.45
Kurfin-Stacy.....	M. C. Thomas, Reidsville, N. C., R. 5							4.00						4.00
Reidsville, 1st.....	C. W. Thomas, Reidsville, N. C.							331.57	19.78		1,536.83	146.90	365.63	2,049.36
Lville Ave.....	R. W. Swann, Reidsville, N. C.	1,496.83		67.28	36.30	87.60				13.08	8.00	13.08		21.08
Mount Olive.....	R. R. Roberts, Reidsville, N. C.	8.00								15.00	15.00			15.00
Wilson Hudson.....	Wilson Hudson, Reidsville, N. C.													
Sandy Creek.....	Miss Ida Williams, Liberty, N. C.													
Smith's Grove.....	Drew Smith, Colfax, N. C., R. 1					1.75		5.87	1.75		9.37			9.37
Summerfield.....	Mrs. O. E. Shields, Summerfield, N. C.	128.10						70.00		15.00	127.65	70.45		198.10
Trinity.....	J. M. Thomas, High Point, N. C., R. 3	13.90									28.90			28.90
White's Mem.....														
Worthville.....	Mrs. M. J. Myrick, Worthville, N. C.	5.90								3.93	9.83			9.83
Worthville.....										1,129.00	20,111.05	17,739.12	7,978.27	45,128.44

